

Search Criteria Filters Applied: Legal Seq= 48; Name= COMPASS MORTGAGE CORPORATION;

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                   | Other Name   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description  |
|-----------------------|------------------------|--|------------|----------------------------|--|------|------|---------|---------|----------------------------------|--|
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-72<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-36<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-36<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-74<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-73<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II          |