

**Search Criteria Filters Applied: Legal Seq= 3; Date Recorded= 1992;**

| Instrument #          | Date Recorded             | Name                                                                                          | Party Role    | Doc Type                          | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                         |
|-----------------------|---------------------------|-----------------------------------------------------------------------------------------------|---------------|-----------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|
| 199203260000<br>08744 | 03/26/1992<br>12:00:00 AM | CHURACRE<br>CORRECTED<br>07/10/06                                                             | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | HADLEY<br>CHURCH<br>REALTY CO                             | 397  | 898  | 13      | 133     | 199012190003<br>60820 | Lot#:4 Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES<br>Desc:CORREC<br>TED 07/10/06                              |
| 199203260000<br>08744 | 03/26/1992<br>12:00:00 AM | CHURCH<br>GREG A, ETAL                                                                        | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | HADLEY<br>CHURCH<br>REALTY CO                             | 397  | 898  | 13      | 133     | 199012190003<br>60820 | Lot#:4 Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES<br>Desc:CORREC<br>TED 07/10/06                              |
| 199203260000<br>08744 | 03/26/1992<br>12:00:00 AM | CHELSEA<br>VILLAGE<br>ESTATES<br>CORRECTED<br>07/10/06                                        | Grantee       | RESTRICTION<br>S AND<br>COVENANTS | CHURCH,<br>GREG A, ETAL                                   | 397  | 898  | 13      | 133     | 199012190003<br>60820 | Lot#:4 Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES<br>Desc:CORREC<br>TED 07/10/06                              |
| 199206240001<br>20971 | 06/24/1992<br>08:13:24 AM | ALABAMA<br>POWER<br>COMPANY<br>CORRECTED<br>04/25/08                                          | Secured party | FINANCING<br>STATEMENT            | SIMS MARTIN<br>J<br>CORRECTED<br>04/25/08                 |      |      | 4       | 59      |                       | Lot#:25 Book:4<br>Pg:59<br>Sub:BROTHER<br>S ADDITION<br>TO THE TOWN<br>OF<br>WILSONVILLE<br>Desc:CORREC<br>TED 04/25/08   |
| 199209100001<br>97371 | 09/10/1992<br>06:26:02 PM | BELL SOUTH<br>MOBILITY<br>BIRMINGHAM                                                          | Grantee       | MAPS                              | SHELBCO<br>LIMITED                                        |      |      | 16      | 94      |                       | Book:16 Pg:94<br>Sub:SHOAL<br>CREEK<br>RERADIAL<br>SITE<br>BELLSOUTH<br>MOBILITY<br>BIRMINGHAM<br>CORRECTED<br>02/10/2006 |
| 199205120000<br>80531 | 05/12/1992<br>03:00:27 PM | NICKERSON<br>SCOTT<br>RESURVEY<br>OF LOTS 43<br>THRU 49<br>BLOCK 1<br>CORRECTED<br>06/10/2005 | Grantor       | MAPS                              | NICKERSON &<br>SCOTT<br>RESURVEY<br>LOTS 45A, 46<br>& 47A |      |      | 16      | 48      |                       | Lot#:45 Blk:1<br>Book:16 Pg:48<br>Sub:NICKERS<br>ON-SCOTT<br>RESURVEY<br>OF LOTS 43-<br>49 BLK 1 MB3<br>P34               |
| 199205120000<br>80531 | 05/12/1992<br>03:00:27 PM | NICKERSON &<br>SCOTT<br>RESURVEY<br>LOTS 45A, 46<br>& 47A                                     | Grantee       | MAPS                              | FARRIS, W M                                               |      |      | 16      | 48      |                       | Lot#:45 Blk:1<br>Book:16 Pg:48<br>Sub:NICKERS<br>ON-SCOTT<br>RESURVEY<br>OF LOTS 43-<br>49 BLK 1 MB3<br>P34               |
| 199207230001<br>48241 | 07/23/1992<br>09:12:38 AM | NATIONAL<br>BANK OF<br>COMMERCE<br>OF<br>BIRMINGHAM<br>CORRECTED<br>05/02/08                  | Grantee       | MORTGAGE                          | ROENSCH<br>EDWARD<br>BURNS<br>CORRECTED<br>05/02/08       |      |      | 11      | 90      |                       | Lot#:8 Book:11<br>Pg:90<br>Sub:LONGMEA<br>DOW FARMS<br>Desc:CORREC<br>TED 05/2/08                                         |

|                       |                           |                                                                                          |         |                                   |                                                  |     |     |    |     |                       |                                                                                              |
|-----------------------|---------------------------|------------------------------------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------|-----|-----|----|-----|-----------------------|----------------------------------------------------------------------------------------------|
| 199207230001<br>48851 | 07/23/1992<br>01:48:35 PM | LOWERY<br>DONALD R<br>CORRECTED<br>05/07/08                                              | Grantor | DEEDS                             | ALABAMA<br>STATE OF<br>CORRECTED<br>05/07/08     |     |     |    |     |                       | Sec:21<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>05/07/08    |
| 199207230001<br>48851 | 07/23/1992<br>01:48:35 PM | LOWERY<br>NELDA S<br>CORRECTED<br>05/07/08                                               | Grantor | DEEDS                             | ALABAMA<br>STATE OF<br>CORRECTED<br>05/07/08     |     |     |    |     |                       | Sec:21<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>05/07/08    |
| 199203260000<br>08744 | 03/26/1992<br>12:00:00 AM | CHELSEA<br>VILLAGE<br>ESTATES<br>ARCHITECTU<br>RAL<br>COMMITTEE<br>CORRECTED<br>07/10/06 | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HADLEY<br>CHURCH<br>REALTY CO                    | 397 | 898 | 13 | 133 | 199012190003<br>60820 | Lot#:4 Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES<br>Desc:CORREC<br>TED 07/10/06 |
| 199206240001<br>21081 | 06/24/1992<br>08:45:45 AM | BRYANT JUNE<br>V BLANTON<br>CORRECTED<br>01/11/07                                        | Grantor | MORTGAGE                          | COLONIAL<br>BANK OF<br>CLANTON                   |     |     |    |     |                       | Sec:12<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>01/11/07    |
| 199206240001<br>21081 | 06/24/1992<br>08:45:45 AM | BRYANT JUNE<br>V                                                                         | Grantor | MORTGAGE                          | COLONIAL<br>BANK OF<br>CLANTON                   |     |     |    |     |                       | Sec:12<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>01/11/07    |
| 199206240001<br>21081 | 06/24/1992<br>08:45:45 AM | BRYANT<br>ANDREW<br>ALAN                                                                 | Grantor | MORTGAGE                          | COLONIAL<br>BANK OF<br>CLANTON                   |     |     |    |     |                       | Sec:12<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>01/11/07    |
| 199206240001<br>21081 | 06/24/1992<br>08:45:45 AM | COLONIAL<br>BANK OF<br>CLANTON                                                           | Grantee | MORTGAGE                          | BRYANT JUNE<br>V                                 |     |     |    |     |                       | Sec:12<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>01/11/07    |
| 199206240001<br>21921 | 06/24/1992<br>01:58:37 PM | BUILDERS<br>GROUP INC<br>CORRECTED<br>04/30/08                                           | Grantee | DEEDS                             | APPLEGATE<br>REALTY INC<br>CORRECTED<br>04/30/08 |     |     | 16 | 28  |                       | Lot#:15<br>Book:16 Pg:28<br>Sub:BERRYHIL<br>L 3RD<br>SECTOR<br>Desc:CORREC<br>TED 04/30/08   |

|                       |                           |                                                                                                      |         |          |                                                |    |   |    |    |  |                                                                                                                                           |
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| 199206240001<br>21921 | 06/24/1992<br>01:58:37 PM | APPLEGATE<br>REALTY INC<br>CORRECTED<br>04/30/08                                                     | Grantor | DEEDS    | BUILDERS<br>GROUP INC<br>CORRECTED<br>04/30/08 |    |   | 16 | 28 |  | Lot#:15<br>Book:16 Pg:28<br>Sub:BERRYHIL<br>L 3RD<br>SECTOR<br>Desc:CORREC<br>TED 04/30/08                                                |
| 199206240001<br>22071 | 06/24/1992<br>02:51:32 PM | CITY FINANCE<br>COMPANY OF<br>ALABAMA INC<br>CORRECTED<br>05/01/08                                   | Grantee | MORTGAGE | SMITH JAKE<br>JUNIOR<br>CORRECTED<br>05/01/08  |    |   |    |    |  | Lot#:2 Blk:9<br>Sub:JEWELL<br>HEIGHTS<br>Desc:CORREC<br>TED 05/01/08                                                                      |
| 199207230001<br>48851 | 07/23/1992<br>01:48:35 PM | ALABAMA<br>STATE OF<br>CORRECTED<br>05/07/08                                                         | Grantee | DEEDS    | LOWERY<br>DONALD R<br>CORRECTED<br>05/07/08    |    |   |    |    |  | Sec:21<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>05/07/08                                                 |
| 199209100001<br>97371 | 09/10/1992<br>06:26:02 PM | BELLSOUTH<br>MOBILITY<br>BIRMINGHAM<br>SHOAL<br>CREEK<br>RERADIAL<br>SITE<br>CORRECTED<br>02/10/2006 | Grantor | MAPS     | BELL SOUTH<br>MOBILITY<br>BIRMINGHAM           |    |   | 16 | 94 |  | Book:16 Pg:94<br>Sub:SHOAL<br>CREEK<br>RERADIAL<br>SITE<br>BELLSOUTH<br>MOBILITY<br>BIRMINGHAM<br>CORRECTED<br>02/10/2006                 |
| 199204150000<br>45491 | 04/15/1992<br>11:26:59 AM | HORTON<br>FRED WAYNE                                                                                 | Grantor | DEEDS    | GRAHAM'S<br>FOREIGN CAR<br>SALVAGE CO          |    |   |    |    |  | Sec:11<br>Twn:24N<br>Rng:13E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                                         |
| 199206240001<br>21491 | 06/24/1992<br>11:57:00 AM | HOPE LESLIE<br>W<br>CORRECTED<br>04/30/08                                                            | Grantor | DEEDS    | THOMPSON<br>JAMES R<br>CORRECTED<br>04/30/08   |    |   |    |    |  | Lot#:3 Blk:62<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY<br>Desc:CORREC<br>TED 04/30/08                                                         |
| 199201230000<br>02509 | 01/23/1992<br>12:00:00 AM | RESURVEY<br>LOTS 11-15                                                                               | Grantee | MAPS     | TOWN DF<br>ADAM BROWN<br>PHASE2                | 16 | 3 | 16 | 3  |  | Lot#:13<br>Book:16 Pg:3<br>Sub:TOWN OF<br>ADAM BROWN<br>PHASE 2<br>RESURVEY<br>LOT 13 & 14<br>OF AMENDED<br>RESURVEY<br>LOT 11 THRU<br>15 |
| 199201230000<br>02509 | 01/23/1992<br>12:00:00 AM | TOWN OF<br>ADAM BROWN<br>PHASE 2<br>RESURVEY<br>OF LOTS 11<br>THRU 15<br>CORRECTED<br>06/10/2005     | Grantor | MAPS     | RESURVEY<br>LOTS 11-15                         | 16 | 3 | 16 | 3  |  | Lot#:13<br>Book:16 Pg:3<br>Sub:TOWN OF<br>ADAM BROWN<br>PHASE 2<br>RESURVEY<br>LOT 13 & 14<br>OF AMENDED<br>RESURVEY<br>LOT 11 THRU<br>15 |

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| 199206240001<br>22331 | 06/24/1992<br>04:06:41 PM | SOUTHTRUST<br>BANK OF<br>ALABAMA<br>CORRECTED<br>05/02/08 | Grantee | MORTGAGE | DOWNS<br>NOLAN D<br>CORRECTED<br>05/2/08 |  |  |    |    |  | Sec:10<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST<br>CORRECTED<br>05/02/08                                       |
| 199206150001<br>11921 | 06/15/1992<br>11:42:41 AM | WILDER<br>PEGGY J                                         | Grantor | DEEDS    | WHITE, REED<br>SR                        |  |  | 13 | 62 |  | Lot#:11 Lot:B<br>Book:13 Pg:62<br>Sub:WILDWOO<br>D SHORES<br>1ST SECTOR<br>RESURVEY<br>OF LOT 11<br>Desc:CORREC<br>TED 01/11/07 |
| 199206150001<br>11921 | 06/15/1992<br>11:42:41 AM | WILDER JOHN<br>W                                          | Grantor | DEEDS    | WHITE, REED<br>SR                        |  |  | 13 | 62 |  | Lot#:11 Lot:B<br>Book:13 Pg:62<br>Sub:WILDWOO<br>D SHORES<br>1ST SECTOR<br>RESURVEY<br>OF LOT 11<br>Desc:CORREC<br>TED 01/11/07 |
| 199206150001<br>11921 | 06/15/1992<br>11:42:41 AM | WHITE<br>BARBARA                                          | Grantee | DEEDS    | WILDER,<br>JOHN W                        |  |  | 13 | 62 |  | Lot#:11 Lot:B<br>Book:13 Pg:62<br>Sub:WILDWOO<br>D SHORES<br>1ST SECTOR<br>RESURVEY<br>OF LOT 11<br>Desc:CORREC<br>TED 01/11/07 |
| 199206150001<br>11921 | 06/15/1992<br>11:42:41 AM | WHITE REED<br>SR                                          | Grantor | DEEDS    | WHITE, REED<br>SR                        |  |  | 13 | 62 |  | Lot#:11 Lot:B<br>Book:13 Pg:62<br>Sub:WILDWOO<br>D SHORES<br>1ST SECTOR<br>RESURVEY<br>OF LOT 11<br>Desc:CORREC<br>TED 01/11/07 |
| 199206150001<br>11921 | 06/15/1992<br>11:42:41 AM | WHITE REED<br>SR                                          | Grantee | DEEDS    | WILDER,<br>JOHN W                        |  |  | 13 | 62 |  | Lot#:11 Lot:B<br>Book:13 Pg:62<br>Sub:WILDWOO<br>D SHORES<br>1ST SECTOR<br>RESURVEY<br>OF LOT 11<br>Desc:CORREC<br>TED 01/11/07 |