

**Search Criteria Filters Applied: Legal Seq= 16; Name= Regions Bank;**

| Instrument #          | Date Recorded          | Name         | Party Role    | Doc Type                 | Other Name                                        | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                        |
|-----------------------|------------------------|--------------|---------------|--------------------------|---------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|------------------------------------------------------------------------------------------|
| 200911300004<br>38680 | 11/30/2009<br>12:42:38 | Regions Bank | Secured party | CONTINUATIO<br>N OF UCC1 | GLIDWELL<br>SPECIALTIES<br>FOUNDRY<br>COMPANY INC |      |      |         |         | Legacy #:2000-<br>15402 Instr<br>#:20000510000<br>154021 | Lot#:16 Blk:238<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                |
| 200912180004<br>63340 | 12/18/2009<br>12:48:08 | Regions Bank | Grantee       | FORECLOSUR<br>E DEEDS    | PINE HILL<br>PLACE LLC                            |      |      | 39      | 84      | Instr<br>#:20061205000<br>589700                         | Lot#:19<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |
| 201003250000<br>86370 | 03/25/2010<br>10:41:10 | Regions Bank | Grantor       | FORECLOSUR<br>E DEEDS    | REGIONS<br>BANK                                   |      |      | 39      | 42      | Instr<br>#:20071008000<br>469290                         | Lot#:382<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | Regions Bank | Grantor       | FORECLOSUR<br>E DEEDS    | REGIONS<br>BANK                                   |      |      | 39      | 42      | Instr<br>#:20071008000<br>469300                         | Lot#:310<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | Regions Bank | Grantee       | FORECLOSUR<br>E DEEDS    | SAVANNAH<br>BUILDING CO<br>LLC                    |      |      | 39      | 42      | Instr<br>#:20071008000<br>469300                         | Lot#:310<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201009150003<br>02090 | 09/15/2010<br>01:28:33 | Regions Bank | Grantee       | MORTGAGE                 | MALONE<br>MERRILL                                 |      |      | 27      | 32      |                                                          | Lot#:27<br>Book:27 Pg:32<br>Sub:BARKLEY<br>SQUARE                                        |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | Regions Bank | Grantor       | DEEDS                    | RL REGI<br>ALABAMA LLC                            |      |      | 39      | 42      |                                                          | Lot#:310<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 201107140002<br>05430 | 07/14/2011<br>02:42:22 | Regions Bank | Grantee       | FORECLOSUR<br>E DEEDS    | WISTERIA<br>DEVELOPMEN<br>T COMPANY<br>LLC        |      |      | 39      | 23      | Instr<br>#:20071018000<br>484820                         | Lot#:29<br>Book:39 Pg:23<br>Sub:WISTERIA                                                 |
| 201109260002<br>84600 | 09/26/2011<br>01:51:57 | Regions Bank | Grantor       | DEEDS                    | JAGER STEVE                                       |      |      | 37      | 58      |                                                          | Lot#:614<br>Book:37 Pg:58<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 1              |
| 200912180004<br>63340 | 12/18/2009<br>12:48:08 | Regions Bank | Grantor       | FORECLOSUR<br>E DEEDS    | REGIONS<br>BANK                                   |      |      | 39      | 84      | Instr<br>#:20061205000<br>589700                         | Lot#:19<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |

|                       |                        |              |         |                                 |                                      |  |  |    |     |                                  |                                                                                                       |
|-----------------------|------------------------|--------------|---------|---------------------------------|--------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------|
| 201003250000<br>86370 | 03/25/2010<br>10:41:10 | Regions Bank | Grantee | FORECLOSUR<br>E DEEDS           | SAVANNAH<br>BUILDING CO<br>LLC       |  |  | 39 | 42  | Instr<br>#:20071008000<br>469290 | Lot#:382<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                          |
| 201107140002<br>05430 | 07/14/2011<br>02:42:22 | Regions Bank | Grantor | FORECLOSUR<br>E DEEDS           | REGIONS<br>BANK                      |  |  | 39 | 23  | Instr<br>#:20071018000<br>484820 | Lot#:29<br>Book:39 Pg:23<br>Sub:WISTERIA                                                              |
| 201109090002<br>67650 | 09/09/2011<br>02:04:29 | Regions Bank | Grantor | DEEDS                           | WISTERIA<br>HOLDING LLC              |  |  | 39 | 23  |                                  | Lot#:29<br>Book:39 Pg:23<br>Sub:WISTERIA                                                              |
| 201511250004<br>06310 | 11/25/2015<br>08:29:58 | Regions Bank | Grantee | MORTGAGE                        | ALALANDING I<br>LLC                  |  |  |    |     |                                  | Sec:36<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 201803300001<br>04860 | 03/30/2018<br>08:58:45 | Regions Bank | Grantor | PARTIAL<br>RELEASE              | SB DEV CORP                          |  |  | 47 | 21  | Instr<br>#:20160506000<br>154710 | Lot#:2044<br>Book:47 Pg:21<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE 3<br>SECTOR 2                 |
| 201803300001<br>04870 | 03/30/2018<br>08:59:22 | Regions Bank | Grantor | PARTIAL<br>RELEASE              | SB DEV CORP                          |  |  | 46 | 3   | Instr<br>#:20160506000<br>154710 | Lot#:893<br>Book:46 Pg:3<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR C<br>FINAL PLAT |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | Regions Bank | Grantor | PARTIAL<br>RELEASE              | SDH BIRMINGHAM<br>LLC                |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:123<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE 22                                 |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S      | SDH BIRMINGHAM<br>LLC                |  |  | 50 | 59  | Instr<br>#:20190621000<br>221320 | Lot#:31<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                       |
| 202005270002<br>11150 | 05/27/2020<br>12:11:33 | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S      | SDH BIRMINGHAM<br>LLC                |  |  | 52 | 57  | Instr<br>#:20190621000<br>221320 | Lot#:216<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                                      |
| 202006080002<br>29380 | 06/08/2020<br>08:43:19 | Regions Bank | Grantee | MORTGAGE                        | VALLEY<br>CREEK LAND<br>& TIMBER LLC |  |  |    |     |                                  | Sec:36<br>Twn:20S<br>Rng:4W Qt:W<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 202010020004<br>46830 | 10/02/2020<br>11:54:10 | Regions Bank | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | SDH BIRMINGHAM<br>LLC                |  |  | 53 | 22  | Instr<br>#:20190621000<br>221320 | Lot#:17<br>Book:53 Pg:22<br>Sub:GLADES<br>FINAL PLAT                                                  |
| 202010120004<br>61750 | 10/12/2020<br>11:11:17 | Regions Bank | Grantor | PARTIAL<br>RELEASE              | NSH CORP                             |  |  | 51 | 99  | Instr<br>#:20160506000<br>154710 | Lot#:2066<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                                      |

|                       |                        |              |               |                            |                                               |  |  |    |     |                                  |                                                                                                       |
|-----------------------|------------------------|--------------|---------------|----------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------|
| 202102120000<br>74550 | 02/12/2021<br>02:27:09 | Regions Bank | Grantor       | PARTIAL<br>RELEASE         | NSH CORP                                      |  |  | 50 | 18  | Instr<br>#:20160506000<br>154710 | Lot#:2130<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                       |
| 202107140003<br>42570 | 07/14/2021<br>12:02:08 | Regions Bank | Grantor       | PARTIAL<br>RELEASE         | SDH BIRMINGHAM<br>LLC                         |  |  | 52 | 57  | Instr<br>#:20190621000<br>221320 | Lot#:216<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                                      |
| 202109200004<br>56990 | 09/20/2021<br>02:55:16 | Regions Bank | Grantor       | PARTIAL<br>RELEASE         | SDH BIRMINGHAM<br>LLC                         |  |  | 50 | 59  | Instr<br>#:20190621000<br>221320 | Lot#:32<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 1                                       |
| 201506040001<br>86110 | 06/04/2015<br>02:37:10 | Regions Bank | Grantee       | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 37 | 123 | Instr<br>#:20130814000<br>331680 | Lot#:77<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                                    |
| 201511250004<br>06320 | 11/25/2015<br>08:29:59 | Regions Bank | Secured party | FINANCING<br>STATEMENT     | ALALANDING I<br>LLC                           |  |  |    |     |                                  | Sec:36<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 201710310003<br>93830 | 10/31/2017<br>02:50:24 | Regions Bank | Grantee       | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                      |  |  | 46 | 3   | Instr<br>#:20160506000<br>154710 | Lot#:891<br>Book:46 Pg:3<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE 11<br>SECTOR C<br>FINAL PLAT |
| 201903210000<br>91020 | 03/21/2019<br>10:57:26 | Regions Bank | Grantee       | MORTGAGE<br>CORRECTION     | SDH BIRMINGHAM<br>LLC                         |  |  |    |     | Instr<br>#:20190221000<br>055080 | Other:SEE<br>INST                                                                                     |
| 201907090002<br>44580 | 07/09/2019<br>01:14:30 | Regions Bank | Grantee       | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                      |  |  | 50 | 18  | Instr<br>#:20160506000<br>154710 | Lot#:2167<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                       |