

Search Criteria Filters Applied: Legal Seq= 15; Party Seq= 20;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20090811000309300	08/11/2009 03:24:28	BIERLAIR MICHAEL	Grantor	MUNICIPAL INSTRUMENTS	CHELSEA CITY OF ORDINANCE X-09-07-21-466						Sec:9 Twn:20S Rng:1W Qt:SE BQt:NE Other:SEE INST
20080109000011420	01/09/2008 08:22:49	ELMORE BRUCE	Grantee	MINERAL DEED	FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE						Sec:23 Twn:19 Rng:1W Qt:NE BQt:SE Other:SEE INST
20081202000454670	12/02/2008 11:36:23	ELMORE KATE DURR WILL OF	Grantee	MINERAL DEED	ELMORE, JOHN DURR CO TRUSTEE					20080109000011420	Sec:23 Twn:19 Rng:1W BQt:NE Other:SEE INST
20220225000082360	02/25/2022 03:25:21	LEDBETTER FRANK	Grantee	RELEASES	SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC			29	45	Instr #:20151014000359090	Lot#:72 Book:29 Pg:45 Sub:SAVANNAH POINTE SECTOR II PHASE IV
20210507000227920	05/07/2021 09:08:25	OLD CAHABA PHASE IIB	Grantee	AMENDMENT RESTRICTION OF COVENANTS	OLD CAHABA LAND HOLDINGS LLC			27	52	Legacy #:1998-17495 Instr #:19980513000174951	Book:27 Pg:52 Sub:OLD CAHABA OAK RIDGE SECTOR 2ND ADDITION
20110218000057290	02/18/2011 11:31:51	LONG KRISTA H	Grantee	AMENDMENT RESTRICTION OF COVENANTS	AGA PARTNERS LLC			38	16	Legacy #:2000-14750 Instr #:20000504000147501	Lot#:2635 Book:38 Pg:16 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO
20150915000323690	09/15/2015 03:28:57	PETERS FLORENCE T	Grantor	MUNICIPAL INSTRUMENTS	ALABASTER CITY OF ORDINANCE NO 150810 012			11	104		Lot#:40 Book:11 Pg:104 Sub:CAMP BRANCH ESTATES SECOND EDITION
20160923000348520	09/23/2016 01:49:11	MILLER CAROLYN L	Grantor	EASEMENTS AND RIGHT OF WAYS	CITY OF ALABASTER			19	153		Lot#:31 Book:19 Pg:153 Sub:LAKE TERRACE
20070628000304380	06/28/2007 11:08:07	WALKER CHERRI	Grantor	MUNICIPAL INSTRUMENTS	HELENA CITY OF ORDINANCE NUMBER 722 07A			11	25		Lot#:15 Book:11 Pg:25 Sub:HIGHLANDS 2ND SECTOR
20180208000041370	02/08/2018 08:17:01	THOMAS CARLOS	Grantee	LIS PENDENDS	SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC			27	103		Lot#:201 Book:27 Pg:103 Sub:SAVANNAH POINTE SECTOR II PHASE II