

Search Criteria Filters Applied: Legal Seq= 15; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20141124000369870	11/24/2014 01:11:49	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	BANK OF AMERICA			3	38		Lot#:15 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819
20210625000309010	06/25/2021 09:24:28	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	JONES JUSTIN A			0	0		Lot#:15 Blk:97 Sub:DUNSTAN S MAP OF CALERA