

**Search Criteria Filters Applied: Legal Seq= 12; Party Seq= 2;**

| Instrument #      | Date Recorded          | Name                                                               | Party Role | Doc Type                          | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                 |
|-------------------|------------------------|--------------------------------------------------------------------|------------|-----------------------------------|----------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------|
| 19740806000039020 | 08/06/1974<br>12:00:00 | BIRMINGHAM<br>SAW WORKS<br>EMPLOYEES<br>PENSION<br>TRUST           | Grantor    | DEEDS                             | THOMPSON,<br>GARY L.             | 288  | 217  |         |         |                 | Sec:25 Twn:17<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                      |
| 19750612000028490 | 06/12/1975<br>12:00:00 | ANNISTON<br>PRODUCTION<br>CREDIT<br>ASSOC                          | Grantee    | DEEDS                             | ALABAMA<br>STATE OF              | 292  | 818  |         |         |                 | Lot#:12 Blk:13<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD                                |
| 19770926000101480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER<br>COMPANY                                        | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC     | 21   | 855  | 6       | 150     |                 | Lot#:70 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                                    |
| 19770926000101480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER<br>COMPANY                                        | Grantor    | AGREEMENT                         | ALABAMA<br>POWER CO              | 21   | 855  | 6       | 150     |                 | Lot#:70 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                                    |
| 19800514000053320 | 05/14/1980<br>12:00:00 | BAKER<br>WILLIAM H                                                 | Grantor    | MINERAL<br>LEASE                  | AMOCO<br>PRODUCTION<br>COMPANY   | 326  | 373  |         |         |                 | Sec:32<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                  |
| 19801216000142840 | 12/16/1980<br>12:00:00 | BIRMINGHAM<br>TRUST<br>NATIONAL<br>BANK<br>CORRECTED<br>04/25/2005 | Grantee    | MORTGAGE                          | BYRD,<br>AUBREY A.<br>ETAL       | 408  | 481  | 7       | 113     |                 | Lot#:41 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE II                             |
| 19811216000132930 | 12/16/1981<br>12:00:00 | BIRMINGHAM<br>TRUST<br>NATIONAL<br>BANK<br>CORRECTED<br>04/25/2005 | Grantee    | MORTGAGE                          | SCOTT&CAFF<br>EE CO INC<br>ETAL  | 408  | 481  | 7       | 113     |                 | Lot#:41 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE II                             |
| 19811216000132930 | 12/16/1981<br>12:00:00 | ACRES INC<br>CORRECTED<br>04/25/2005                               | Grantor    | MORTGAGE                          | BHAM TRUST<br>NATL BANK          | 408  | 481  | 7       | 113     |                 | Lot#:41 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE II                             |
| 19820202000009370 | 02/02/1982<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH<br>CORRECTED<br>05/03/2005         | Grantee    | DEEDS                             | KENTUCKY<br>RENTALS INC<br>ETAL  | 337  | 589  |         |         |                 | Sec:26 Twn:17<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                      |
| 19820202000009420 | 02/02/1982<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH<br>CORRECTED<br>05/03/2005         | Grantee    | DEEDS                             | ALABAMA<br>FINANCING<br>ETAL     | 337  | 589  |         |         |                 | Sec:23 Twn:17<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                            |
| 19820202000009340 | 02/02/1982<br>12:00:00 | CENTRAL<br>BANK OF THE<br>SOUTH<br>CORRECTED<br>05/02/2005         | Grantee    | DEEDS                             | BUILDERS<br>REALTY & DE-<br>ETAL | 337  | 589  | 7       | 158     |                 | Lot#:19 Book:7<br>Pg:158<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES<br>THIRD<br>ADDITION |
| 19840604000113770 | 06/04/1984<br>12:00:00 | ALABAMA<br>POWER<br>COMPANY                                        | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | TUCKER,<br>DONNIE &<br>MAR-ETAL  | 356  | 26   |         |         |                 | Lot#:28 Blk:113<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                              |

|                       |                        |                                                                                                                           |         |                                   |                                                  |     |     |    |     |                       |                                                                                                  |
|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------|-----|-----|----|-----|-----------------------|--------------------------------------------------------------------------------------------------|
| 199203260000<br>08744 | 03/26/1992<br>12:00:00 | CHELSEA<br>VILLAGE<br>ESTATES<br>CORRECTED<br>07/10/06                                                                    | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHURCH,<br>GREG A, ETAL                          | 397 | 898 | 13 | 133 | 199012190003<br>60820 | Lot#:21<br>Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES<br>Desc:CORREC<br>TED 07/10/06 |
| 200206040002<br>61610 | 06/04/2002<br>12:02:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                                                                                   | Grantee | MORTGAGE                          | AMERICAN<br>HOMES &<br>LAND CORP                 |     |     | 29 | 127 |                       | Lot#:62<br>Book:29<br>Pg:127                                                                     |
| 200209300004<br>69510 | 09/30/2002<br>01:45:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                                                                                   | Grantee | MORTGAGE                          | AMERICAN<br>HOMES &<br>LAND CORP                 |     |     | 30 | 28  |                       | Lot#:74<br>Book:30 Pg:28                                                                         |
| 200210140004<br>99910 | 10/14/2002<br>08:47:00 | OLD SOUTH<br>BUILDERS INC                                                                                                 | Grantee | DEEDS                             | LINDSEY<br>DEVELOPMEN<br>T COMPANY<br>LLC        |     |     | 30 | 45  |                       | Lot#:422<br>Book:30 Pg:45                                                                        |
| 200212170006<br>31360 | 12/17/2002<br>12:55:00 | MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH                                                                                | Grantee | RESTRICTION<br>S AND<br>COVENANTS | DANIEL<br>REALTY CO                              |     |     | 11 | 72  |                       | Lot#:1 Book:11<br>Pg:72                                                                          |
| 200302050000<br>72160 | 02/05/2003<br>02:49:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                                                                                   | Grantee | MORTGAGE                          | AMERICAN<br>HOMES AND<br>LAND CORP               |     |     | 30 | 139 |                       | Lot#:133<br>Book:30<br>Pg:139                                                                    |
| 200302110000<br>86200 | 02/11/2003<br>03:16:00 | MCCULLOUGH<br>OIL<br>COMPANYS<br>RESURVEY<br>OF PARTS OF<br>LOTS 11 12 13<br>14 15 & 16<br>BLOCK 17 OF<br>DUNSTANS<br>MAP | Grantor | MAPS                              |                                                  |     |     | 31 | 9   |                       | Lot#:16 Blk:17<br>Book:31 Pg:9                                                                   |
| 200302270001<br>19840 | 02/27/2003<br>10:20:00 | NATIONAL<br>BANK OF<br>COMMERCE                                                                                           | Grantee | MORTGAGE<br>AMENDMENT<br>S        | SHELBY<br>SPRINGS<br>STOCK FARM<br>INC           |     |     | 26 | 58  |                       | Lot#:41<br>Book:26 Pg:58<br>Desc:SEE<br>INST                                                     |
| 200304100002<br>18100 | 04/10/2003<br>08:35:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                                                                                   | Grantee | MORTGAGE                          | AMERICAN<br>HOMES AND<br>LAND CORP               |     |     | 31 | 25  |                       | Lot#:526<br>Book:31 Pg:25                                                                        |
| 200308010004<br>99500 | 08/01/2003<br>01:57:00 | R WILKINS<br>CONSTRUCTI<br>ON INC                                                                                         | Grantee | DEEDS                             | ACTIVE<br>BUILDING<br>CONTRACTOR<br>S INC        |     |     | 31 | 67  |                       | Lot#:54<br>Book:31 Pg:67                                                                         |
| 200309040005<br>90680 | 09/04/2003<br>11:18:00 | REGIONS<br>BANK                                                                                                           | Grantee | MORTGAGE                          | HPH<br>PROPERTIES<br>LLC                         |     |     | 31 | 101 |                       | Lot#:726<br>Book:31<br>Pg:101                                                                    |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                                                                                   | Grantee | MORTGAGE                          | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |     |     | 32 | 26  |                       | Lot#:197<br>Book:32 Pg:26                                                                        |
| 200310230007<br>08540 | 10/23/2003<br>11:04:00 | NARROWS II<br>INC                                                                                                         | Grantee | DEEDS                             | KOO LLC                                          |     |     | 30 | 58  |                       | Lot#:92<br>Book:30 Pg:58                                                                         |
| 200311190007<br>60370 | 11/19/2003<br>08:29:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                                                                                   | Grantee | MORTGAGE                          | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |     |     | 32 | 26  |                       | Lot#:177<br>Book:32 Pg:26                                                                        |

|                       |                        |                                   |         |                    |                                              |  |  |    |     |                       |                               |
|-----------------------|------------------------|-----------------------------------|---------|--------------------|----------------------------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200401130000<br>23880 | 01/13/2004<br>10:53:00 | R WILKINS<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS              | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 32 | 72  |                       | Lot#:13<br>Book:32 Pg:72      |
| 200403080001<br>16610 | 03/08/2004<br>09:32:00 | OLD SOUTH<br>BUILDERS INC         | Grantee | DEEDS              | STAN PARKER<br>DEVELOPMEN<br>T LLC           |  |  | 32 | 119 |                       | Lot#:7 Book:32<br>Pg:119      |
| 200403110001<br>24240 | 03/11/2004<br>08:44:00 | REGIONS<br>BANK                   | Grantee | MORTGAGE           | BISHOP<br>MARTIN LLC                         |  |  | 32 | 104 |                       | Lot#:546<br>Book:32<br>Pg:104 |
| 200406220003<br>38700 | 06/22/2004<br>01:00:00 | PETRA LAND<br>CO                  | Grantee | PARTIAL<br>RELEASE | FIRST<br>FINANCIAL<br>BANK                   |  |  | 33 | 69  | 200307240004<br>72940 | Lot#:59<br>Book:33 Pg:69      |