

Search Criteria Filters Applied: Legal Seq= 10; Name= CENTRAL STATE BANK;

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type             | Other Name                         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|--------------------|------------|----------------------|------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 19900209000040080 | 02/09/1990 12:00:00 | CENTRAL STATE BANK | Grantee    | MORTGAGE CORRECTION  | HEART OF DIXIE RR MUSEUM           | 278  | 358  |         |         |                           | Lot#:10 Blk:216 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA        |
| 20220124000032910 | 01/24/2022 01:30:42 | CENTRAL STATE BANK | Grantee    | MORTGAGE             | LANDMARK LLC                       |      |      |         |         |                           | Lot#:18 Blk:45 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA         |
| 20220124000032920 | 01/24/2022 01:30:43 | CENTRAL STATE BANK | Grantee    | ASSIGNMENT/ TRANSFER | LANDMARK LLC                       |      |      |         |         |                           | Lot#:18 Blk:45 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA         |
| 20220324000121080 | 03/24/2022 03:18:44 | CENTRAL STATE BANK | Grantee    | MORTGAGE             | WHEELER JUSTIN LUKE                |      |      | 3       | 47      |                           | Lot#:2 Blk:11 Book:3 Pg:47 Sub:E S SAFFORDS MAP OF SHELBY OF 1890 |
| 20220719000284630 | 07/19/2022 02:36:01 | CENTRAL STATE BANK | Grantee    | MORTGAGE             | SOUTH SHELBY EARLY LEARNING CENTER |      |      | 0       | 0       |                           | Lot#:7 Blk:1 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA           |
| 20220719000284640 | 07/19/2022 02:36:02 | CENTRAL STATE BANK | Grantee    | ASSIGNMENT/ TRANSFER | SOUTH SHELBY EARLY LEARNING CENTER |      |      | 0       | 0       |                           | Lot#:7 Blk:1 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA           |
| 20230428000124050 | 04/28/2023 09:53:06 | CENTRAL STATE BANK | Grantor    | PARTIAL RELEASE      | ROUND TOO INVESTMENT S LLC         |      |      | 57      | 76      | Instr #:20220810000312280 | Lot#:2-17 Book:57 Pg:76 Sub:VIEW AT INDIAN CREST PHASE 2          |
| 20240501000126360 | 05/01/2024 08:38:59 | CENTRAL STATE BANK | Grantor    | PARTIAL RELEASE      | EMERALD RIDGE IV LLC               |      |      | 58      | 69      | Instr #:20230830000261330 | Lot#:42 Book:58 Pg:69 Sub:EMERALD RIDGE SECTOR IV                 |
| 20040319000142930 | 03/19/2004 03:26:00 | CENTRAL STATE BANK | Grantee    | MORTGAGE             | EVANGEL WORSHIP CENTER             |      |      |         |         |                           | Lot#:7 Blk:99 Desc:J H DUNSTANS MAP OF TOWN OF CALERA             |
| 20040820000468230 | 08/20/2004 03:46:00 | CENTRAL STATE BANK | Grantee    | MORTGAGE             | CENTRAL MOBILE HOME COMMUNITY LLC  |      |      |         |         |                           | Lot#:12 Blk:44 Desc:DUNSTANS MAP OF CALERA                        |
| 20050105000003230 | 01/05/2005 08:08:00 | CENTRAL STATE BANK | Grantee    | MORTGAGE             | COST, KENNETH D                    |      |      | 32      | 88      |                           | Lot#:40 Book:32 Pg:88                                             |

|                       |                        |                       |         |                         |                                            |  |  |    |     |  |                                                          |                                                                                               |
|-----------------------|------------------------|-----------------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|--|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 200806060002<br>30130 | 06/06/2008<br>09:10:42 | CENTRAL<br>STATE BANK | Grantee | AFFIDAVITS              | CENTRAL<br>STATE BANK                      |  |  |    |     |  | 200402200000<br>89540                                    | Lot#:10 Blk:218<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                     |
| 200907010002<br>53840 | 07/01/2009<br>01:09:40 | CENTRAL<br>STATE BANK | Grantee | ASSIGNMENT/<br>TRANSFER | LANDMARK<br>LLC                            |  |  |    |     |  |                                                          | Lot#:18 Blk:45<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                      |
| 200908040002<br>98250 | 08/04/2009<br>11:11:28 | CENTRAL<br>STATE BANK | Grantor | PARTIAL<br>RELEASE      | GLADES OF<br>WHIPPORWIL<br>L               |  |  |    |     |  | Instr<br>#:20060829000<br>424880                         | Lot#:56<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA                                   |
| 201011100003<br>78200 | 11/10/2010<br>02:25:43 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | CENTRAL<br>MOBILE HOME<br>COMMUNITY<br>LLC |  |  |    |     |  |                                                          | Lot#:2 Blk:44<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA                             |
| 201011300003<br>99960 | 11/30/2010<br>09:54:29 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | MOONEY<br>MICHAEL W                        |  |  | 3  | 119 |  |                                                          | Lot#:1 Blk:40<br>Book:3 Pg:119<br>Sub:RUSSELL<br>HETZ<br>RESURVEY<br>OF THE TOWN<br>OF CALERA |
| 201210110003<br>92260 | 10/11/2012<br>02:59:39 | CENTRAL<br>STATE BANK | Grantor | DEEDS                   | WBG<br>ENTERPRISES<br>LLC                  |  |  | 39 | 39  |  | Instr<br>#:20060411000<br>167170                         | Lot#:11<br>Book:39 Pg:39<br>Sub:MAPLE<br>LEAF<br>ESTATES                                      |
| 201305070001<br>88320 | 05/07/2013<br>10:45:08 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | SOUTH<br>SHELBY<br>BAPTIST<br>CHURCH INC   |  |  |    |     |  |                                                          | Other:SEE<br>INST                                                                             |
| 201401270000<br>26670 | 01/27/2014<br>03:13:10 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | SMITH BRIAN                                |  |  | 39 | 97  |  |                                                          | Lot#:18<br>Book:39 Pg:97<br>Sub:SADDLE<br>RIDGE<br>ESTATES 1ST<br>SECTOR                      |
| 201501280000<br>29000 | 01/28/2015<br>11:35:16 | CENTRAL<br>STATE BANK | Grantee | ASSIGNMENT/<br>TRANSFER | JG<br>PROPERTIES<br>INC                    |  |  | 3  | 40  |  |                                                          | Lot#:10 Blk:46<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                                         |
| 201502130000<br>47240 | 02/13/2015<br>12:02:33 | CENTRAL<br>STATE BANK | Grantor | FORECLOSUR<br>E DEEDS   | CENTRAL<br>STATE BANK                      |  |  |    |     |  | Legacy #:1996-<br>24259 Instr<br>#:19960726000<br>242591 | Lot#:10 Blk:244<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                          |
| 201609210003<br>43920 | 09/21/2016<br>08:33:09 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | AL WADUD<br>LLC                            |  |  |    |     |  |                                                          | Lot#:10 Blk:195<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                          |
| 201808230003<br>03050 | 08/23/2018<br>01:09:37 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | MOBLEY<br>KENNETH W                        |  |  |    |     |  |                                                          | Lot#:24 Blk:31<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                      |

|                       |                        |                       |         |                         |                                          |  |  |    |     |  |                                                                                          |
|-----------------------|------------------------|-----------------------|---------|-------------------------|------------------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------------------|
| 201812180004<br>40340 | 12/18/2018<br>08:35:36 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | PROMINENCE<br>HOMES LLC                  |  |  | 35 | 32  |  | Lot#:153<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT                    |
| 202008180003<br>58080 | 08/18/2020<br>01:22:07 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | J G<br>PROPERTIES<br>INC                 |  |  | 3  | 40  |  | Lot#:10 Blk:46<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                                    |
| 202008120003<br>46290 | 08/12/2020<br>02:27:30 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | S & M<br>DEVELOPMEN<br>T LLC             |  |  |    |     |  | Sec:9 Twn:21S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                             |
| 202103120001<br>24950 | 03/12/2021<br>11:35:03 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | JONES<br>JUSTIN A                        |  |  | 0  | 0   |  | Lot#:10 Blk:97<br>Book:0 Pg:0<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                       |
| 201110310003<br>24670 | 10/31/2011<br>10:35:37 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | WILSON JOHN<br>ERNEST                    |  |  | 3  | 123 |  | Lot#:12 Blk:253<br>Book:3 Pg:123<br>Sub:CALERA<br>Other:SEE<br>INST                      |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | CENTRAL<br>STATE BANK | Grantee | MORTGAGE                | BLEVINS<br>EDWARD E                      |  |  | 3  | 38  |  | Lot#:10 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201305070001<br>88330 | 05/07/2013<br>10:45:09 | CENTRAL<br>STATE BANK | Grantee | ASSIGNMENT/<br>TRANSFER | SOUTH<br>SHELBY<br>BAPTIST<br>CHURCH INC |  |  |    |     |  | Other:SEE<br>INST                                                                        |