

**Search Criteria Filters Applied: Date Recorded= 2016: Name= EMBASSY HOMES LLC;**

| Instrument #          | Date Recorded          | Name                 | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                       |
|-----------------------|------------------------|----------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------------------------|
| 201601040000<br>01110 | 01/04/2016<br>11:18:27 | EMBASSY<br>HOMES LLC | Grantee    | RELEASES                | METRO BANK                     |      |      |         |         | Instr<br>#:20150317000<br>082920 |                                                                                                         |
| 201601050000<br>03360 | 01/05/2016<br>09:28:19 | EMBASSY<br>HOMES LLC | Grantee    | RELEASES                | SERVISFIRST<br>BANK            |      |      |         |         | Instr<br>#:20150116000<br>017170 |                                                                                                         |
| 201601290000<br>29650 | 01/29/2016<br>11:10:55 | EMBASSY<br>HOMES LLC | Grantee    | DEEDS                   | CHELSEA<br>PARK<br>HOLDING LLC |      |      | 37      | 12      |                                  | Lot#:10-24<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR                                       |
| 201601280000<br>28370 | 01/28/2016<br>11:20:38 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | CENTRAL<br>STATE BANK          |      |      | 37      | 64      |                                  | Lot#:406<br>Book:37 Pg:64<br>Sub:WILD<br>TIMBER<br>PHASE 4                                              |
| 201601280000<br>28490 | 01/28/2016<br>11:20:50 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | METRO BANK                     |      |      | 43      | 141     |                                  | Lot#:6-44 Lot:A<br>Book:43<br>Pg:141<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>RESURVEY<br>AMENDED<br>MAP |
| 201602080000<br>39600 | 02/08/2016<br>01:37:29 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | PHILLIPS<br>GEORGE<br>DAVID    |      |      | 38      | 137     |                                  | Lot#:342<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                                     |
| 201602080000<br>39670 | 02/08/2016<br>01:37:36 | EMBASSY<br>HOMES LLC | Grantee    | DEEDS                   | EDDLEMAN<br>RESIDENTIAL<br>LLC |      |      | 36      | 34      |                                  | Lot#:1-43<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE III                          |
| 201602080000<br>39680 | 02/08/2016<br>01:37:37 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | SERVISFIRST<br>BANK            |      |      | 36      | 34      |                                  | Lot#:1-43<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE III                          |
| 201602080000<br>39700 | 02/08/2016<br>01:37:39 | EMBASSY<br>HOMES LLC | Grantee    | DEEDS                   | CHELSEA<br>PARK<br>HOLDING LLC |      |      | 37      | 95      |                                  | Lot#:11-27<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                       |
| 201602080000<br>39690 | 02/08/2016<br>01:37:38 | EMBASSY<br>HOMES LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |      |      | 36      | 34      |                                  | Lot#:1-43<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE III                          |
| 201602080000<br>39720 | 02/08/2016<br>01:37:41 | EMBASSY<br>HOMES LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |      |      | 37      | 95      |                                  | Lot#:11-27<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                       |

|                       |                        |                      |         |                         |                                |  |  |    |    |                                  |                                                                       |
|-----------------------|------------------------|----------------------|---------|-------------------------|--------------------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------|
| 201602080000<br>39710 | 02/08/2016<br>01:37:40 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK            |  |  | 37 | 95 |                                  | Lot#:11-27<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR     |
| 201602080000<br>39730 | 02/08/2016<br>01:37:42 | EMBASSY<br>HOMES LLC | Grantee | DEEDS                   | NOTTINGHAM<br>LLC              |  |  | 35 | 32 |                                  | Lot#:129<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 201602080000<br>39740 | 02/08/2016<br>01:37:43 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK            |  |  | 35 | 32 |                                  | Lot#:129<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 201602080000<br>39750 | 02/08/2016<br>01:37:44 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |  |  | 35 | 32 |                                  | Lot#:129<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 201602080000<br>39780 | 02/08/2016<br>01:37:47 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |  |  | 35 | 32 |                                  | Lot#:128<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 201602080000<br>39770 | 02/08/2016<br>01:37:46 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK            |  |  | 35 | 32 |                                  | Lot#:128<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 201602080000<br>39760 | 02/08/2016<br>01:37:45 | EMBASSY<br>HOMES LLC | Grantee | DEEDS                   | NOTTINGHAM<br>LLC              |  |  | 35 | 32 |                                  | Lot#:128<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT |
| 201602240000<br>56500 | 02/24/2016<br>10:06:58 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SOUTHPOINT<br>BANK             |  |  | 43 | 58 |                                  | Lot#:94<br>Book:43 Pg:58<br>Sub:NOTTING<br>HAM SECTOR<br>4            |
| 201602240000<br>56490 | 02/24/2016<br>10:06:57 | EMBASSY<br>HOMES LLC | Grantee | DEEDS                   | NOTTINGHAM<br>LLC              |  |  | 43 | 58 |                                  | Lot#:94<br>Book:43 Pg:58<br>Sub:NOTTING<br>HAM SECTOR<br>4            |
| 201602240000<br>56720 | 02/24/2016<br>11:55:16 | EMBASSY<br>HOMES LLC | Grantee | RELEASES                | VERNON<br>REAL ESTATE<br>LLC   |  |  |    |    | Instr<br>#:20120926000<br>367760 |                                                                       |
| 201602100000<br>42850 | 02/10/2016<br>10:47:12 | EMBASSY<br>HOMES LLC | Grantee | RELEASES                | SOUTHERN<br>STATES BANK        |  |  |    |    | Instr<br>#:20150924000<br>334400 |                                                                       |
| 201602120000<br>46130 | 02/12/2016<br>01:21:01 | EMBASSY<br>HOMES LLC | Grantee | DEEDS                   | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 37 | 12 |                                  | Lot#:10-25<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR     |
| 201602120000<br>46150 | 02/12/2016<br>01:21:03 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |  |  | 37 | 12 |                                  | Lot#:10-25<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR     |
| 201603010000<br>64890 | 03/01/2016<br>12:31:19 | EMBASSY<br>HOMES LLC | Grantee | RELEASES                | SERVISFIRST<br>BANK            |  |  |    |    | Instr<br>#:20150713000<br>234830 |                                                                       |

|                       |                        |                      |         |          |                     |  |  |    |    |                                  |                                                                                                                         |
|-----------------------|------------------------|----------------------|---------|----------|---------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 201603140000<br>81220 | 03/14/2016<br>12:50:08 | EMBASSY<br>HOMES LLC | Grantee | RELEASES | METRO BANK          |  |  |    |    | Instr<br>#:20150317000<br>082880 |                                                                                                                         |
| 201603140000<br>81300 | 03/14/2016<br>12:57:21 | EMBASSY<br>HOMES LLC | Grantee | RELEASES | SERVISFIRST<br>BANK |  |  |    |    | Instr<br>#:20150402000<br>104730 |                                                                                                                         |
| 201603250000<br>97240 | 03/25/2016<br>01:07:49 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | KAYLOR<br>HAGEN S   |  |  | 41 | 65 |                                  | Lot#:45 Lot:A<br>Book:41 Pg:65<br>Sub:VILLAGES<br>OF<br>WESTOVER<br>SECTOR 1<br>RESURVEY<br>OF LOTS 45-<br>50 AND 81-82 |
| 201603300001<br>01710 | 03/30/2016<br>11:57:41 | EMBASSY<br>HOMES LLC | Grantee | RELEASES | SERVISFIRST<br>BANK |  |  |    |    | Instr<br>#:20150402000<br>104640 |                                                                                                                         |
| 201603300001<br>01720 | 03/30/2016<br>11:57:42 | EMBASSY<br>HOMES LLC | Grantee | RELEASES | SERVISFIRST<br>BANK |  |  |    |    | Instr<br>#:20150713000<br>234800 |                                                                                                                         |