

**Search Criteria Filters Applied: Date Recorded= 2015; Legal Seq= 29;**

| Instrument #          | Date Recorded          | Name                                                  | Party Role | Doc Type                                    | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                               |
|-----------------------|------------------------|-------------------------------------------------------|------------|---------------------------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------|
| 201501280000<br>29000 | 01/28/2015<br>11:35:16 | JG PROPERTIES<br>INC                                  | Grantor    | ASSIGNMENT/<br>TRANSFER                     | CENTRAL<br>STATE BANK                              |      |      | 3       | 40      |                                  | Lot#:11 Blk:47<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                           |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | KING JOSEPH<br>D                                      | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S                | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |      |      |         |         |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 201512280004<br>39950 | 12/28/2015<br>01:51:24 | HUDDLESTON<br>MINERALS<br>LLC                         | Grantor    | MINERAL<br>DEED                             | HUDDLESTON<br>RESOURCES<br>LLC                     |      |      |         |         |                                  | Sec:6 Twn:19<br>Rng:1W<br>Other:SEE<br>INST                                     |
| 201512280004<br>39950 | 12/28/2015<br>01:51:24 | HUDDLESTON<br>RESOURCES<br>LLC                        | Grantee    | MINERAL<br>DEED                             | HUDDLESTON<br>MINERALS<br>LLC                      |      |      |         |         |                                  | Sec:6 Twn:19<br>Rng:1W<br>Other:SEE<br>INST                                     |
| 201501280000<br>28990 | 01/28/2015<br>11:35:15 | CENTRAL<br>STATE BANK                                 | Grantee    | MORTGAGE                                    | JG PROPERTIES<br>INC                               |      |      | 3       | 40      |                                  | Lot#:11 Blk:47<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                           |
| 201501280000<br>29000 | 01/28/2015<br>11:35:16 | CENTRAL<br>STATE BANK                                 | Grantee    | ASSIGNMENT/<br>TRANSFER                     | JG PROPERTIES<br>INC                               |      |      | 3       | 40      |                                  | Lot#:11 Blk:47<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                           |
| 201506030001<br>84100 | 06/03/2015<br>01:15:39 | BRIDGEWATE<br>R PARK<br>HOMEOWNER<br>S<br>ASSOCIATION | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BRIDGEWATE<br>R PARK<br>SUBDIVISION                |      |      | 40      | 45      | Instr<br>#:20040803000<br>430160 | Lot#:53<br>Book:40 Pg:45<br>Sub:BRIDGEW<br>ATER PARK<br>FINAL<br>RECORD<br>PLAT |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012    | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S                | MAYNARD<br>BRIAN S                                 |      |      |         |         |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | BRASHER<br>WILLIAM H                                  | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S                | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |      |      |         |         |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 201509180003<br>26880 | 09/18/2015<br>08:40:16 | CAMBRIDGE<br>PARK LLC                                 | Grantor    | CORFORDEE<br>D                              | TAYLOR<br>MACON<br>WILSON                          |      |      | 39      | 12      | Instr<br>#:20100831000<br>280800 | Lot#:36<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                              |
| 201506030001<br>84100 | 06/03/2015<br>01:15:39 | BRIDGEWATE<br>R PARK<br>SUBDIVISION                   | Grantee    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | SPROUL<br>COMPANY OF<br>ALABAMA INC                |      |      | 40      | 45      | Instr<br>#:20040803000<br>430160 | Lot#:53<br>Book:40 Pg:45<br>Sub:BRIDGEW<br>ATER PARK<br>FINAL<br>RECORD<br>PLAT |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | ARMOR<br>BONNIE<br>HARPER                             | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S                | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |      |      |         |         |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                    |

|                       |                        |                                                    |         |                              |                                                    |  |  |    |     |                                  |                                                                                                                      |
|-----------------------|------------------------|----------------------------------------------------|---------|------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | BUSH BOBBIE<br>R                                   | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | BRASHER<br>JUNE                                    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | CRIM<br>CARMEN R                                   | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | CRIM<br>DOROTHY A                                  | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201501280000<br>28990 | 01/28/2015<br>11:35:15 | JG<br>PROPERTIES<br>INC                            | Grantor | MORTGAGE                     | CENTRAL<br>STATE BANK                              |  |  | 3  | 40  |                                  | Lot#:11 Blk:47<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                                                                |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | FOGLE<br>MICHAEL R                                 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | GEISSLER<br>JUSTIN                                 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | KING BOBBIE<br>RAE                                 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  |    |     |                                  | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                         |
| 201509100003<br>15680 | 09/10/2015<br>07:57:55 | FRONTIER<br>BANK                                   | Grantor | DEEDS                        | STATEWIDE<br>CORPORATIO<br>N                       |  |  | 41 | 139 |                                  | Lot#:33 Lot:A<br>Book:41<br>Pg:139<br>Sub:YELLOW<br>LEAF FARMS<br>RESURVEY<br>OF LOTS 1-4<br>6-10 12-19<br>AND 21-23 |
| 201509100003<br>15680 | 09/10/2015<br>07:57:55 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | DEEDS                        | STATEWIDE<br>CORPORATIO<br>N                       |  |  | 41 | 139 |                                  | Lot#:33 Lot:A<br>Book:41<br>Pg:139<br>Sub:YELLOW<br>LEAF FARMS<br>RESURVEY<br>OF LOTS 1-4<br>6-10 12-19<br>AND 21-23 |
| 201509180003<br>26880 | 09/18/2015<br>08:40:16 | FIRST<br>COMMERCIAL<br>BANK                        | Grantor | CORFORDEE<br>D               | TAYLOR<br>MACON<br>WILSON                          |  |  | 39 | 12  | Instr<br>#:20100831000<br>280800 | Lot#:36<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                                   |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | THORNTON<br>INC                                    | Grantee | PARTIAL<br>RELEASE           | SERVISFIRST<br>BANK                                |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:61<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                               |

|                       |                        |                                     |               |                        |                                                    |  |  |    |     |                                  |                                                                                                                                   |
|-----------------------|------------------------|-------------------------------------|---------------|------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | SERVISFIRST<br>BANK                 | Grantor       | PARTIAL<br>RELEASE     | THORNTON<br>NEW HOME<br>SALES INC                  |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:61<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                                            |
| 201508310003<br>02260 | 08/31/2015<br>11:17:51 | VILLAGE AT<br>HIGHLAND<br>LAKES INC | Grantor       | MORTGAGE               | SERVISFIRST<br>BANK                                |  |  | 44 | 131 |                                  | Lot#:4-33<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 201508310003<br>02270 | 08/31/2015<br>11:17:52 | SERVISFIRST<br>BANK                 | Secured party | FINANCING<br>STATEMENT | VILLAGE AT<br>HIGHLAND<br>LAKES INC                |  |  | 44 | 131 |                                  | Lot#:4-33<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 201508310003<br>02270 | 08/31/2015<br>11:17:52 | VILLAGE AT<br>HIGHLAND<br>LAKES INC | Debtor        | FINANCING<br>STATEMENT | SERVISFIRST<br>BANK                                |  |  | 44 | 131 |                                  | Lot#:4-33<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 201509100003<br>15680 | 09/10/2015<br>07:57:55 | STATEWIDE<br>CORPORATIO<br>N        | Grantee       | DEEDS                  | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 41 | 139 |                                  | Lot#:33 Lot:A<br>Book:41<br>Pg:139<br>Sub:YELLOW<br>LEAF FARMS<br>RESURVEY<br>OF LOTS 1-4<br>6-10 12-19<br>AND 21-23              |
| 201509180003<br>26880 | 09/18/2015<br>08:40:16 | TAYLOR<br>MACON<br>WILSON           | Grantor       | CORFORDEE<br>D         | TAYLOR<br>MACON<br>WILSON                          |  |  | 39 | 12  | Instr<br>#:20100831000<br>280800 | Lot#:36<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                                                |