

**Search Criteria Filters Applied: Date Recorded= 2015; Name= SUPERIOR BANK;**

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type                   | Other Name                               | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                       |
|-----------------------|------------------------|------------------|------------|----------------------------|------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------|
| 201501120000<br>11760 | 01/12/2015<br>12:04:52 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | FARRELL<br>BRIAN<br>WILLIAM              |      |      |         |         | Instr<br>#:20100923000<br>312680 |                                                                                         |
| 201501120000<br>12070 | 01/12/2015<br>12:47:30 | SUPERIOR<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | BLUNT<br>FELICITY                        |      |      | 20      | 136     | Instr<br>#:20100430000<br>133020 | Lot#:13<br>Book:20<br>Pg:136<br>Sub:BUCK<br>CREEK<br>LANDING                            |
| 201502190000<br>52880 | 02/19/2015<br>12:10:35 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | HOLDERFIELD<br>BRANDON S                 |      |      |         |         | Instr<br>#:20101229000<br>436180 |                                                                                         |
| 201503120000<br>76740 | 03/12/2015<br>10:11:02 | SUPERIOR<br>BANK | Debtor     | TERMINATION<br>S OF UCC    | NORTH<br>SHELBY<br>OFFICE PARK<br>II LLC |      |      |         |         | Instr<br>#:20080314000<br>106790 |                                                                                         |
| 201503200000<br>87630 | 03/20/2015<br>10:39:54 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | LORINO<br>MICHAEL                        |      |      |         |         | Instr<br>#:20090916000<br>354850 |                                                                                         |
| 201503200000<br>87690 | 03/20/2015<br>10:48:09 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | WAITS<br>HEIDEMARIE                      |      |      |         |         | Instr<br>#:20090731000<br>294550 |                                                                                         |
| 201503130000<br>78710 | 03/13/2015<br>12:11:35 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | SCHAMBOW<br>PAUL J                       |      |      |         |         |                                  | Other:SEE<br>INST                                                                       |
| 201503180000<br>84260 | 03/18/2015<br>11:03:42 | SUPERIOR<br>BANK | Grantor    | FORECLOSUR<br>E DEEDS      | CADENCE<br>BANK                          |      |      | 38      | 54      | Instr<br>#:20110711000<br>200630 | Lot#:54<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201503250000<br>93730 | 03/25/2015<br>11:50:52 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | NORTH<br>SHELBY<br>OFFICE PARK<br>II LLC |      |      |         |         | Instr<br>#:20080314000<br>106780 |                                                                                         |
| 201504060001<br>08410 | 04/06/2015<br>12:32:23 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | MURPHY<br>BRADLEY C                      |      |      |         |         | Instr<br>#:20100525000<br>166470 |                                                                                         |
| 201504060001<br>09210 | 04/06/2015<br>03:19:31 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | ATWOOD<br>CHRIS                          |      |      |         |         | Instr<br>#:20100219000<br>050810 |                                                                                         |
| 201504210001<br>29060 | 04/21/2015<br>12:11:37 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | SCOTT<br>JOSHUA D                        |      |      |         |         | Instr<br>#:20060926000<br>478220 |                                                                                         |
| 201505180001<br>63360 | 05/18/2015<br>01:13:16 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | SMITH REX<br>MCKINLEY                    |      |      |         |         | Instr<br>#:20110203000<br>038870 |                                                                                         |
| 201505210001<br>69020 | 05/21/2015<br>01:17:34 | SUPERIOR<br>BANK | Grantor    | DEEDS                      | ARRINGTON<br>ANDRES D                    |      |      | 34      | 53      |                                  | Lot#:1758<br>Book:34 Pg:53<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE FIVE  |
| 201507070002<br>28770 | 07/07/2015<br>12:25:09 | SUPERIOR<br>BANK | Grantor    | RELEASES                   | BENNETT<br>TIMOTHY C                     |      |      |         |         |                                  | Other:SEE<br>INST                                                                       |
| 201507090002<br>32480 | 07/09/2015<br>02:49:01 | SUPERIOR<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | BANK OF<br>AMERICA                       |      |      |         |         | Instr<br>#:20100414000<br>113600 |                                                                                         |

|                       |                        |                  |         |                         |                                             |  |  |    |    |                                  |                                                                                                   |
|-----------------------|------------------------|------------------|---------|-------------------------|---------------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------|
| 201507240002<br>52500 | 07/24/2015<br>01:10:19 | SUPERIOR<br>BANK | Grantor | RELEASES                | SCHULER<br>WILLIAM M                        |  |  |    |    | Instr<br>#:20060328000<br>144370 |                                                                                                   |
| 201508050002<br>68520 | 08/05/2015<br>08:10:23 | SUPERIOR<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | CITIMORTGAG<br>E INC                        |  |  |    |    | Instr<br>#:20090305000<br>080830 |                                                                                                   |
| 201508240002<br>92600 | 08/24/2015<br>08:53:51 | SUPERIOR<br>BANK | Grantor | RELEASES                | FOSTER<br>ANGELA                            |  |  |    |    | Instr<br>#:20060731000<br>366740 |                                                                                                   |
| 201508240002<br>93040 | 08/24/2015<br>11:21:08 | SUPERIOR<br>BANK | Grantor | RELEASES                | PAIR GARY M                                 |  |  |    |    | Instr<br>#:20110111000<br>009210 |                                                                                                   |
| 201508240002<br>94900 | 08/24/2015<br>03:06:19 | SUPERIOR<br>BANK | Grantor | RELEASES                | SWEATT<br>KAREN M                           |  |  |    |    | Instr<br>#:20071206000<br>553030 |                                                                                                   |
| 201508260002<br>97520 | 08/26/2015<br>03:47:41 | SUPERIOR<br>BANK | Grantor | RELEASES                | SCHLYER<br>LINDA L                          |  |  |    |    | Instr<br>#:20100203000<br>034420 |                                                                                                   |
| 201509180003<br>27790 | 09/18/2015<br>01:14:10 | SUPERIOR<br>BANK | Grantor | RELEASES                | DAVISTON<br>NICHOLAS H                      |  |  |    |    | Instr<br>#:20060309000<br>110470 |                                                                                                   |
| 201509180003<br>27860 | 09/18/2015<br>01:28:17 | SUPERIOR<br>BANK | Grantor | RELEASES                | DAVISTON<br>ROGER N                         |  |  |    |    | Instr<br>#:20060908000<br>446430 |                                                                                                   |
| 201509180003<br>28100 | 09/18/2015<br>02:36:17 | SUPERIOR<br>BANK | Grantor | RELEASES                | STAFFORD<br>DONALD                          |  |  |    |    | Instr<br>#:20040709000<br>379220 |                                                                                                   |
| 201509220003<br>31630 | 09/22/2015<br>10:22:33 | SUPERIOR<br>BANK | Grantor | RELEASES                | GIBSON<br>KATHRYN E                         |  |  |    |    | Instr<br>#:20100308000<br>067150 |                                                                                                   |
| 201509220003<br>31640 | 09/22/2015<br>10:23:11 | SUPERIOR<br>BANK | Grantor | RELEASES                | GIBSON<br>KATHRYN E                         |  |  |    |    | Instr<br>#:20100308000<br>067140 |                                                                                                   |
| 201509250003<br>36000 | 09/25/2015<br>10:44:20 | SUPERIOR<br>BANK | Grantor | RELEASES                | OTTS DON L                                  |  |  |    |    | Instr<br>#:20080703000<br>271930 |                                                                                                   |
| 201509290003<br>38740 | 09/29/2015<br>07:57:34 | SUPERIOR<br>BANK | Grantor | RELEASES                | KALLERSON<br>SARAH C                        |  |  |    |    | Instr<br>#:20070319000<br>121560 |                                                                                                   |
| 201512010004<br>09410 | 12/01/2015<br>08:46:47 | SUPERIOR<br>BANK | Grantor | FORECLOSUR<br>E DEEDS   | JPMORGAN<br>MORTGAGE<br>ACQUISITION<br>CORP |  |  | 39 | 22 | Instr<br>#:20090512000<br>178220 | Lot#:4 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |