

**Search Criteria Filters Applied: Date Recorded= 2013; Name= BANCORPSOUTH BANK;**

| Instrument #       | Date Recorded          | Name              | Party Role | Doc Type        | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                 |
|--------------------|------------------------|-------------------|------------|-----------------|-----------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------------|
| 2013010200000090   | 01/02/2013 10:02:16 AM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | SHAW MARGARET E                         |      |      | 8       | 51      |                           | Lot#:55 Blk:2 Book:8 Pg:51 Sub:WOODFORD AMENDED MAP                               |
| 20130102000001320  | 01/02/2013 01:14:55 PM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | HART SUSAN L                            |      |      | 6       | 163     |                           | Lot#:40 Blk:1 Book:6 Pg:163 Sub:SELKIRK                                           |
| 20130102000001790  | 01/02/2013 02:44:07 PM | BANCORPSOUTH BANK | Grantor    | RELEASES        | COURTSIDE DEVELOPMENT INC               |      |      |         |         | Instr #:20120712000248190 |                                                                                   |
| 20130104000006180  | 01/04/2013 12:14:45 AM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | MOSLEY JUSTIN W                         |      |      | 5       | 114     |                           | Lot#:30 Book:5 Pg:114 Sub:MONTE TIERRA                                            |
| 20130107000008500  | 01/07/2013 11:20:49 AM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | DUMMIER JEFF                            |      |      | 33      | 104     |                           | Lot#:2022 Book:33 Pg:104 Sub:HIGHLAND LAKES 20TH SECTOR PHASE II                  |
| 20130107000008470  | 01/07/2013 11:20:46 AM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | THOMPSON PATSY M                        |      |      | 21      | 102     |                           | Lot#:65 Book:21 Pg:102 Sub:AMBERLY WOODS 5TH SECTOR AMENDED MAP                   |
| 201301090000011980 | 01/09/2013 11:40:35 AM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | HALL CONNIE W                           |      |      | 42      | 102     |                           | Lot#:708 Blk:7 Book:42 Pg:102 Sub:LOFTS AT EDENTON A CONDOMINIUM 7TH AMENDED PLAT |
| 201301220000028850 | 01/22/2013 02:20:54 PM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | CUMBERLAND TRUST AND INVESTMENT COMPANY |      |      |         |         |                           | Sec:10 Tw:20S Rng:1W Qt:SE BQt:SE Other:SEE INST                                  |
| 201301110000015650 | 01/11/2013 12:29:27 AM | BANCORPSOUTH BANK | Grantor    | PARTIAL RELEASE | NSH CORP                                |      |      | 38      | 1       | Instr #:20101229000438070 | Lot#:47 Book:38 Pg:1 Sub:ENCLAVE PHASE I                                          |
| 201301140000016940 | 01/14/2013 10:42:06 AM | BANCORPSOUTH BANK | Grantor    | RELEASES        | SPEARS EDDIE W                          |      |      |         |         | Instr #:20080820000335700 |                                                                                   |
| 201301240000032050 | 01/24/2013 11:59:37 AM | BANCORPSOUTH BANK | Grantee    | MORTGAGE        | GREEN JASON L                           |      |      | 37      | 130     |                           | Lot#:101 Book:37 Pg:130 Sub:VILLAGE AT HIGHLAND LAKES REGENT PARK NEIGHBORHOOD    |

|                       |                           |                       |         |                         |                                            |  |  |    |     |                                  |                                                                                                                        |
|-----------------------|---------------------------|-----------------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 201301240000<br>32680 | 01/24/2013<br>03:15:53 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | LITTLE KAREN<br>L                          |  |  | 19 | 132 |                                  | Lot#:16<br>Book:19<br>Pg:132<br>Sub:HIGHLAN<br>DS 1ST<br>SECTOR<br>AMENDED                                             |
| 201301240000<br>32760 | 01/24/2013<br>03:36:31 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | WILDER<br>JESSICA                          |  |  | 36 | 37  |                                  | Lot#:30<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT                                                   |
| 201301140000<br>19230 | 01/14/2013<br>03:21:47 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | SCOTT KEITH<br>RICHARD                     |  |  | 19 | 132 |                                  | Lot#:2 Book:19<br>Pg:132<br>Sub:HIGHLAN<br>DS 1ST<br>SECTOR<br>AMENDED<br>MAP                                          |
| 201301280000<br>36510 | 01/28/2013<br>12:37:22 AM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | LOLLAR<br>MICHAEL W                        |  |  | 7  | 66  |                                  | Lot#:11 Book:7<br>Pg:66<br>Sub:MEADOW<br>BROOK THIRD<br>SECTOR                                                         |
| 201301280000<br>37100 | 01/28/2013<br>01:52:44 PM | BANCORPSO<br>UTH BANK | Grantor | RELEASES                | JEFFERY<br>BARRY S                         |  |  |    |     | Instr<br>#:20060627000<br>307340 |                                                                                                                        |
| 201301280000<br>37090 | 01/28/2013<br>01:52:43 PM | BANCORPSO<br>UTH BANK | Grantor | RELEASES                | NSH CORP                                   |  |  |    |     | Instr<br>#:20120726000<br>269840 |                                                                                                                        |
| 201301280000<br>37060 | 01/28/2013<br>01:51:49 PM | BANCORPSO<br>UTH BANK | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |     | Instr<br>#:20100323000<br>084990 |                                                                                                                        |
| 201301160000<br>23100 | 01/16/2013<br>03:28:37 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | SPATES<br>HALEY                            |  |  |    |     |                                  | Sec:14<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                                       |
| 201301290000<br>38060 | 01/29/2013<br>11:05:27 AM | BANCORPSO<br>UTH BANK | Grantor | RELEASES                | NSH CORP                                   |  |  |    |     | Instr<br>#:20120503000<br>154880 |                                                                                                                        |
| 201301300000<br>39090 | 01/30/2013<br>09:57:08 AM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | BELEW KANE<br>O                            |  |  | 38 | 125 |                                  | Lot#:91<br>Book:38<br>Pg:125<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD PHASE<br>TWO |
| 201301310000<br>41010 | 01/31/2013<br>10:30:58 AM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE                | BRASWELL<br>TIMOTHY                        |  |  | 7  | 65  |                                  | Lot#:74 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>FIRST PHASE                                      |

|                       |                           |                       |         |                        |                               |  |  |    |     |                                  |                                                                                                                               |
|-----------------------|---------------------------|-----------------------|---------|------------------------|-------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 201301310000<br>41980 | 01/31/2013<br>12:51:42 AM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE               | EDWARDS<br>DALE R             |  |  | 17 | 14  |                                  | Lot#:2053<br>Book:17 Pg:14<br>Sub:LAKE<br>POINT<br>ESTATES 1ST<br>ADDITION                                                    |
| 201301310000<br>42090 | 01/31/2013<br>01:01:17 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE               | KUHN PETER                    |  |  | 11 | 39  |                                  | Lot#:13<br>Book:11 Pg:39<br>Sub:CHASE<br>PARK<br>ESTATES                                                                      |
| 201302040000<br>47350 | 02/04/2013<br>12:29:36 AM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE               | FRIDLEY<br>HESS S             |  |  | 31 | 68  |                                  | Lot#:44<br>Book:31 Pg:68<br>Sub:GRAND<br>OAKS                                                                                 |
| 201302140000<br>64700 | 02/14/2013<br>01:55:17 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE               | SMITH MARY<br>GRACE           |  |  | 36 | 110 |                                  | Lot#:63 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT                          |
| 201302140000<br>64770 | 02/14/2013<br>02:33:44 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE<br>CORRECTION | MOSLEY<br>JUSTIN W            |  |  | 5  | 114 |                                  | Lot#:30 Book:5<br>Pg:114<br>Sub:MONTE<br>TIERRA                                                                               |
| 201302140000<br>65270 | 02/14/2013<br>03:17:22 PM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE               | NSH CORP                      |  |  | 38 | 24  |                                  | Lot#:91<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201302180000<br>67270 | 02/18/2013<br>10:13:51 AM | BANCORPSO<br>UTH BANK | Grantor | RELEASES               | WROTEN<br>ELIZABETH<br>RAINEY |  |  |    |     | Instr<br>#:20060717000<br>341890 |                                                                                                                               |
| 201302250000<br>77000 | 02/25/2013<br>10:43:05 AM | BANCORPSO<br>UTH BANK | Grantee | MORTGAGE               | WALKER<br>JOSEPH J            |  |  | 38 | 24  |                                  | Lot#:93<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |