

**Search Criteria Filters Applied: Date Recorded= 2012; Date Recorded= 2012/08;**

| Instrument #          | Date Recorded          | Name                                     | Party Role | Doc Type                       | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|------------------------------------------|------------|--------------------------------|-----------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201208010002<br>80350 | 08/01/2012<br>01:38:03 | MAYOR OF<br>MONTEVALLO                   |            | ELECTION<br>PREREPORT1         | MCCRORY<br>BEN W                  |      |      |         |         |                                  |                   |
| 201208010002<br>80410 | 08/01/2012<br>01:57:22 | PIERCE<br>GEORGE                         |            | ELECTION<br>PREREPORT1         | VESTAVIA<br>HILLS CITY<br>COUNCIL |      |      |         |         |                                  |                   |
| 201208010002<br>80460 | 08/01/2012<br>01:57:27 | PELHAM CITY<br>COUNCIL<br>PLACE 2        |            | ELECTION<br>WAIVER             | BURGER<br>LUCAS                   |      |      |         |         |                                  |                   |
| 201208010002<br>80350 | 08/01/2012<br>01:38:03 | MCCRORY<br>BEN W                         |            | ELECTION<br>PREREPORT1         | MAYOR OF<br>MONTEVALLO            |      |      |         |         |                                  |                   |
| 201208010002<br>80390 | 08/01/2012<br>01:57:20 | PELHAM CITY<br>COUNCIL                   |            | ELECTION<br>PREREPORT1         | NICHOLS<br>TERESA M               |      |      |         |         |                                  |                   |
| 201208010002<br>80500 | 08/01/2012<br>01:57:31 | MONTEVALLO<br>COUNCIL<br>DISTRICT 5      |            | ELECTION<br>WAIVER             | DANZER<br>JONATHAN W              |      |      |         |         |                                  |                   |
| 201208010002<br>80620 | 08/01/2012<br>02:35:42 | LAVETT<br>GLENDA G                       | Grantor    | AFFIDAVITS                     | AMERIQUEST<br>MORTGAGE<br>COMPANY |      |      |         |         | Instr<br>#:20050506000<br>217700 | Other:SEE<br>INST |
| 201208010002<br>80570 | 08/01/2012<br>02:16:46 | MORELL<br>LINDA M                        | Grantee    | RELEASES                       | WELLS<br>FARGO BANK               |      |      |         |         | Instr<br>#:20070911000<br>425060 |                   |
| 201208010002<br>80520 | 08/01/2012<br>01:57:33 | MONTEVALLO<br>COUNCIL<br>DISTRICT 5      |            | ELECTION<br>WAIVER             | DANZER<br>JONATHAN W              |      |      |         |         |                                  |                   |
| 201208010002<br>80570 | 08/01/2012<br>02:16:46 | MORELL<br>MICHAEL A                      | Grantee    | RELEASES                       | WELLS<br>FARGO BANK               |      |      |         |         | Instr<br>#:20070911000<br>425060 |                   |
| 201208010002<br>80620 | 08/01/2012<br>02:35:42 | LAVETT<br>THOMAS M                       | Grantor    | AFFIDAVITS                     | AMERIQUEST<br>MORTGAGE<br>COMPANY |      |      |         |         | Instr<br>#:20050506000<br>217700 | Other:SEE<br>INST |
| 201208010002<br>80530 | 08/01/2012<br>01:57:34 | LYDA JOHN<br>BRADLEY                     |            | ELECTION<br>PREREPORT1         | HOOVER CITY<br>COUNCIL<br>PLACE 3 |      |      |         |         |                                  |                   |
| 201208010002<br>80510 | 08/01/2012<br>01:57:32 | MONTEVALLO<br>COUNCIL<br>DISTRICT 5      |            | ELECTION<br>WAIVER             | DANZER<br>JONATHAN W              |      |      |         |         |                                  |                   |
| 201208010002<br>80660 | 08/01/2012<br>02:35:46 | PELHAM CITY<br>COUNCIL<br>PLACE 1        |            | ELECTION<br>WAIVER             | HAYES RICK                        |      |      |         |         |                                  |                   |
| 201208010002<br>80720 | 08/01/2012<br>02:35:52 | MAYOR<br>COLUMBIANA                      |            | ELECTION<br>PREREPORT1         | HANDLEY<br>STANCIL                |      |      |         |         |                                  |                   |
| 201208010002<br>80740 | 08/01/2012<br>02:35:54 | MONTEVALLO<br>CITY COUNCIL<br>DISTRICT 4 |            | ELECTION<br>WAIVER             | HUGHES<br>DONALD H                |      |      |         |         |                                  |                   |
| 201208010002<br>80750 | 08/01/2012<br>02:35:55 | NELSON CRIS                              |            | ELECTION<br>PREREPORT1         | HELENA CITY<br>COUNCIL            |      |      |         |         |                                  |                   |
| 201208010002<br>80820 | 08/01/2012<br>02:36:02 | MAYOR OF<br>ALABASTER                    |            | ELECTION<br>AMENDPRERE<br>PORT | HANDLON<br>MARTY                  |      |      |         |         |                                  |                   |
| 201208010002<br>80830 | 08/01/2012<br>02:36:03 | MAYOR OF<br>ALABASTER                    |            | ELECTION<br>PREREPORT1         | HANDLON<br>MARTY                  |      |      |         |         |                                  |                   |
| 201208010002<br>80850 | 08/01/2012<br>02:36:05 | PELHAM CITY<br>COUNCIL<br>PLACE 4        |            | ELECTION<br>PREREPORT1         | SMITH<br>JEFFREY<br>WAYNE         |      |      |         |         |                                  |                   |

|                       |                        |                                                           |         |                            |                                        |  |  |    |     |                                  |                                                                                                        |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------------------------|----------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201208010002<br>80890 | 08/01/2012<br>02:41:59 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION         | Grantee | MORTGAGE                   | FAULKNER<br>STEVEN A                   |  |  | 7  | 149 |                                  | Lot#:18 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>FIRST<br>ADDITION A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 201208010002<br>80920 | 08/01/2012<br>02:48:01 | MARTIN ERIC                                               | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                     |  |  | 5  | 114 | Instr<br>#:20090513000<br>179870 | Lot#:29 Book:5<br>Pg:114<br>Sub:MONTE<br>TIERRA                                                        |
| 201208010002<br>80900 | 08/01/2012<br>02:42:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | GARY<br>DONALD                         |  |  | 23 | 106 |                                  | Lot#:24<br>Book:23<br>Pg:106<br>Sub:CAMERO<br>N WOODS                                                  |
| 201208010002<br>80860 | 08/01/2012<br>02:36:06 | LANIER<br>MILDRED                                         |         | ELECTION<br>WAIVER         | PELHAM CITY<br>COUNCIL<br>PLACE 3      |  |  |    |     |                                  |                                                                                                        |
| 201208010002<br>80930 | 08/01/2012<br>02:52:54 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | BIGGERS<br>DAVID W                     |  |  |    |     |                                  | Sec:27<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                       |
| 201208010002<br>80930 | 08/01/2012<br>02:52:54 | PLATINUM<br>MORTGAGE<br>INC                               | Grantee | MORTGAGE                   | BIGGERS<br>DAVID W                     |  |  |    |     |                                  | Sec:27<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                       |
| 201208010002<br>80990 | 08/01/2012<br>03:02:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | BURNETT<br>JAMES                       |  |  | 32 | 136 |                                  | Lot#:492<br>Book:32<br>Pg:136<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 3<br>PHASE 2                 |
| 201208010002<br>80930 | 08/01/2012<br>02:52:54 | PLATINUM<br>MORTGAGE<br>INC                               | Grantee | MORTGAGE                   | BIGGERS<br>DAVID W                     |  |  |    |     |                                  | Sec:26<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 201208010002<br>81020 | 08/01/2012<br>03:07:27 | NAYLOR<br>THOMAS E                                        | Grantor | ASSIGNMENT/<br>TRANSFER    | BANK OF<br>AMERICA                     |  |  | 6  | 90  | Instr<br>#:20050620000<br>305530 | Lot#:44 Book:6<br>Pg:90<br>Sub:KINGWOO<br>D FIRST<br>ADDITION                                          |
| 201208010002<br>81000 | 08/01/2012<br>03:02:10 | NGUYEN THY                                                | Grantor | MORTGAGE                   | ARUN<br>CHAUHAN<br>INSURANCE<br>AGENCY |  |  | 24 | 54  |                                  | Lot#:27<br>Book:24 Pg:54<br>Sub:GREYSTO<br>NE FARMS<br>TERRACE<br>HILLS FINAL<br>RECORD<br>PLAT        |