

**Search Criteria Filters Applied: Date Recorded= 2010; Date Recorded= 2010/03;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type          | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description                                                          |
|-------------------|------------------------|---------------------------------------|------------|-------------------|----------------------------------------------|------|------|---------|---------|------------------------------------------------------|----------------------------------------------------------------------------|
| 20100301000058620 | 03/01/2010 10:11:14 AM | GAYLOR DENISE L                       | Grantee    | RELEASES          | NEXITY BANK                                  |      |      |         |         | Legacy #:2002-267 Instr #:20020102000002671          | Other:SEE INST                                                             |
| 20100301000058680 | 03/01/2010 10:22:37 AM | FANNIE MAE                            | Grantee    | DEEDS             | NATIONSTAR MORTGAGE LLC                      |      |      | 30      | 42      |                                                      | Lot#:518 Book:30 Pg:42 Sub:SAVANNAH POINTE SECTOR V PHASE II               |
| 20100301000058710 | 03/01/2010 10:22:40 AM | GROCE BOBBY                           | Grantor    | FORECLOSURE DEEDS | VANDERBILT MORTGAGE AND FINANCE INC          |      |      | 5       | 10      | Instr #:20061120000566810                            | Lot#:45 Book:5 Pg:10 Sub:PROPERTY LINE MAP SILURIA MILLS                   |
| 20100301000058710 | 03/01/2010 10:22:40 AM | GROCE TABITHA                         | Grantor    | FORECLOSURE DEEDS | VANDERBILT MORTGAGE AND FINANCE INC          |      |      | 5       | 10      | Instr #:20061120000566810                            | Lot#:45 Book:5 Pg:10 Sub:PROPERTY LINE MAP SILURIA MILLS                   |
| 20100301000058730 | 03/01/2010 10:22:42 AM | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSURE DEEDS | STRICKLIN GARRETT                            |      |      | 30      | 85      | Instr #:20060815000397770                            | Lot#:15 Lot:A Book:30 Pg:85 Sub:BROOK FOREST ADDITION TO WYNDHAM PHASE TWO |
| 20100301000058750 | 03/01/2010 10:22:44 AM | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSURE DEEDS | QUINN WOODFORD                               |      |      |         |         | Instr #:20020801000357060                            | Sec:25 Twn:21 Rng:1W Qt:NE BQt:NW Other:SEE INST                           |
| 20100301000058790 | 03/01/2010 10:22:48 AM | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSURE DEEDS | THORNTON HOLLY                               |      |      | 26      | 90      | Instr #:20040211000071830                            | Lot#:44 Book:26 Pg:90 Sub:MARENGO SECTOR TWO                               |
| 20100301000058790 | 03/01/2010 10:22:48 AM | HOMETOWN MORTGAGE SERVICES INC        | Grantor    | FORECLOSURE DEEDS | FEDERAL NATIONAL MORTGAGE ASSOCIATION        |      |      | 26      | 90      | Instr #:20040211000071830                            | Lot#:44 Book:26 Pg:90 Sub:MARENGO SECTOR TWO                               |
| 20100301000058820 | 03/01/2010 10:52:32 AM | FITZMORRIS ROSALIE T                  | Grantee    | RELEASES          | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20061012000505120                            |                                                                            |
| 20100301000058880 | 03/01/2010 10:58:24 AM | DIXON PAM M                           | Grantee    | RELEASES          | WELLS FARGO FINANCIAL ALABAMA INC            |      |      |         |         | Bk Type:REAL Bk:301 Pg:787 Instr #:19900724000212110 | Other:SEE INST                                                             |
| 20100301000058930 | 03/01/2010 11:15:06 AM | HANEY THOMAS                          | Grantor    | MORTGAGE          | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 34      | 117     |                                                      | Lot#:105 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE                          |

|                       |                           |                                  |         |                                    |                                                           |  |  |    |     |                                  |                                                                                                |
|-----------------------|---------------------------|----------------------------------|---------|------------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------|
| 201003010000<br>58930 | 03/01/2010<br>11:15:06 AM | HANEY<br>STEPHANIE M             | Grantor | MORTGAGE                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 34 | 117 |                                  | Lot#:105<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                               |
| 201003010000<br>58960 | 03/01/2010<br>11:27:06 AM | JOHNSON<br>MEKESA N              | Grantee | DEEDS                              | JEBCO INC                                                 |  |  | 39 | 9   |                                  | Lot#:74<br>Book:39 Pg:9<br>Sub:VILLAGES<br>AT<br>WESTOVER<br>SECTOR ONE                        |
| 201003010000<br>58920 | 03/01/2010<br>11:15:05 AM | HANEY<br>THOMAS                  | Grantee | DEEDS                              | MCABEE<br>BRAD                                            |  |  | 34 | 117 |                                  | Lot#:105<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                               |
| 201003010000<br>58970 | 03/01/2010<br>11:27:07 AM | JOHNSON<br>MEKESA N              | Grantor | MORTGAGE                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 39 | 9   |                                  | Lot#:74<br>Book:39 Pg:9<br>Sub:VILLAGES<br>AT<br>WESTOVER<br>SECTOR ONE                        |
| 201003010000<br>59060 | 03/01/2010<br>12:22:17 AM | DANIEL<br>JENNIFER R<br>JACKSON  | Grantor | MORTGAGE<br>AMENDMENT<br>S         | WELLS<br>FARGO BANK                                       |  |  | 21 | 25  | Instr<br>#:20060125000<br>040170 | Lot:A Book:21<br>Pg:25<br>Sub:STONEHA<br>VEN                                                   |
| 201003010000<br>59250 | 03/01/2010<br>01:02:47 PM | FLAGSTAR<br>BANK                 | Grantee | QUIT CLAIM<br>DEED                 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 32 | 123 |                                  | Lot#:617<br>Book:32<br>Pg:123<br>Sub:WEYBRID<br>GE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT   |
| 201003010000<br>59220 | 03/01/2010<br>12:49:09 AM | JOHNNYS<br>PIZZA & SUBS          | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |    |     |                                  |                                                                                                |
| 201003010000<br>59310 | 03/01/2010<br>01:14:11 PM | HILL MICHAEL<br>M                | Grantor | MORTGAGE                           | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |  |  |    |     |                                  | Other:SEE<br>INST                                                                              |
| 201003010000<br>59330 | 03/01/2010<br>01:26:00 PM | ENSMINGER<br>STEPHANIE<br>JOWERS | Grantor | MORTGAGE                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 38 | 136 |                                  | Lot#:1718<br>Book:38<br>Pg:136<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE 5<br>FINAL PLAT |
| 201003010000<br>59310 | 03/01/2010<br>01:14:11 PM | HILL KAREN M                     | Grantor | MORTGAGE                           | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |  |  |    |     |                                  | Other:SEE<br>INST                                                                              |
| 201003010000<br>59330 | 03/01/2010<br>01:26:00 PM | ENSMINGER<br>JOHN DAVID          | Grantor | MORTGAGE                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 38 | 136 |                                  | Lot#:1718<br>Book:38<br>Pg:136<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE 5<br>FINAL PLAT |

|                       |                           |                                             |         |                         |                                                           |  |  |    |     |                                  |                                                                                             |
|-----------------------|---------------------------|---------------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------|
| 201003010000<br>59310 | 03/01/2010<br>01:14:11 PM | HILL KAREN M                                | Grantor | MORTGAGE                | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |  |  | 5  | 71  |                                  | Lot#:15 Book:5<br>Pg:71<br>Sub:WALTERS<br>COVE THIRD<br>SECTOR                              |
| 201003010000<br>59320 | 03/01/2010<br>01:23:47 PM | KNOTT CRAIG<br>CHRISTOPHE<br>R              | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20080509000<br>191560 |                                                                                             |
| 201003010000<br>59360 | 03/01/2010<br>01:36:48 PM | GILLIS ELAINE<br>R                          | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 39 | 140 | Instr<br>#:20090814000<br>314760 | Lot#:6 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I<br>AMENDED |
| 201003010000<br>59360 | 03/01/2010<br>01:36:48 PM | ELITE HOME<br>MORTGAGE<br>LLC               | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 39 | 140 | Instr<br>#:20090814000<br>314760 | Lot#:6 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I<br>AMENDED |
| 201003010000<br>59480 | 03/01/2010<br>01:55:19 PM | HARRISON<br>VIKKI R                         | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                                           |
| 201003010000<br>59460 | 03/01/2010<br>01:55:17 PM | HAMES<br>THOMAS H                           | Grantor | MORTGAGE                | REGIONS<br>BANK                                           |  |  | 6  | 152 |                                  | Lot#:21 Blk:1<br>Book:6 Pg:152<br>Sub:KIRK WAL<br>L                                         |
| 201003010000<br>59480 | 03/01/2010<br>01:55:19 PM | HARRISON<br>VIKKI                           | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                                           |
| 201003010000<br>59580 | 03/01/2010<br>02:18:06 PM | JENLE<br>EVENTS AND<br>FLORAL<br>DESIGN LLC |         | LIMITED L CO            |                                                           |  |  |    |     |                                  |                                                                                             |