

**Search Criteria Filters Applied: Date Recorded= 2007; Name= SOUTHFIRST BANK;**

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                  |
|-----------------------|------------------------|--------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------------------|
| 200702050000<br>51670 | 02/05/2007<br>08:57:00 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | STEGALL,<br>DANIEL B              |      |      | 36      | 102     |                       | Lot#:761<br>Book:36<br>Pg:102<br>Sub:RIVERWO<br>ODS<br>SEVENTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |
| 200702060000<br>55420 | 02/06/2007<br>12:28:09 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | OLARTE,<br>DENISE                 |      |      | 26      | 124     |                       | Lot#:183<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO                              |
| 200702080000<br>60190 | 02/08/2007<br>12:26:59 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | WALTON,<br>MARIAN SUE             |      |      |         |         |                       | Sec:6 Twn:20S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                       |
| 200702220000<br>82260 | 02/22/2007<br>12:49:37 | SOUTHFIRST<br>BANK | Grantor    | RELEASES                | OWEN FRANK<br>T                   |      |      |         |         | 200511040005<br>74770 |                                                                                                    |
| 200703070001<br>02340 | 03/07/2007<br>08:23:29 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | DAVIS,<br>WESLEY H                |      |      | 17      | 91      |                       | Lot#:4 Book:17<br>Pg:91<br>Sub:PARK<br>FOREST<br>SUBDIVISION<br>5TH SECTOR                         |
| 200702280000<br>90330 | 02/28/2007<br>10:50:32 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | CALVIN,<br>STEPHANIE A            |      |      | 27      | 122     |                       | Lot#:85<br>Book:27<br>Pg:122<br>Sub:SAVANNA<br>H POINTE<br>SECTOR III<br>PHASE II                  |
| 200703080001<br>06580 | 03/08/2007<br>02:41:59 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | FINN,<br>MECHELLE B               |      |      |         |         |                       | Sec:11<br>Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                                                   |
| 200703130001<br>13330 | 03/13/2007<br>02:39:46 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | BRENSINGER,<br>ANGELA R           |      |      | 36      | 8       |                       | Lot#:49<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR TWO<br>PHASE ONE<br>FINAL PLAT           |
| 200704100001<br>65760 | 04/10/2007<br>03:34:33 | SOUTHFIRST<br>BANK | Grantee    | AFFIDAVITS              | HUTCHESON,<br>PHILIP F            |      |      |         |         | 200703080001<br>06580 |                                                                                                    |
| 200704110001<br>68450 | 04/11/2007<br>03:52:44 | SOUTHFIRST<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC |      |      |         |         | 200704110001<br>68440 |                                                                                                    |
| 200704110001<br>68440 | 04/11/2007<br>03:52:43 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | CURTIS,<br>GREGORY<br>EUGENE      |      |      |         |         |                       | Sec:15 Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                                        |
| 200704110001<br>68440 | 04/11/2007<br>03:52:43 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE                | CURTIS,<br>GREGORY<br>EUGENE      |      |      |         |         |                       | Other:SEE<br>INST                                                                                  |

|                       |                        |                    |         |                            |                                |  |  |    |     |                       |                                                                                  |
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| 200704190001<br>81860 | 04/19/2007<br>10:55:52 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | TYLER, JON<br>ALBERT           |  |  | 32 | 24  |                       | Lot#:33<br>Book:32 Pg:24<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 2<br>PHASE I       |
| 200704240001<br>88090 | 04/24/2007<br>10:25:25 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | GEORGE,<br>RHONDA              |  |  | 11 | 100 |                       | Lot#:96<br>Book:11<br>Pg:100<br>Sub:BRAELIN<br>VILLAGE<br>PHASE 1                |
| 200705030002<br>06030 | 05/03/2007<br>02:18:35 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | WILKINS,<br>BETSY              |  |  | 13 | 8   |                       | Lot#:12<br>Book:13 Pg:8<br>Sub:BISHOP<br>CREEK<br>TOWNHOMES<br>FIRST<br>ADDITION |
| 200706120002<br>76070 | 06/12/2007<br>03:51:38 | SOUTHFIRST<br>BANK | Grantee | FORECLOSUR<br>E DEEDS      | GRANTHAM,<br>ROY EDWARD        |  |  |    |     | 200606160002<br>88350 | Sec:9 Twn:20<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                      |
| 200706080002<br>68160 | 06/08/2007<br>10:36:33 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | SKLARK,<br>KIMBERLY<br>SUE     |  |  | 35 | 36  |                       | Lot#:69<br>Book:35 Pg:36<br>Sub:TANGLEW<br>OOD BY THE<br>CREEK                   |
| 200708300004<br>09380 | 08/30/2007<br>11:54:34 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | BENTLEY,<br>TRACY I            |  |  |    |     | 200510060005<br>20870 | Sec:34<br>Twn:21S<br>Rng:1W Qt:N<br>BQt:SW<br>Other:SEE<br>INST                  |
| 200710020004<br>60090 | 10/02/2007<br>10:44:59 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | STEWART,<br>DONALD<br>HANDLEY  |  |  | 26 | 141 |                       | Lot#:28<br>Book:26<br>Pg:141<br>Sub:CARRING<br>TON SECTOR<br>II RESURVEY         |
| 200709270004<br>54520 | 09/27/2007<br>03:08:44 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | HOWARD,<br>BOBBY S             |  |  | 10 | 84  |                       | Lot#:85<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS NINTH<br>SECTOR                  |
| 200711080005<br>15400 | 11/08/2007<br>10:11:16 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | MCCALL<br>CONNIE R             |  |  | 9  | 27  |                       | Lot#:83 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR                    |
| 200701260000<br>41470 | 01/26/2007<br>03:45:50 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | SCHILLECI,<br>JAMES<br>FRANCES |  |  |    |     |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                 |
| 200702060000<br>55430 | 02/06/2007<br>12:28:10 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE                   | OLARTE,<br>DENISE              |  |  | 26 | 124 |                       | Lot#:183<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO            |

|                       |                        |                    |         |          |                              |  |  |    |     |  |                                                                          |
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| 200702120000<br>64010 | 02/12/2007<br>09:59:18 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | BROOKS,<br>CHRISTOPHE<br>R S |  |  | 7  | 47  |  | Lot#:13 Book:7<br>Pg:47<br>Sub:VALLEY<br>STATION 1ST<br>SECTOR           |
| 200702280000<br>90370 | 02/28/2007<br>10:53:23 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | GOSA,<br>DELANE              |  |  |    |     |  | Sec:4 Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST             |
| 200703050000<br>96920 | 03/05/2007<br>08:36:23 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | CLARK,<br>SUSAN S            |  |  | 11 | 53  |  | Lot#:2 Book:11<br>Pg:53<br>Sub:THOMPS<br>ON<br>PLANTATION                |
| 200703050000<br>97460 | 03/05/2007<br>10:21:30 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | BAMBERG,<br>ALAN             |  |  | 28 | 146 |  | Lot#:214<br>Book:28<br>Pg:146<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE TWO |
| 200703050000<br>98960 | 03/05/2007<br>02:08:26 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | COOPER,<br>WILLIAM<br>BRUCE  |  |  | 35 | 143 |  | Lot#:138<br>Book:35<br>Pg:143<br>Sub:EMERALD<br>RIDGE<br>SECTOR 1        |
| 200704090001<br>61560 | 04/09/2007<br>12:07:56 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | MCCALL,<br>CONNIE R          |  |  | 9  | 27  |  | Lot#:83 Book:9<br>Pg:27<br>Sub:MEADOW<br>BROOK 12TH<br>SECTOR            |
| 200705070002<br>11500 | 05/07/2007<br>10:36:41 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | BROWN,<br>CYNTHIA            |  |  |    |     |  | Sec:23<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST         |