

# Search Criteria Filters Applied: Date Recorded= 2005; Legal Seq= 1;

| Instrument #          | Date Recorded             | Name                                                      | Party Role    | Doc Type               | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|---------------------------|-----------------------------------------------------------|---------------|------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200501050000<br>05680 | 01/05/2005<br>03:09:00 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee       | MORTGAGE               | MATHEWS,<br>MICHELLE                                      |      |      |         |         |                       | Sec:10<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 200501050000<br>05660 | 01/05/2005<br>03:04:00 PM | REGIONS<br>BANK                                           | Grantee       | MORTGAGE               | HPH<br>PROPERTIES<br>LLC                                  |      |      | 33      | 151     |                       | Lot#:306<br>Book:33<br>Pg:151                                    |
| 200501050000<br>05690 | 01/05/2005<br>03:09:00 PM | RASCO DAWN<br>P                                           | Grantor       | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                       | Sec:28<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200501050000<br>05680 | 01/05/2005<br>03:09:00 PM | MATHEWS<br>MICHAEL                                        | Grantor       | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                       | Sec:10<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 200501050000<br>05690 | 01/05/2005<br>03:09:00 PM | RASCO<br>RUSSELL J                                        | Grantor       | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                       | Sec:28<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200501050000<br>05690 | 01/05/2005<br>03:09:00 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee       | MORTGAGE               | RASCO,<br>RUSSELL J                                       |      |      |         |         |                       | Sec:28<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200501060000<br>06400 | 01/06/2005<br>09:13:00 AM | M B<br>CONSTRUCTI<br>ON                                   | Grantor       | RELEASES               | DINSMORE, J<br>WILSON                                     |      |      |         |         | 200412090006<br>74030 | Other:SEE<br>INST                                                |
| 200501060000<br>06410 | 01/06/2005<br>09:20:00 AM | MYERS<br>PLUMBING &<br>HVAC INC                           | Secured party | FINANCING<br>STATEMENT | NAVEZ, MARC                                               |      |      | 10      | 34      |                       | Lot#:12 Blk:3<br>Book:10 Pg:34                                   |
| 200501060000<br>06410 | 01/06/2005<br>09:20:00 AM | NAVEZ MARC                                                | Debtor        | FINANCING<br>STATEMENT | ALABAMA<br>GAS<br>CORPORATIO<br>N                         |      |      | 10      | 34      |                       | Lot#:12 Blk:3<br>Book:10 Pg:34                                   |
| 200501060000<br>06620 | 01/06/2005<br>10:17:00 AM | MITCHELL<br>KATHY G                                       | Grantee       | DEEDS                  | MISSILDINE,<br>RUBY B                                     |      |      | 34      | 37      |                       | Lot#:1 Book:34<br>Pg:37                                          |
| 200501060000<br>06620 | 01/06/2005<br>10:17:00 AM | MISSILDINE<br>RUBY B                                      | Grantor       | DEEDS                  | MITCHELL,<br>KATHY G                                      |      |      | 34      | 37      |                       | Lot#:1 Book:34<br>Pg:37                                          |
| 200501060000<br>06680 | 01/06/2005<br>10:09:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee       | MORTGAGE               | WARNER,<br>ROBERT A                                       |      |      | 33      | 32      |                       | Lot#:255<br>Book:33 Pg:32                                        |
| 200501060000<br>06750 | 01/06/2005<br>10:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE                           | Grantee       | MORTGAGE               | JONES<br>MOBLEY,<br>JENNIFER M                            |      |      | 31      | 62      |                       | Lot#:59<br>Book:31 Pg:62                                         |
| 200501060000<br>07010 | 01/06/2005<br>09:41:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee       | MORTGAGE               | BROOKS,<br>GARLAND H                                      |      |      | 33      | 23      |                       | Lot#:151<br>Book:33 Pg:23                                        |

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| 200501060000<br>06990 | 01/06/2005<br>09:41:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   | Grantee | MORTGAGE                | DORSEY,<br>KEITH                                          |  |  | 33 | 80  |                       | Lot#:1319<br>Book:33 Pg:80                                   |
| 200501060000<br>07080 | 01/06/2005<br>09:41:00 AM | LAZORE<br>ALLISON H                                       | Grantee | DEEDS                   | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N          |  |  | 33 | 110 |                       | Lot#:1604<br>Book:33<br>Pg:110                               |
| 200501060000<br>07100 | 01/06/2005<br>09:41:00 AM | LAZORE<br>ALLISON H                                       | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 33 | 110 |                       | Lot#:1604<br>Book:33<br>Pg:110                               |
| 200501060000<br>07090 | 01/06/2005<br>09:41:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   | Grantee | MORTGAGE                | LAZORE,<br>SCOTT M                                        |  |  | 33 | 110 |                       | Lot#:1604<br>Book:33<br>Pg:110                               |
| 200501060000<br>07100 | 01/06/2005<br>09:41:00 AM | LAZORE<br>SCOTT M                                         | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 33 | 110 |                       | Lot#:1604<br>Book:33<br>Pg:110                               |
| 200501060000<br>07160 | 01/06/2005<br>09:41:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                   | Grantee | MORTGAGE                | RICE,<br>KIMBERLY R                                       |  |  | 33 | 25  |                       | Lot#:349<br>Book:33 Pg:25                                    |
| 200501060000<br>07140 | 01/06/2005<br>09:41:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | TOOLE, LISA K                                             |  |  | 33 | 80  |                       | Lot#:1312<br>Book:33 Pg:80                                   |
| 200501060000<br>07200 | 01/06/2005<br>09:41:00 AM | LAMOTTA<br>KIMBERLY A                                     | Grantee | DEEDS                   | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N          |  |  | 33 | 25  |                       | Lot#:297<br>Book:33 Pg:25                                    |
| 200501060000<br>07210 | 01/06/2005<br>09:41:00 AM | MORTGAGE<br>PROFESSION<br>ALS INC                         | Grantee | MORTGAGE                | MAYE, LEWIS<br>W III                                      |  |  | 33 | 25  |                       | Lot#:297<br>Book:33 Pg:25                                    |
| 200501060000<br>07210 | 01/06/2005<br>09:41:00 AM | LAMOTTA<br>KIMBERLY A                                     | Grantor | MORTGAGE                | MORTGAGE<br>PROFESSION<br>ALS INC                         |  |  | 33 | 25  |                       | Lot#:297<br>Book:33 Pg:25                                    |
| 200501060000<br>07280 | 01/06/2005<br>10:40:00 AM | NORTH<br>AMERICAN<br>SAVINGS<br>BANK                      | Grantor | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |  |  | 22 | 39  | 200411150006<br>27660 | Lot#:174<br>Book:22 Pg:39                                    |
| 200501060000<br>07230 | 01/06/2005<br>09:41:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | HENDERSON,<br>LEONARD H                                   |  |  |    |     |                       | Sec:3 Twn:20S<br>Rng:2E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST |
| 200501060000<br>07270 | 01/06/2005<br>10:44:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | TURNER,<br>JAMES R                                        |  |  | 20 | 81  |                       | Lot#:24<br>Book:20 Pg:81                                     |
| 200501060000<br>07320 | 01/06/2005<br>10:40:00 AM | PATTON<br>CYNTHIA<br>BOWLES                               | Grantee | RELEASES                | HIBERNIA<br>NATIONAL<br>BANK                              |  |  |    |     | 200104020001<br>20451 | Desc:SEE<br>INST                                             |
| 200501060000<br>07500 | 01/06/2005<br>11:14:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | CANTWELL,<br>BARD T                                       |  |  | 18 | 76  |                       | Lot#:42<br>Book:18 Pg:76                                     |

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| 200501060000<br>07530 | 01/06/2005<br>11:25:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | BICE,<br>JEFFERY T |  |  | 22 | 80 |  | Lot#:19<br>Book:22 Pg:80 |
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