

**Search Criteria Filters Applied: Date Recorded= 2005; Name= ALAMERICA BANK;**

| Instrument #      | Date Recorded       | Name           | Party Role    | Doc Type            | Other Name                           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                                  |
|-------------------|---------------------|----------------|---------------|---------------------|--------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------------------------------|
| 20050201000047500 | 02/01/2005 10:03:00 | ALAMERICA BANK | Grantor       | RELEASES            | WEEKS, MARK M                        |      |      |         |         | 20040329000159990 |                                                                                                    |
| 20050202000052500 | 02/02/2005 11:28:00 | ALAMERICA BANK | Grantee       | MORTGAGE            | BROWN, JOHN H JR                     |      |      | 33      | 30      |                   | Lot#:42<br>Book:33 Pg:30                                                                           |
| 20050309000107150 | 03/09/2005 10:22:56 | ALAMERICA BANK | Grantor       | RELEASES            | HOMESOUTH BUILDERS LLC               |      |      |         |         | 20040615000325590 |                                                                                                    |
| 20050318000124240 | 03/18/2005 01:06:34 | ALAMERICA BANK | Secured party | FINANCING STATEMENT | J & G BUILDERS & REMODELING INC      |      |      | 33      | 30      | 20050318000124230 | Lot#:44<br>Book:33 Pg:30<br>Sub:CAMERON WOODS                                                      |
| 20050318000124230 | 03/18/2005 01:06:33 | ALAMERICA BANK | Grantee       | MORTGAGE            | J&G BUILDERS & REMODELING INC        |      |      | 33      | 30      |                   | Lot#:44<br>Book:33 Pg:30<br>Sub:CAMERON WOODS                                                      |
| 20050407000164060 | 04/07/2005 03:29:34 | ALAMERICA BANK | Grantor       | PARTIAL RELEASE     | RM PROPERTIES LLC                    |      |      | 34      | 106     | 20040524000273330 | Lot#:21<br>Book:34<br>Pg:106<br>Sub:TWELVE OAKS AT BRIDLEWOOD                                      |
| 20050407000164060 | 04/07/2005 03:29:34 | ALAMERICA BANK | Grantor       | PARTIAL RELEASE     | RM PROPERTIES LLC                    |      |      | 34      | 106     | 20040524000273330 | Lot#:25<br>Book:34<br>Pg:106<br>Sub:TWELVE OAKS AT BRIDLEWOOD                                      |
| 20050407000164060 | 04/07/2005 03:29:34 | ALAMERICA BANK | Grantor       | PARTIAL RELEASE     | RM PROPERTIES LLC                    |      |      | 34      | 106     | 20040524000273330 | Lot#:20<br>Book:34<br>Pg:106<br>Sub:TWELVE OAKS AT BRIDLEWOOD                                      |
| 20050504000212100 | 05/04/2005 08:05:54 | ALAMERICA BANK | Grantor       | RELEASES            | POWELL, PATRICK H                    |      |      |         |         | 20030501000267820 |                                                                                                    |
| 20050426000199530 | 04/26/2005 01:25:33 | ALAMERICA BANK | Grantor       | PARTIAL RELEASE     | SOUTH GRANDE VIEW DEVELOPMENT CO INC |      |      | 32      | 48      | 20030204000065990 | Lot#:607<br>Book:32 Pg:48<br>Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 6TH ADDITION |
| 20050426000199530 | 04/26/2005 01:25:33 | ALAMERICA BANK | Grantor       | PARTIAL RELEASE     | SOUTH GRANDE VIEW DEVELOPMENT CO INC |      |      | 32      | 48      | 20030204000065990 | Lot#:614<br>Book:32 Pg:48<br>Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 6TH ADDITION |

|                       |                        |                   |         |                            |                                                   |  |  |    |    |                       |                                                                                                                      |
|-----------------------|------------------------|-------------------|---------|----------------------------|---------------------------------------------------|--|--|----|----|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| 200504260001<br>99530 | 04/26/2005<br>01:25:33 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE         | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |  |  | 32 | 48 | 200302040000<br>65990 | Lot#:613<br>Book:32 Pg:48<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>6TH ADDITION |
| 200504260001<br>99530 | 04/26/2005<br>01:25:33 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE         | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |  |  | 32 | 48 | 200302040000<br>65990 | Lot#:615<br>Book:32 Pg:48<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>6TH ADDITION |
| 200506030002<br>68510 | 06/03/2005<br>08:54:02 | ALAMERICA<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | SAIA,<br>NORMAN JR                                |  |  |    |    | 200405140002<br>57710 |                                                                                                                      |
| 200507180003<br>58050 | 07/18/2005<br>01:32:30 | ALAMERICA<br>BANK | Grantor | RELEASES                   | VANDIVER,<br>JAMES E                              |  |  |    |    | 200308120005<br>27940 |                                                                                                                      |
| 200508110004<br>13000 | 08/11/2005<br>01:20:00 | ALAMERICA<br>BANK | Grantor | RELEASES                   | J & G<br>BUILDERS &<br>REMODELING<br>INC          |  |  |    |    | 200503180001<br>24230 |                                                                                                                      |
| 200510060005<br>21930 | 10/06/2005<br>11:54:07 | ALAMERICA<br>BANK | Grantee | MORTGAGE                   | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |  |  |    |    |                       | Sec:21<br>Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                                                                     |
| 200510190005<br>43080 | 10/19/2005<br>12:30:41 | ALAMERICA<br>BANK | Grantor | RELEASES                   | TOURNEY<br>PIERRE R                               |  |  |    |    |                       | Other:SEE<br>INST                                                                                                    |
| 200510260005<br>57190 | 10/26/2005<br>02:01:35 | ALAMERICA<br>BANK | Grantor | RELEASES                   | SAIA NORMAN<br>JR                                 |  |  |    |    | 200405140002<br>57700 |                                                                                                                      |
| 200512050006<br>27870 | 12/05/2005<br>12:57:58 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE         | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |  |  | 32 | 47 | 200302040000<br>65990 | Lot#:808<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |
| 200512220006<br>61040 | 12/22/2005<br>03:13:21 | ALAMERICA<br>BANK | Grantor | RELEASES                   | HOMESOUTH<br>BUILDERS<br>LLC                      |  |  |    |    | 200403040001<br>12000 |                                                                                                                      |
| 200512220006<br>61050 | 12/22/2005<br>03:13:22 | ALAMERICA<br>BANK | Debtor  | TERMINATION<br>S OF UCC    | HOMESOUTH<br>BUILDERS<br>LLC                      |  |  |    |    | 200403040001<br>12010 |                                                                                                                      |
| 200501120000<br>19010 | 01/12/2005<br>11:04:00 | ALAMERICA<br>BANK | Grantee | MORTGAGE                   | LOONEY,<br>WILLIAM S                              |  |  | 13 | 23 |                       | Lot#:13 Blk:1<br>Book:13 Pg:23                                                                                       |
| 200501260000<br>40520 | 01/26/2005<br>01:56:00 | ALAMERICA<br>BANK | Debtor  | TERMINATION<br>S OF UCC    | WOODHAM,<br>JOHN<br>DOUGLAS III                   |  |  |    |    | 200407090003<br>80150 |                                                                                                                      |
| 200502010000<br>47510 | 02/01/2005<br>10:03:00 | ALAMERICA<br>BANK | Grantor | RELEASES                   | WOODHAM,<br>JOHN<br>DOUGLAS III                   |  |  |    |    | 200407090003<br>80140 |                                                                                                                      |
| 200502030000<br>54980 | 02/03/2005<br>10:49:00 | ALAMERICA<br>BANK | Debtor  | TERMINATION<br>S OF UCC    | SH3 LLC                                           |  |  |    |    |                       | Other:SEE<br>INST                                                                                                    |
| 200502280000<br>92520 | 02/28/2005<br>10:06:00 | ALAMERICA<br>BANK | Debtor  | TERMINATION<br>S OF UCC    | HOMESOUTH<br>BUILDERS<br>LLC                      |  |  |    |    | 200406150003<br>25600 |                                                                                                                      |

|                       |                        |                   |         |                    |                                                   |  |  |    |    |                       |                                                            |
|-----------------------|------------------------|-------------------|---------|--------------------|---------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------|
| 200503080001<br>05760 | 03/08/2005<br>10:41:00 | ALAMERICA<br>BANK | Grantee | RELEASES           | BROWN,<br>JOHN H                                  |  |  |    |    | 200502020000<br>52500 |                                                            |
| 200503150001<br>15050 | 03/15/2005<br>09:07:45 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |  |  | 32 | 48 | 200302040000<br>65990 | Lot#:608<br>Book:32 Pg:48<br>Sub:GRANDE<br>VIEW<br>ESTATES |
| 200503070001<br>04660 | 03/07/2005<br>10:58:03 | ALAMERICA<br>BANK | Grantee | MORTGAGE           | BROWN,<br>JOHN H JR                               |  |  | 33 | 30 |                       | Lot#:42<br>Book:33 Pg:30                                   |