

**Search Criteria Filters Applied: Date Recorded= 2004; Name= FRANKLIN AMERICAN MORTGAGE COMPANY;**

| Instrument #          | Date Recorded          | Name                                        | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|---------------------------------------------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200401020000<br>01670 | 01/02/2004<br>11:42:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200306230003<br>91300 |                                                                  |
| 200401090000<br>16570 | 01/09/2004<br>10:50:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | MCCRUM,<br>DAVID C                                        |      |      | 26      | 13      |                       | Lot#:122 Lot:A<br>Book:26 Pg:13                                  |
| 200401200000<br>34670 | 01/20/2004<br>01:40:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200307230004<br>72010 |                                                                  |
| 200402270001<br>00100 | 02/27/2004<br>09:47:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | MUSSER,<br>JEFFREY R                                      |      |      | 12      | 50      |                       | Lot#:405 Blk:4<br>Book:12 Pg:50                                  |
| 200403020001<br>07070 | 03/02/2004<br>11:52:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | KINCADE,<br>CHRIS                                         |      |      | 8       | 64      |                       | Lot#:48 Book:8<br>Pg:64                                          |
| 200405060002<br>40560 | 05/06/2004<br>03:53:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>POWER<br>COMPANY                               |      |      |         |         | 200307180004<br>57960 |                                                                  |
| 200405190002<br>65630 | 05/19/2004<br>01:05:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | THOMAS,<br>TIMOTHY K                                      |      |      |         |         |                       | Sec:20<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200405190002<br>65630 | 05/19/2004<br>01:05:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | THOMAS,<br>TIMOTHY K                                      |      |      |         |         |                       | Other:TRACTS<br>458 AND 455<br>LLOYDS MAP                        |
| 200405170002<br>60890 | 05/17/2004<br>03:28:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | YU,<br>QIONGSEN                                           |      |      | 18      | 148     |                       | Lot#:32<br>Book:18<br>Pg:148                                     |
| 200405270002<br>82720 | 05/27/2004<br>09:53:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | KIRK, LESLIE<br>NORD                                      |      |      | 5       | 125     |                       | Lot#:9 Blk:1<br>Book:5 Pg:125                                    |
| 200405270002<br>84500 | 05/27/2004<br>02:05:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | STARK,<br>CHARLOTTE A                                     |      |      | 30      | 83      |                       | Lot#:64<br>Book:30 Pg:83                                         |
| 200406170003<br>30160 | 06/17/2004<br>02:50:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | MORASKI,<br>ROGER E                                       |      |      | 30      | 38      |                       | Lot#:62<br>Book:30 Pg:38                                         |
| 200406300003<br>59900 | 06/30/2004<br>12:11:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | COOK,<br>SHARON J                                         |      |      | 24      | 94      |                       | Lot#:15<br>Book:24 Pg:94                                         |
| 200407060003<br>69450 | 07/06/2004<br>10:58:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | STANDRIDGE,<br>KERRY A                                    |      |      | 25      | 132     |                       | Lot#:519<br>Book:25<br>Pg:132                                    |

|                       |                        |                                             |         |          |                                 |  |  |    |     |  |                                                              |
|-----------------------|------------------------|---------------------------------------------|---------|----------|---------------------------------|--|--|----|-----|--|--------------------------------------------------------------|
| 200409020004<br>91910 | 09/02/2004<br>11:22:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | SULLIVAN,<br>JERRY<br>JOSEPH JR |  |  | 22 | 50  |  | Lot#:337<br>Book:22 Pg:50                                    |
| 200409270005<br>31000 | 09/27/2004<br>09:27:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | SAPP,<br>WILLIAM R              |  |  | 21 | 100 |  | Lot#:421<br>Book:21<br>Pg:100                                |
| 200402040000<br>58180 | 02/04/2004<br>01:03:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MCCLAIN,<br>MISTY               |  |  | 6  | 48  |  | Lot#:10 Blk:5<br>Book:6 Pg:48                                |
| 200402160000<br>78310 | 02/16/2004<br>10:24:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | NOVICK,<br>DENISA DAY           |  |  | 7  | 48  |  | Lot#:29 Book:7<br>Pg:48                                      |
| 200403030001<br>10230 | 03/03/2004<br>01:01:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | AULTMAN,<br>MARK LANE           |  |  | 6  | 68  |  | Lot#:137<br>Book:6 Pg:68                                     |
| 200404150001<br>96260 | 04/15/2004<br>10:03:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | REMILLARD,<br>MICHAEL A         |  |  |    |     |  | Sec:8 Twn:22S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST |
| 200404150001<br>96690 | 04/15/2004<br>11:29:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BEANE, JOHN<br>G JR             |  |  | 14 | 55  |  | Lot#:21<br>Book:14 Pg:55                                     |
| 200404300002<br>26420 | 04/30/2004<br>12:03:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | VINCENT, C<br>STEPHEN           |  |  | 31 | 59  |  | Lot#:14<br>Book:31 Pg:59                                     |
| 200407190003<br>99600 | 07/19/2004<br>01:38:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | CHESTNUT,<br>AMANDA<br>GRIFFIN  |  |  | 26 | 58  |  | Lot#:44<br>Book:26 Pg:58                                     |
| 200408170004<br>62210 | 08/17/2004<br>01:53:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | FRAZER,<br>BENJAMIN C           |  |  | 22 | 51  |  | Lot#:322<br>Book:22 Pg:51                                    |
| 200411240006<br>47590 | 11/24/2004<br>12:37:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | THOMAS,<br>CURTIS W             |  |  | 4  | 31  |  | Lot#:2 Book:4<br>Pg:31                                       |
| 200411240006<br>47590 | 11/24/2004<br>12:37:00 | FRANKLIN<br>AMERICAN<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | THOMAS,<br>CURTIS W             |  |  | 4  | 31  |  | Lot#:1 Book:4<br>Pg:31                                       |