

**Search Criteria Filters Applied: Date Recorded= 1998; Date Recorded= 1998/10;**

| Instrument #          | Date Recorded          | Name                                                          | Party Role | Doc Type                | Other Name                                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
|-----------------------|------------------------|---------------------------------------------------------------|------------|-------------------------|---------------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| 199810080003<br>95161 | 10/08/1998<br>03:13:45 | WALSH<br>EAMONN<br>JOSEPH                                     | Grantor    | MORTGAGE                | COUNTRYWID<br>E HOME<br>LOANS INC                             |      |      |         |         |                       | Sec:21<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:NW                         |
| 199810080003<br>95211 | 10/08/1998<br>04:26:38 | SHELBY<br>COUNTY LAW<br>ENFORCEME<br>NT<br>PERSONNEL<br>BOARD |            | OATHS OF<br>OFFICE      | SPEARS,<br>MITCHELL                                           |      |      |         |         |                       |                                                                     |
| 199810080003<br>95211 | 10/08/1998<br>04:26:38 | SPEARS<br>MITCHELL                                            |            | OATHS OF<br>OFFICE      | SHELBY<br>COUNTY LAW<br>ENFORCEME<br>NT<br>PERSONNEL<br>BOARD |      |      |         |         |                       |                                                                     |
| 199810080003<br>95151 | 10/08/1998<br>03:13:43 | WALSH<br>JENNIFER<br>DIANE                                    | Grantee    | DEEDS                   | EVANS,<br>RICHARD C                                           |      |      | 3       | 27      |                       | Lot#:3 Blk:M<br>Book:3 Pg:27                                        |
| 199810080003<br>95161 | 10/08/1998<br>03:13:45 | WALSH<br>JENNIFER D                                           | Grantor    | MORTGAGE                | COUNTRYWID<br>E HOME<br>LOANS INC                             |      |      |         |         |                       | Sec:21<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:NW                         |
| 199810080003<br>95161 | 10/08/1998<br>03:13:45 | WALSH<br>JENNIFER D                                           | Grantor    | MORTGAGE                | COUNTRYWID<br>E HOME<br>LOANS INC                             |      |      | 3       | 27      |                       | Lot#:3 Blk:0006<br>Book:3 Pg:27                                     |
| 199810090003<br>95281 | 10/09/1998<br>08:54:28 | STOCKMAN<br>ROY MICHAEL                                       | Grantor    | MORTGAGE                | PINNACLE<br>BANK                                              |      |      | 20      | 88      |                       | Lot#:136<br>Book:20 Pg:88                                           |
| 199810090003<br>95451 | 10/09/1998<br>09:40:20 | TURK HELEN                                                    | Grantor    | DEEDS                   | TURNER,<br>PAUL RICK                                          |      |      | 7       | 113     |                       | Lot#:59 Book:7<br>Pg:113                                            |
| 199810090003<br>95451 | 10/09/1998<br>09:40:20 | TURNER<br>REBECCA<br>MOORE                                    | Grantee    | DEEDS                   | TURK, HELEN                                                   |      |      | 7       | 113     |                       | Lot#:59 Book:7<br>Pg:113                                            |
| 199810090003<br>95371 | 10/09/1998<br>08:54:40 | STEWART<br>JANE                                               | Grantor    | MORTGAGE                | REGIONS<br>MORTGAGE<br>INC                                    |      |      | 5       | 111     |                       | Lot#:5 Lot:A<br>Book:5 Pg:111                                       |
| 199810090003<br>95461 | 10/09/1998<br>09:40:22 | TURNER<br>REBECCA<br>MOORE                                    | Grantor    | MORTGAGE                | FIRST<br>SOUTHEAST<br>MORTGAGE                                |      |      | 7       | 113     |                       | Lot#:59 Book:7<br>Pg:113                                            |
| 199810090003<br>95561 | 10/09/1998<br>09:40:48 | SOUTHTRUST<br>MORTGAGE<br>CORP                                | Grantee    | MORTGAGE<br>CORRECTION  | HADGRAFT,<br>GEORGE G                                         |      |      | 16      | 82      | 199809080003<br>49491 | Lot#:11<br>Book:16 Pg:82<br>Desc:1998-<br>34949                     |
| 199810090003<br>95471 | 10/09/1998<br>09:40:23 | TURNER<br>REBECCA<br>MOORE                                    | Grantor    | ASSIGNMENT/<br>TRANSFER | IRWIN<br>MORTGAGE<br>CORP                                     |      |      | 7       | 113     | 199810090003<br>95461 | Lot#:59 Book:7<br>Pg:113<br>Desc:1998-<br>39546                     |
| 199810090003<br>95491 | 10/09/1998<br>09:40:40 | STUMAN<br>TANA L                                              | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                                              |      |      |         |         | 199810090003<br>95481 | Sec:28<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:1998-<br>39548 |
| 199810090003<br>95521 | 10/09/1998<br>09:40:44 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC             | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK                                  |      |      | 13      | 116     | 199810090003<br>95511 | Lot#:32 Lot:A<br>Book:13<br>Pg:116<br>Desc:1998-<br>39551           |

|                       |                        |                                        |         |                                |                                        |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|----------------------------------------|---------|--------------------------------|----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 199810090003<br>95631 | 10/09/1998<br>09:40:57 | SAWYER J<br>CULPEPPER                  | Grantor | QUIT CLAIM<br>DEED             | SAWYER,<br>HEIDI T                     |  |  | 13 | 47  |                       | Lot:D Book:13<br>Pg:47                                           |
| 199810010003<br>82291 | 10/01/1998<br>08:27:24 | SMITH<br>THOMAS E JR                   | Grantor | MORTGAGE                       | NATIONAL<br>BANK OF<br>COMMERCE        |  |  |    |     |                       | Sec:21<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW                      |
| 199810010003<br>82301 | 10/01/1998<br>08:30:51 | SOUTHTRUST<br>MORTGAGE<br>CORP         | Grantee | MORTGAGE<br>CORRECTION         | VISTA HOMES<br>INC                     |  |  | 23 | 145 |                       | Lot#:840<br>Book:23<br>Pg:145                                    |
| 199810010003<br>82291 | 10/01/1998<br>08:27:24 | SMITH JUDY D                           | Grantor | MORTGAGE                       | NATIONAL<br>BANK OF<br>COMMERCE        |  |  |    |     |                       | Sec:21<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW                      |
| 199810010003<br>82301 | 10/01/1998<br>08:30:51 | VISTA HOMES<br>INC                     | Grantor | MORTGAGE<br>CORRECTION         | SOUTHTRUST<br>MORTGAGE<br>CORP         |  |  | 23 | 145 |                       | Lot#:840<br>Book:23<br>Pg:145                                    |
| 199810010003<br>82351 | 10/01/1998<br>08:52:33 | SB<br>BIRMINGHAM<br>REAL ESTATE<br>LLC | Grantor | MORTGAGE                       | REPUBLIC<br>BANK &<br>TRUST<br>COMPANY |  |  |    |     |                       | Sec:20<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 199810090003<br>95661 | 10/09/1998<br>09:41:01 | WAUGH JULIA<br>M                       | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH                                |  |  |    |     |                       |                                                                  |
| 199810090003<br>95651 | 10/09/1998<br>09:40:59 | SAWYER<br>HEIDI T                      | Grantor | ASSIGNMENT/<br>TRANSFER        | LIBERTY<br>MORTGAGE<br>CORP            |  |  | 13 | 46  | 199810090003<br>95641 | Lot:D Book:13<br>Pg:46<br>Desc:1998-<br>39564                    |
| 199810090003<br>95651 | 10/09/1998<br>09:40:59 | SAWYER J<br>CULPEPPER                  | Grantor | ASSIGNMENT/<br>TRANSFER        | LIBERTY<br>MORTGAGE<br>CORP            |  |  | 13 | 46  | 199810090003<br>95641 | Lot:D Book:13<br>Pg:46<br>Desc:1998-<br>39564                    |
| 199810010003<br>82361 | 10/01/1998<br>08:52:35 | REPUBLIC<br>BANK &<br>TRUST<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER        | SB<br>BIRMINGHAM<br>REAL ESTATE<br>LLC |  |  |    |     |                       | Sec:20<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 199810090003<br>95691 | 10/09/1998<br>09:41:05 | ROLLINS<br>CHERYL A                    | Grantor | ASSIGNMENT/<br>TRANSFER        | FLEET<br>MORTGAGE<br>CORP              |  |  | 17 | 115 | 199810090003<br>95691 | Lot#:51<br>Book:17<br>Pg:115<br>Desc:1998-<br>39569              |
| 199810090003<br>95661 | 10/09/1998<br>09:41:01 | WAUGH<br>HARRY M III                   | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH                                |  |  |    |     |                       |                                                                  |
| 199810090003<br>95671 | 10/09/1998<br>09:41:02 | WAUGH JULIA<br>M                       | Grantor | MORTGAGE                       | AMSOUTH<br>BANK                        |  |  | 11 | 48  |                       | Lot#:51<br>Book:11 Pg:48                                         |
| 199810010003<br>82401 | 10/01/1998<br>09:19:17 | SMERAGLIA<br>TRACI A                   | Grantor | DEEDS                          | BAILEY, J<br>MARK                      |  |  | 15 | 36  |                       | Lot#:6 Lot:B<br>Book:15 Pg:36                                    |
| 199810090003<br>95681 | 10/09/1998<br>09:41:04 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF AL  | Grantee | MORTGAGE                       | ROLLINS,<br>DENNIS L                   |  |  | 17 | 115 |                       | Lot#:51<br>Book:17<br>Pg:115<br>Desc:SEE<br>INST                 |