

**Search Criteria Filters Applied: Party Seq= 2; Date Recorded= 2002;**

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                          |
|-----------------------|------------------------|-------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------|
| 200201020000<br>01241 | 01/02/2002<br>11:20:52 | WEST DEIDRA<br>H              | Grantor    | MORTGAGE                | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N                   |      |      | 22      | 56      |                       | Lot#:15 Lot:A<br>Book:22 Pg:56                             |
| 200201020000<br>01201 | 01/02/2002<br>11:17:49 | TAYLOR LEE<br>S               | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 199307290002<br>23761 |                                                            |
| 200201020000<br>01251 | 01/02/2002<br>11:21:10 | SHAW DAVID<br>M               | Grantee    | RELEASES                | SOUTHTRUST<br>BANK                                        |      |      |         |         | 200004120001<br>20961 |                                                            |
| 200201020000<br>01331 | 01/02/2002<br>11:28:36 | SMITH DAWN<br>D               | Grantor    | ASSIGNMENT/<br>TRANSFER | CITIMORTGAG<br>E INC                                      |      |      |         |         | 200111060004<br>81021 |                                                            |
| 200201020000<br>01421 | 01/02/2002<br>11:46:51 | ROBICHEAUX<br>FRANCES G       | Grantor    | DEEDS                   | TABOR,<br>TIMOTHY B                                       |      |      | 17      | 63      |                       | Lot#:905<br>Book:17 Pg:63                                  |
| 200201020000<br>01361 | 01/02/2002<br>11:31:59 | STANTON<br>RONALD<br>CHARLES  | Grantee    | RELEASES                | CITIMORTGAG<br>E INC                                      |      |      | 9       | 83      |                       | Lot#:5 Book:9<br>Pg:83                                     |
| 200201020000<br>01431 | 01/02/2002<br>11:46:53 | TABOR<br>SARINA K             | Grantor    | MORTGAGE                | COMPASS<br>BANK                                           |      |      | 17      | 63      |                       | Lot#:905<br>Book:17 Pg:63                                  |
| 200201020000<br>01421 | 01/02/2002<br>11:46:51 | TABOR<br>SARINA K             | Grantee    | DEEDS                   | ROBICHEAUX,<br>THOMAS A                                   |      |      | 17      | 63      |                       | Lot#:905<br>Book:17 Pg:63                                  |
| 200201020000<br>01471 | 01/02/2002<br>11:57:32 | ROPER<br>WILLIE               | Grantee    | RELEASES                | SOUTHTRUST<br>MORTGAGE<br>CORP                            |      |      |         |         | 199303250000<br>80121 |                                                            |
| 200201020000<br>01471 | 01/02/2002<br>11:57:32 | ROPER SUE                     | Grantee    | RELEASES                | SOUTHTRUST<br>MORTGAGE<br>CORP                            |      |      |         |         | 199303250000<br>80121 |                                                            |
| 200201020000<br>01521 | 01/02/2002<br>12:12:22 | WILLIAMS<br>ADELE MARIE       | Grantor    | MORTGAGE                | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      | 10      | 50      |                       | Lot#:53<br>Book:10 Pg:50                                   |
| 200201020000<br>01631 | 01/02/2002<br>12:24:22 | SEARS KELLY<br>D              | Grantor    | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                       | Sec:18<br>Twn:22S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST |
| 200201020000<br>01791 | 01/02/2002<br>12:57:16 | TRIMM<br>LAURIE W             | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200101250000<br>28011 |                                                            |
| 200201020000<br>01901 | 01/02/2002<br>01:17:08 | WHITFIELD<br>CHARLES M<br>JR  | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 6       | 59      | 200108130003<br>41511 | Lot#:9 Blk:3<br>Book:6 Pg:59<br>Desc:2001-<br>34151        |
| 200201020000<br>01931 | 01/02/2002<br>01:21:17 | ZAJIC JOHN E                  | Grantee    | RELEASES                | COMPASS<br>BANK                                           |      |      |         |         |                       |                                                            |
| 200201020000<br>02021 | 01/02/2002<br>01:25:06 | REGIONS<br>MORTGAGE<br>INC    | Grantor    | RELEASES                | BURGEN,<br>JACQUELINE<br>D                                |      |      |         |         | 199208070001<br>63241 |                                                            |
| 200201020000<br>01991 | 01/02/2002<br>01:22:16 | SOUTHFIRST<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | KEYSTONE<br>BUILDING<br>COMPANY INC                       |      |      | 28      | 11      |                       | Lot#:9 Book:28<br>Pg:11                                    |

|                       |                        |                               |         |                      |                                                           |  |  |    |    |                       |                                                 |
|-----------------------|------------------------|-------------------------------|---------|----------------------|-----------------------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------|
| 200201020000<br>02181 | 01/02/2002<br>01:36:52 | ROBINSON<br>BARRY             | Grantee | RELEASES             | REGIONS<br>BANK                                           |  |  |    |    | 199606200002<br>01031 |                                                 |
| 200201020000<br>02181 | 01/02/2002<br>01:36:52 | ROBINSON<br>OSMOND            | Grantee | RELEASES             | REGIONS<br>BANK                                           |  |  |    |    | 199606200002<br>01031 |                                                 |
| 200201020000<br>02251 | 01/02/2002<br>01:40:41 | SPEAR LIVING<br>TRUST         | Grantee | DEEDS                | SPEAR,<br>BARBARA J                                       |  |  | 16 | 31 | 199406060001<br>80131 | Lot#:18<br>Book:16 Pg:31<br>Desc:1994-<br>18013 |
| 200201020000<br>02251 | 01/02/2002<br>01:40:41 | SPEAR<br>BARBARA J            | Grantee | DEEDS                | SPEAR,<br>BARBARA J                                       |  |  | 16 | 31 | 199406060001<br>80131 | Lot#:18<br>Book:16 Pg:31<br>Desc:1994-<br>18013 |
| 200201020000<br>02251 | 01/02/2002<br>01:40:41 | SPEAR<br>DEBORAH D            | Grantee | DEEDS                | SPEAR,<br>BARBARA J                                       |  |  | 16 | 31 | 199406060001<br>80131 | Lot#:18<br>Book:16 Pg:31<br>Desc:1994-<br>18013 |
| 200201020000<br>02351 | 01/02/2002<br>01:59:13 | TOWER<br>ASSET SUB II<br>INC  | Grantee | POWER OF<br>ATTORNEY | SPECTRASITE<br>COMMUNICAT<br>IONS INC                     |  |  |    |    |                       |                                                 |
| 200201020000<br>02351 | 01/02/2002<br>01:59:13 | TOWER<br>ASSET SUB<br>INC     | Grantee | POWER OF<br>ATTORNEY | SPECTRASITE<br>COMMUNICAT<br>IONS INC                     |  |  |    |    |                       |                                                 |
| 200201020000<br>02351 | 01/02/2002<br>01:59:13 | SPURS OF<br>MISSOURI INC      | Grantee | POWER OF<br>ATTORNEY | SPECTRASITE<br>COMMUNICAT<br>IONS INC                     |  |  |    |    |                       |                                                 |
| 200201020000<br>02391 | 01/02/2002<br>02:09:33 | STEWART<br>GREGORY<br>LEE     | Grantor | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 19 | 46 |                       | Lot#:14<br>Book:19 Pg:46                        |
| 200201020000<br>02451 | 01/02/2002<br>02:15:05 | WATSON<br>PHILIP LOTT         | Grantee | RELEASES             | HIBERNIA<br>NATIONAL<br>BANK                              |  |  |    |    |                       | Lot#:35<br>Desc:VILLAGE<br>PARRISH              |
| 200201020000<br>02511 | 01/02/2002<br>02:21:46 | THORNBROU<br>GH CHRISTIE<br>S | Grantor | MORTGAGE             | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |  |  | 25 | 83 |                       | Lot#:24<br>Book:25 Pg:83                        |
| 200201020000<br>02801 | 01/02/2002<br>03:04:50 | YORK<br>KENNETH B             | Grantee | RELEASES             | CIMARRON<br>MORTGAGE<br>CO                                |  |  |    |    |                       |                                                 |
| 200201020000<br>02981 | 01/02/2002<br>03:20:33 | WARD<br>ARTHUR S              | Grantee | RELEASES             | CHARTER<br>ONE<br>MORTGAGE<br>CORP                        |  |  |    |    | 200003170000<br>84831 |                                                 |