

**Search Criteria Filters Applied: Party Seq= 2; Name= SOUTHFIRST BANK;**

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                            |
|-----------------------|------------------------|--------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------------|
| 200512060006<br>31770 | 12/06/2005<br>02:38:04 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | GLASS,<br>STEVEN H               |      |      |         |         |                 | Sec:3 Twn:24N<br>Rng:13E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                |
| 200512090006<br>39620 | 12/09/2005<br>03:51:34 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | MCFADDEN,<br>JUSTIN C            |      |      | 19      | 139     |                 | Lot#:20<br>Book:19<br>Pg:139<br>Sub:BRYNLEI<br>GH ESTATES                                    |
| 200512090006<br>39630 | 12/09/2005<br>03:51:35 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | MCFADDEN,<br>JUSTIN C            |      |      | 19      | 139     |                 | Lot#:20<br>Book:19<br>Pg:139<br>Sub:BRYNLEI<br>GH ESTATES                                    |
| 200602010000<br>51120 | 02/01/2006<br>09:52:16 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | KELLER,<br>LINDA                 |      |      | 26      | 124     |                 | Lot#:195<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE 2                          |
| 200602010000<br>51360 | 02/01/2006<br>10:20:42 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | MOORE,<br>MARNETTA<br>MARIE      |      |      |         |         |                 | Sec:26<br>Twn:19S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 200601250000<br>42370 | 01/25/2006<br>03:40:59 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | MOORE,<br>CRAIG<br>TIMOTHY       |      |      | 30      | 13      |                 | Lot#:3 Book:30<br>Pg:13<br>Sub:PINE<br>TREE<br>ESTATES                                       |
| 200603090001<br>11330 | 03/09/2006<br>12:50:39 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | MCGUIRE,<br>KARA MARIE           |      |      | 26      | 16      |                 | Lot#:72<br>Book:26 Pg:16<br>Sub:GRANDE<br>VIEW<br>GARDEN &<br>TOWNHOMES<br>FIRST<br>ADDITION |
| 200603090001<br>11340 | 03/09/2006<br>12:50:40 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | MCGUIRE,<br>KARA M               |      |      | 26      | 16      |                 | Lot#:72<br>Book:26 Pg:16<br>Sub:GRANDE<br>VIEW<br>GARDEN &<br>TOWNHOMES<br>FIRST<br>ADDITION |
| 200603300001<br>47640 | 03/30/2006<br>09:43:37 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | THOMPSON,<br>ELIZABETH<br>MORRIS |      |      | 25      | 83      |                 | Lot#:63<br>Book:25 Pg:83<br>Sub:HIGH<br>CHAPARRAL<br>SECTOR 3                                |
| 200603300001<br>48460 | 03/30/2006<br>01:22:30 | SOUTHFIRST<br>BANK | Grantee    | MORTGAGE | DOROUGH,<br>WILLIAM<br>CALEB     |      |      |         |         |                 | Sec:23<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                             |

|                       |                        |                    |         |          |                              |  |  |    |     |  |                                                                                                       |
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| 200603300001<br>48460 | 03/30/2006<br>01:22:30 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | DOROUGH,<br>WILLIAM<br>CALEB |  |  |    |     |  | Sec:23<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:SE                                                           |
| 200605030002<br>07080 | 05/03/2006<br>08:45:35 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | CLARK,<br>SUSAN S            |  |  | 11 | 53  |  | Lot#:2 Book:11<br>Pg:53<br>Sub:THOMPS<br>ON<br>PLANTATION                                             |
| 200605190002<br>38200 | 05/19/2006<br>08:36:11 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | OSBORNE,<br>BUFORD M         |  |  |    |     |  | Sec:34<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                      |
| 200606290003<br>13940 | 06/29/2006<br>02:28:10 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | YONFA, JAMIE<br>D            |  |  | 6  | 163 |  | Lot#:29 Blk:2<br>Book:6 Pg:163<br>Sub:SELKIRK<br>SUBDIVISION<br>OF<br>INVERNESS                       |
| 200607100003<br>29390 | 07/10/2006<br>02:47:15 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | RIYASAT LLC                  |  |  | 36 | 110 |  | Lot#:51 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT  |
| 200607100003<br>29400 | 07/10/2006<br>02:47:16 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | RIYASAT LLC                  |  |  | 36 | 110 |  | Lot#:51 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #<br>1 FINAL PLAT |
| 200609150004<br>60010 | 09/15/2006<br>12:37:29 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | PARRISH,<br>CHADWICK N       |  |  | 31 | 87  |  | Lot#:10<br>Book:31 Pg:87<br>Sub:FALLISTO<br>N RIDGE<br>SECOND<br>SECTOR                               |
| 200610040004<br>92690 | 10/04/2006<br>03:26:56 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | BROOKS,<br>CHRISTOPHE<br>R S |  |  | 7  | 47  |  | Lot#:13 Book:7<br>Pg:47<br>Sub:VALLEY<br>STATION 1ST<br>SECTOR                                        |
| 200611170005<br>65050 | 11/17/2006<br>01:43:52 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | JAMES, LEA<br>BRUCE          |  |  | 20 | 128 |  | Lot#:7 Book:20<br>Pg:128<br>Sub:OAKCRES<br>T SECTOR 1                                                 |
| 200702060000<br>55430 | 02/06/2007<br>12:28:10 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | OLARTE,<br>DENISE            |  |  | 26 | 124 |  | Lot#:183<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO                                 |
| 200702060000<br>55420 | 02/06/2007<br>12:28:09 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | OLARTE,<br>DENISE            |  |  | 26 | 124 |  | Lot#:183<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO                                 |

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| 200702280000<br>90330 | 02/28/2007<br>10:50:32 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | CALVIN,<br>STEPHANIE A       |  |  | 27 | 122 |  | Lot#:85<br>Book:27<br>Pg:122<br>Sub:SAVANNA<br>H POINTE<br>SECTOR III<br>PHASE II |
| 200702280000<br>90370 | 02/28/2007<br>10:53:23 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | GOSA,<br>DELANE              |  |  |    |     |  | Sec:4 Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                      |
| 200703050000<br>96920 | 03/05/2007<br>08:36:23 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | CLARK,<br>SUSAN S            |  |  | 11 | 53  |  | Lot#:2 Book:11<br>Pg:53<br>Sub:THOMPS<br>ON<br>PLANTATION                         |
| 200703050000<br>97460 | 03/05/2007<br>10:21:30 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | BAMBERG,<br>ALAN             |  |  | 28 | 146 |  | Lot#:214<br>Book:28<br>Pg:146<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE TWO          |
| 200703070001<br>02340 | 03/07/2007<br>08:23:29 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | DAVIS,<br>WESLEY H           |  |  | 17 | 91  |  | Lot#:4 Book:17<br>Pg:91<br>Sub:PARK<br>FOREST<br>SUBDIVISION<br>5TH SECTOR        |
| 200704110001<br>68440 | 04/11/2007<br>03:52:43 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | CURTIS,<br>GREGORY<br>EUGENE |  |  |    |     |  | Other:SEE<br>INST                                                                 |
| 200704240001<br>88090 | 04/24/2007<br>10:25:25 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | GEORGE,<br>RHONDA            |  |  | 11 | 100 |  | Lot#:96<br>Book:11<br>Pg:100<br>Sub:BRAELIN<br>VILLAGE<br>PHASE 1                 |
| 200705070002<br>11500 | 05/07/2007<br>10:36:41 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | BROWN,<br>CYNTHIA            |  |  |    |     |  | Sec:23<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                  |
| 200705030002<br>06030 | 05/03/2007<br>02:18:35 | SOUTHFIRST<br>BANK | Grantee | MORTGAGE | WILKINS,<br>BETSY            |  |  | 13 | 8   |  | Lot#:12<br>Book:13 Pg:8<br>Sub:BISHOP<br>CREEK<br>TOWNHOMES<br>FIRST<br>ADDITION  |