

**Search Criteria Filters Applied: Name= SDH BIRMINGHAM LLC;**

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                   |
|-------------------|---------------------|--------------------|------------|----------|----------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------|
| 20160303000067470 | 03/03/2016 08:11:11 | SDH BIRMINGHAM LLC | Grantee    | DEEDS    | HIGHLAND FALLS ALABAMA LLC |      |      | 39      | 22      |                 | Lot#:11<br>Book:39 Pg:22<br>Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20160303000067480 | 03/03/2016 08:11:12 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE | REGIONS BANK               |      |      | 39      | 22      |                 | Lot#:11<br>Book:39 Pg:22<br>Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20160506000153130 | 05/06/2016 09:31:21 | SDH BIRMINGHAM LLC | Grantee    | DEEDS    | HIGHLAND FALLS ALABAMA LLC |      |      | 42      | 117     |                 | Lot#:160<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE PHASE II                      |
| 20160506000153140 | 05/06/2016 09:31:22 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE | REGIONS BANK               |      |      | 42      | 117     |                 | Lot#:161<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE PHASE II                      |
| 20160506000153130 | 05/06/2016 09:31:21 | SDH BIRMINGHAM LLC | Grantee    | DEEDS    | HIGHLAND FALLS ALABAMA LLC |      |      | 42      | 117     |                 | Lot#:161<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE PHASE II                      |
| 20160506000153130 | 05/06/2016 09:31:21 | SDH BIRMINGHAM LLC | Grantee    | DEEDS    | HIGHLAND FALLS ALABAMA LLC |      |      | 42      | 117     |                 | Lot#:163<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE PHASE II                      |
| 20160506000153140 | 05/06/2016 09:31:22 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE | REGIONS BANK               |      |      | 42      | 117     |                 | Lot#:163<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE PHASE II                      |
| 20160506000153140 | 05/06/2016 09:31:22 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE | REGIONS BANK               |      |      | 42      | 117     |                 | Lot#:160<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE PHASE II                      |
| 20160526000179780 | 05/26/2016 09:16:39 | SDH BIRMINGHAM LLC | Grantee    | DEEDS    | HIGHLAND FALLS ALABAMA LLC |      |      | 39      | 22      |                 | Lot#:28<br>Book:39 Pg:22<br>Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |

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| 201605260001<br>79780 | 05/26/2016<br>09:16:39 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC      |  |  | 39 | 22  |                                  | Lot#:29<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201605260001<br>79790 | 05/26/2016<br>09:16:40 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE                   | REGIONS<br>BANK                       |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:28<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201605260001<br>79790 | 05/26/2016<br>09:16:40 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE                   | REGIONS<br>BANK                       |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:29<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201606090002<br>00230 | 06/09/2016<br>02:32:17 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | SAMSA<br>LEONARD B                    |  |  | 39 | 22  |                                  | Lot#:12<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201606240002<br>18750 | 06/24/2016<br>08:33:32 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC      |  |  | 39 | 22  |                                  | Lot#:9 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT  |
| 201606240002<br>18760 | 06/24/2016<br>08:33:33 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                       |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:16<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201607120002<br>41880 | 07/12/2016<br>11:33:38 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | NORTHWEST<br>EXTERMINATI<br>NG CO INC |  |  | 42 | 117 |                                  | Lot#:159<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |
| 201607120002<br>42190 | 07/12/2016<br>01:28:41 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC      |  |  | 42 | 117 |                                  | Lot#:184<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |
| 201607120002<br>42200 | 07/12/2016<br>01:28:42 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE                   | REGIONS<br>BANK                       |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:121<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |

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| 201607120002<br>42190 | 07/12/2016<br>01:28:41 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 42 | 117 |                                  | Lot#:162<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |
| 201609120003<br>28820 | 09/12/2016<br>08:37:44 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | MCWILLIAMS<br>JAMIE C            |  |  | 39 | 22  |                                  | Lot#:30<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201609120003<br>28860 | 09/12/2016<br>08:41:15 | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | OFARRIL<br>CACEY                 |  |  | 39 | 22  |                                  | Lot#:29<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201609120003<br>29910 | 09/12/2016<br>11:06:02 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 39 | 22  |                                  | Lot#:18<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201609120003<br>29910 | 09/12/2016<br>11:06:02 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 39 | 22  |                                  | Lot#:5 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT  |
| 201609120003<br>29920 | 09/12/2016<br>11:06:03 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                  |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:5 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT  |
| 201609120003<br>31160 | 09/12/2016<br>03:10:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 42 | 117 |                                  | Lot#:164<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |
| 201609120003<br>31160 | 09/12/2016<br>03:10:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 42 | 117 |                                  | Lot#:168<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |
| 201609120003<br>31170 | 09/12/2016<br>03:10:48 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                  |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:167<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                              |

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| 201609120003<br>31170 | 09/12/2016<br>03:10:48 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                  |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:164<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                             |
| 201611020004<br>02150 | 11/02/2016<br>11:39:13 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 39 | 22  |                                  | Lot#:6 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 201611020004<br>02150 | 11/02/2016<br>11:39:13 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | HIGHLAND<br>FALLS<br>ALABAMA LLC |  |  | 39 | 22  |                                  | Lot#:8 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |