

**Search Criteria Filters Applied: Name= METHOD MORTGAGE LLC;**

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                              |
|-----------------------|------------------------|---------------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------------------------------|
| 202103240001<br>47610 | 03/24/2021<br>11:23:27 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | BRASSELL<br>LAWRENCE B         |      |      | 38      | 75      |                 | Lot#:60<br>Book:38 Pg:75<br>Sub:BULLEY<br>CREEK FARM<br>DEVELOPMEN<br>T 1ST<br>SECTOR                          |
| 202103220001<br>42530 | 03/22/2021<br>11:31:24 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | ROWLAND<br>JASON S             |      |      | 18      | 122     |                 | Lot#:3126<br>Book:18<br>Pg:122<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 31ST<br>ADDITION                       |
| 202103290001<br>54380 | 03/29/2021<br>11:33:42 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | LINTON RAND                    |      |      | 41      | 44      |                 | Lot#:21-05<br>Book:41 Pg:44<br>Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2                                      |
| 202104050001<br>69520 | 04/05/2021<br>04:11:12 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | WHITE<br>DANIEL J              |      |      | 24      | 124     |                 | Lot#:1119<br>Book:24<br>Pg:124<br>Sub:EAGLE<br>POINT 11TH<br>SECTOR                                            |
| 202104070001<br>74840 | 04/07/2021<br>01:07:14 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | HALL LAUREN<br>L               |      |      | 22      | 87      |                 | Lot#:60<br>Book:22 Pg:87<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN<br>FIRST<br>ADDITION                             |
| 202104070001<br>75440 | 04/07/2021<br>02:21:32 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | KAMPPINEN<br>DANIEL<br>MICHAEL |      |      | 19      | 167     |                 | Lot#:143<br>Book:19<br>Pg:167<br>Sub:KENTWO<br>OD THIRD<br>ADDITION<br>PHASE TWO                               |
| 202104090001<br>78370 | 04/09/2021<br>10:16:50 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | GILL LINDSAY<br>H              |      |      | 40      | 5       |                 | Lot#:31 Lot:B<br>Book:40 Pg:5<br>Sub:BEAUMO<br>NT PHASE 5<br>RESURVEY<br>OF LOTS 1-31                          |
| 202104120001<br>81730 | 04/12/2021<br>12:14:32 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | BROMLEY<br>RACHEL S            |      |      | 19      | 169     |                 | Lot#:59<br>Book:19<br>Pg:169<br>Sub:PARK<br>FOREST<br>SECTOR 7<br>PHASE 2                                      |
| 202104160001<br>91560 | 04/16/2021<br>03:06:26 | METHOD<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | MCKINLEY<br>DIANA R            |      |      | 33      | 96      |                 | Lot#:6 Book:33<br>Pg:96<br>Sub:INDEPEN<br>DENCE<br>SUBDIVISION<br>PHASE 1<br>LOTS 1<br>THROUGH 8<br>FINAL PLAT |

|                       |                        |                           |         |          |                                 |  |  |    |     |                                  |                                                                                                   |
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| 202104190001<br>93900 | 04/19/2021<br>12:06:23 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | APICELLA<br>PAMELA              |  |  | 14 | 69  |                                  | Lot#:6 Book:14<br>Pg:69<br>Sub:STRATFO<br>RD PLACE<br>PHASE IV                                    |
| 202104200001<br>96470 | 04/20/2021<br>10:50:34 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | UNDERWOOD<br>J KEVIN            |  |  | 22 | 36  |                                  | Lot#:1205<br>Book:22 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>11TH SECTOR<br>PHASE II                    |
| 202104280002<br>11660 | 04/28/2021<br>02:25:25 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | MALUFF<br>GEORGE<br>SCOTT       |  |  | 17 | 52  |                                  | Lot#:5 Book:17<br>Pg:52<br>Sub:CHADWIC<br>K SECTOR<br>ONE                                         |
| 202104290002<br>12290 | 04/29/2021<br>09:03:32 | METHOD<br>MORTGAGE<br>LLC | Grantor | RELEASES | WILLIAMS<br>BRADLEY             |  |  |    |     | Instr<br>#:20190909000<br>330080 |                                                                                                   |
| 202104290002<br>12330 | 04/29/2021<br>09:06:36 | METHOD<br>MORTGAGE<br>LLC | Grantor | RELEASES | HERRINGTON<br>KEVIN             |  |  |    |     | Instr<br>#:20190903000<br>325060 |                                                                                                   |
| 202105050002<br>23460 | 05/05/2021<br>09:07:39 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | RUMBLEY<br>LEIGH K              |  |  | 34 | 30  |                                  | Lot#:2830<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                               |
| 202105260002<br>56990 | 05/26/2021<br>09:10:44 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | PARKER<br>SHARRON R             |  |  | 36 | 107 |                                  | Lot#:61<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                                   |
| 202106100002<br>82730 | 06/10/2021<br>08:03:26 | METHOD<br>MORTGAGE<br>LLC | Grantor | RELEASES | GIBBONS<br>MICHAEL A            |  |  |    |     | Instr<br>#:20190807000<br>284630 |                                                                                                   |
| 202106100002<br>84000 | 06/10/2021<br>01:53:10 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | ALFORD<br>PATRICK<br>AARON      |  |  | 5  | 135 |                                  | Lot#:10 Blk:9<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS          |
| 202106110002<br>85990 | 06/11/2021<br>09:41:52 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | CAVENDER<br>CARY P              |  |  | 23 | 57  |                                  | Lot#:1 Book:23<br>Pg:57<br>Sub:GREYSTO<br>NE FARMS<br>NORTH<br>PHASE 1<br>FIRST<br>AMENDED<br>MAP |
| 202106160002<br>92760 | 06/16/2021<br>08:03:31 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | WEIGANT<br>RICHARD R            |  |  | 19 | 160 |                                  | Lot#:89<br>Book:19<br>Pg:160<br>Sub:CHASE<br>CREEK<br>TOWNHOMES<br>PHASE TWO                      |
| 202106180002<br>98940 | 06/18/2021<br>02:18:23 | METHOD<br>MORTGAGE<br>LLC | Grantor | RELEASES | MILSTEAD<br>MATTHEW<br>REYNOLDS |  |  |    |     | Instr<br>#:20190401000<br>103030 |                                                                                                   |

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| 202106170002<br>96520 | 06/17/2021<br>01:18:34 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | SANTAGATA<br>AMY GREEN     |  |  | 41 | 64  |                                  | Lot#:121<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                                                                 |
| 202106220003<br>03840 | 06/22/2021<br>01:45:56 | METHOD<br>MORTGAGE<br>LLC | Grantor | RELEASES | HAMMOND<br>LEWIS<br>WALKER |  |  |    |     | Instr<br>#:20190208000<br>042280 |                                                                                                                                       |
| 202106250003<br>09200 | 06/25/2021<br>10:44:56 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | ADAMS<br>NICHOLAS S        |  |  | 10 | 54  |                                  | Lot#:24<br>Book:10 Pg:54<br>Sub:ALTADEN<br>A WOODS<br>2ND & 5TH<br>SECTORS<br>SECOND<br>SECTOR                                        |
| 202106250003<br>09460 | 06/25/2021<br>11:34:38 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | MCCRILLIS<br>TERESA S      |  |  | 40 | 54  |                                  | Lot#:148 Blk:33<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT                          |
| 202107020003<br>21470 | 07/02/2021<br>08:05:06 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | ST CYR<br>GREGORY          |  |  | 23 | 37  |                                  | Lot#:307<br>Book:23 Pg:37<br>Sub:WYNDHAM<br>WYNWOOD<br>SECTOR                                                                         |
| 202106280003<br>12070 | 06/28/2021<br>12:04:09 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | WEAVER<br>EVELYN L         |  |  | 53 | 85  |                                  | Lot#:692 Lot:A<br>Book:53 Pg:85<br>Sub:LAKE<br>WILBORN<br>PHASE 6B RE<br>SURVEY                                                       |
| 202106290003<br>14320 | 06/29/2021<br>11:49:57 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | SWANSON<br>ZACHARY M       |  |  | 20 | 120 |                                  | Lot#:38<br>Book:20<br>Pg:120<br>Sub:SPRING<br>GATE<br>ESTATES<br>PHASE TWO                                                            |
| 202107120003<br>37840 | 07/12/2021<br>01:26:50 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | VIRCIGLIO<br>BEVERLY S     |  |  | 33 | 136 |                                  | Lot#:95 Lot:A<br>Book:33<br>Pg:136<br>Sub:CALDWELL<br>CROSSINGS<br>SECOND<br>SECTOR<br>PHASE FIVE<br>RESURVEY<br>OF LOTS 95<br>AND 96 |
| 202107120003<br>37990 | 07/12/2021<br>02:08:34 | METHOD<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | SULLIVAN<br>MICHAEL T      |  |  | 31 | 54  |                                  | Lot#:853<br>Book:31 Pg:54<br>Sub:GREYSTONE<br>LEGACY<br>8TH SECTOR<br>PHASE II                                                        |