

**Search Criteria Filters Applied: Name= ALAMERICA BANK; Legal Seq= 15;**

| Instrument #      | Date Recorded       | Name           | Party Role    | Doc Type             | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                  |
|-------------------|---------------------|----------------|---------------|----------------------|---------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------------------|
| 20020726000346210 | 07/26/2002 08:01:00 | ALAMERICA BANK | Grantee       | MORTGAGE CORRECTION  | NATALAY WOODS LLC                     |      |      | 30      | 20      |                           | Lot#:86<br>Book:30 Pg:20                                                                           |
| 20091022000397270 | 10/22/2009 08:05:24 | ALAMERICA BANK | Grantee       | MORTGAGE             | SOUTHERN RESOURCE RESERVE LLC         |      |      |         |         |                           | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST                                      |
| 20091022000397280 | 10/22/2009 08:05:25 | ALAMERICA BANK | Grantee       | ASSIGNMENT/ TRANSFER | SOUTHERN RESOURCE RESERVE LLC         |      |      |         |         |                           | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST                                      |
| 20091022000397290 | 10/22/2009 08:05:26 | ALAMERICA BANK | Secured party | FINANCING STATEMENT  | SOUTHERN RESOURCE RESERVE LLC         |      |      |         |         | Instr #:20091022000397270 | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST                                      |
| 20130726000304890 | 07/26/2013 02:00:58 | ALAMERICA BANK | Grantor       | FORECLOSUR E DEEDS   | ALAMERICA BANK                        |      |      | 32      | 47      | Instr #:20030204000065990 | Lot#:813<br>Book:32 Pg:47<br>Sub:GRANDE VIEW ESTATES GIVINAPOUR ADDITION TO ALABASTER 8TH ADDITION |
| 20130726000304890 | 07/26/2013 02:00:58 | ALAMERICA BANK | Grantee       | FORECLOSUR E DEEDS   | SOUTH GRANDE VIEW DEVELOPMEN T CO INC |      |      | 32      | 47      | Instr #:20030204000065990 | Lot#:813<br>Book:32 Pg:47<br>Sub:GRANDE VIEW ESTATES GIVINAPOUR ADDITION TO ALABASTER 8TH ADDITION |
| 20131106000438120 | 11/06/2013 12:08:35 | ALAMERICA BANK | Grantor       | FORECLOSUR E DEEDS   | ALAMERICA BANK                        |      |      |         |         | Instr #:20091022000397270 | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST                                      |
| 20160805000278720 | 08/05/2016 10:55:41 | ALAMERICA BANK | Grantor       | RELEASES             | OVER40INVESTING LLC                   |      |      | 38      | 149     | Instr #:20140904000278170 | Lot#:97<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS FINAL PLAT                                        |
| 20200219000066560 | 02/19/2020 08:31:26 | ALAMERICA BANK | Grantor       | DEEDS                | CASHION WILLIAM B                     |      |      | 0       | 0       |                           | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST                                      |
| 20131106000438120 | 11/06/2013 12:08:35 | ALAMERICA BANK | Grantee       | FORECLOSUR E DEEDS   | SOUTHERN RESOURCE RESERVE LLC         |      |      |         |         | Instr #:20091022000397270 | Sec:24<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST                                      |

|                       |                        |                   |         |          |                     |  |  |    |     |  |                                                                   |
|-----------------------|------------------------|-------------------|---------|----------|---------------------|--|--|----|-----|--|-------------------------------------------------------------------|
| 201409040002<br>78170 | 09/04/2014<br>11:34:59 | ALAMERICA<br>BANK | Grantee | MORTGAGE | OVER40INVESTING LLC |  |  | 38 | 149 |  | Lot#:97<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT |
|-----------------------|------------------------|-------------------|---------|----------|---------------------|--|--|----|-----|--|-------------------------------------------------------------------|