|                       | Se                        | arch Crite                  | ria Filters   | Applied: N                        | lame= ALA                           | ABAMA P | OWER CC | MPANY;  | Legal Seq | = 9;            |  |
|-----------------------|---------------------------|-----------------------------|---------------|-----------------------------------|-------------------------------------|---------|---------|---------|-----------|-----------------|--|
| Instrument #          | Date Recorded             | Name                        | Party Role    | Doc Type                          | Other Name                          | Book    | Page    | MapBook | MapPage   | First Reference | Legal<br>Description   |
| 197304260000<br>22560 | 04/26/1973<br>12:00:00 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | DEEDS                             | SOUTHERN<br>ELEC GEN CO             | 279     | 820     |         |           |                 | Other:SEE<br>INST  |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC        | 21      | 855     | 6       | 150       |                 | Lot#:67 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK   |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | ALABAMA<br>POWER<br>COMPANY | Grantor       | AGREEMENT                         | ALABAMA<br>POWER CO                 | 21      | 855     | 6       | 150       |                 | Lot#:67 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK   |
| 198406040001<br>13770 | 06/04/1984<br>12:00:00 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | TUCKER,<br>DONNIE &<br>MAR-ETAL     | 356     | 26      |         |           |                 | Lot#:25 Blk:113<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA   |
| 198406040001<br>13900 | 06/04/1984<br>12:00:00 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | POE,<br>THOMAS,<br>JR.&CHA-<br>ETAL | 356     | 26      |         |           |                 | Lot#:8 Blk:112<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA  |
| 200711140005<br>22060 | 11/14/2007<br>10:45:41 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY<br>COUNTY                    |         |         | 27      | 61        |                 | Lot#:10<br>Book:27 Pg:61<br>Sub:SHELBY<br>WEST<br>CORPORATE<br>PARK                          |
| 200804010001<br>29940 | 04/01/2008<br>09:24:31 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHERWOOD<br>INC                     |         |         | 23      | 130       |                 | Lot#:8 Book:23<br>Pg:130<br>Sub:STOUGH<br>ESTATES  |
| 200810080003<br>98300 | 10/08/2008<br>01:10:18 PM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | CVS 467 AL<br>LLC                   |         |         |         |           |                 | Lot#:3 Blk:2<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA                             |
| 201006180001<br>93890 | 06/18/2010<br>10:34:51 AM | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | GUY<br>BRANDON                      |         |         | 3       | 38        |                 | Lot#:32 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY                          |
| 201207060002<br>40310 | 07/06/2012<br>02:47:20 PM | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | MOBLEY<br>KENNETH W                 |         |         |         |           |                 | Other:SEE<br>INST  |
| 201607210002<br>55130 | 07/21/2016<br>10:32:25 AM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | TWO<br>MOUNTAINS<br>LLC             |         |         |         |           |                 | Sec:12<br>Twn:20S<br>Rng:2W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 201811050003<br>92150 | 11/05/2018<br>03:20:34 PM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | THOMPSON<br>REALTY CO<br>INC        |         |         |         |           |                 | Other:SEE<br>INST  |
| 201008170002<br>63160 | 08/17/2010<br>02:30:20 PM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | RUCH DALLAN                         |         |         | 39      | 114       |                 | Lot#:7 Book:39<br>Pg:114<br>Sub:LAKE<br>ARCHER<br>SECTOR ONE<br>FINAL<br>SUBDIVISION<br>PLAT |

| 201107200002<br>11150 | 07/20/2011<br>02:53:12 PM | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | TRUSS LARRY  |  | 13 | 431 |                                  | Lot#:12 Blk:12<br>Book:13<br>Pg:431<br>Sub:CHRISTIA<br>NS ADDITION<br>TO SHELBY |
|-----------------------|---------------------------|-----------------------------|---------------|-----------------------------------|--|--|----|-----|----------------------------------|---|
| 201811050003<br>92210 | 11/05/2018<br>03:20:40 PM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | P R WILBORN<br>LLC                                 |  |    |     |                                  | Sec:33<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 202211180004<br>27730 | 11/18/2022<br>03:01:20 PM | ALABAMA<br>POWER<br>COMPANY | Grantee       | EASEMENTS<br>AND RIGHT<br>OF WAYS | SMYER LAKE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC |  |    |     | Instr<br>#:20060808000<br>382700 | Sec:24<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 200601190000<br>29700 | 01/19/2006<br>12:16:51 AM | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | SMITH, JAKE<br>JUNIOR                              |  |    |     |                                  | Lot#:8 Blk:9<br>Sub:JEWELL<br>HEIGHTS   |
| 200804290001<br>73940 | 04/29/2008<br>10:50:46 AM | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | PERKINS,<br>MICHAEL                                |  | 3  | 39  |                                  | Lot#:17 Blk:20<br>Book:3 Pg:39<br>Sub:SHELBY<br>HIGHLANDS                       |