

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= UNION BANK & TRUST CO; Date Recorded= 1988;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--------------------------|---------------|------------------------------|----------------------------------|------|------|---------|---------|-----------------|-----------------------------|
| 198801150000 14740 | 01/15/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | THOMPSON, DAVID E. & CARO | 167 | 720 | | | | |
| 198801060000 03970 | 01/06/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSUMPTION AGREEMENTS | WINDHAM, KAREN E. | 166 | 457 | | | | |
| 198804070000 98490 | 04/07/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | CORRECTED ASSIGNMENT S | ALABAMA FED SV&LN ASOC | 178 | 780 | | | | |
| 198807220002 19600 | 07/22/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | FORECLOSUR E DEEDS | WHITFIELD, MICHAEL L. & VI | 195 | 728 | | | | |
| 198807220002 19640 | 07/22/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | FORECLOSUR E DEEDS | WHITFIELD, MICHAEL L. & VI | 195 | 728 | | | | |
| 198809080002 73450 | 09/08/1988 12:00:00 | UNION BANK & TRUST CO | Secured party | FINANCING STATEMENT | ANDERSON, MAX D. & CHERYL | 21 | 70 | | | | |
| 198801140000 13250 | 01/14/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | AMSOUTH MORTGAGE CO INC | 167 | 486 | | | | |
| 198801180000 17910 | 01/18/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | COLLATERAL MORTGAGE LTD | 167 | 834 | | | | |
| 198802080000 35870 | 02/08/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | MODI, HEMANT & KINNARI H. | 170 | 376 | | | | |
| 198802120000 41900 | 02/12/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | SIMS, DAVID L. & BRENDA I | 171 | 11 | | | | |
| 198803100000 69080 | 03/10/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | CORRECTED ASSIGNMENT S | ALABAMA FED SV&LN ASOC | 175 | 82 | | | | |
| 198807220002 20040 | 07/22/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | FORECLOSUR E DEEDS | WHITFIELD, MICHAEL L. & VI | 195 | 728 | | | | |
| 198801150000 15590 | 01/15/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | 1ST FED SV&LN ASOC AL | 167 | 720 | | | | Other:49, PAGE 291 |
| 198802080000 35300 | 02/08/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | AMSOUTH MORTGAGE CO INC | 170 | 376 | | | | Other:BOOK 160, PAGE 369 |
| 198802290000 56360 | 02/29/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | AMSOUTH MORTGAGE CO INC. | 173 | 38 | | | | Other:BOOK 160, PAGE 394 |
| 198803100000 68430 | 03/10/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | CORRECTED ASSIGNMENT S | ALLEN, MARILYN B. | 175 | 82 | | | | Other:BOOK 39, PAGE 54 |
| 198801140000 13210 | 01/14/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | BENTLEY, JOHN E. & ALLISO | 167 | 486 | | | | Other:BOOK 160, PAGE 408 |
| 198801180000 17720 | 01/18/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | SIMS, ROBERT A. & FRAN C. | 167 | 834 | | | | Other:BOOK 162, PAGE 186 |
| 198802120000 41440 | 02/12/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | COLLATERAL MORTGAGE LTD | 171 | 11 | | | | Other:BOOK 162, PAGE 176 |

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|-----------------------|------------------------|--------------------------|---------|-------------------------|---------------------------------|-----|-----|---|-----|--|---|
| 198804070000 98800 | 04/07/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | ASSIGNMENT/ TRANSFER | SASSER, ROBERT S. & JANIC | 178 | 780 | | | | Other:63, PAGE 351 |
| 198806100001 73600 | 06/10/1988 12:00:00 | UNION BANK & TRUST CO | Grantee | FORECLOSUR E DEEDS | ROBERSON, JAMES F. & SHEI | 188 | 914 | 8 | 128 | | Lot#:8 Blk:2 Book:8 Pg:128 Desc:WALING TON DEVELOPERS, INC, ADDITION TO SOUTHWIND SUBDIVISION, 1ST SECTOR. |