

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 54;**

| Instrument #          | Date Recorded          | Name                                                                   | Party Role | Doc Type                                    | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                           |
|-----------------------|------------------------|------------------------------------------------------------------------|------------|---------------------------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------|
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 | SZCZECH<br>NANCY H                                                     | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FED HOME<br>LOAN MORT<br>CORP                           | 175  | 709  |         |         |                                  |                                                                             |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 | WILKERSON<br>JULIAN G                                                  | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                          |      |      |         |         |                                  |                                                                             |
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 | WILKERSON<br>SANDY J                                                   | Grantor    | ASSIGNMENT/<br>TRANSFER                     | STATE<br>NATIONAL<br>MORT CORP                          |      |      |         |         |                                  |                                                                             |
| 202202250000<br>82360 | 02/25/2022<br>03:25:21 | MCDANIEL<br>DONNIE                                                     | Grantee    | RELEASES                                    | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |      |      | 29      | 45      | Instr<br>#:20151014000<br>359090 | Lot#:5 Book:29<br>Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>NASHUA<br>MERRIMACK<br>LLC                              | Grantor    | GROUND<br>LEASE                             | BSREP II WS<br>HOTEL TRS<br>SUB LLC                     |      |      | 0       | 0       |                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 | BSREP II WS<br>OKLAHOMA<br>CITY<br>NORTHWEST<br>LLC                    | Grantor    | RELEASES                                    | BSREP II WS<br>HOTEL TRS<br>SUB LLC                     |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | KROZIER<br>EMET                                                        | Grantor    | LIS<br>PENDENDS                             | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION |      |      | 15      | 46      |                                  | Lot#:1 Lot:B<br>Book:15 Pg:46                                               |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | HARBORVIEW<br>MORTGAGE<br>LOAN TRUST                                   | Grantee    | POWER OF<br>ATTORNEY                        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY        |      |      |         |         |                                  | Other:SEE<br>INST                                                           |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 | GLASGOW<br>MARGARET<br>RUTH                                            | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S                | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A     |      |      | 11      | 25      |                                  | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR                  |
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 | EPPERSON<br>JENNIFER                                                   | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                       |      |      | 34      | 106     | Instr<br>#:20060125000<br>041760 | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD                    |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 | HSI ASSET<br>SECURITIZATI<br>ONS<br>CORPORATIO<br>N TRUST 2006<br>OPT4 | Grantor    | POWER OF<br>ATTORNEY                        | AMERICAN<br>HOME<br>MORTGAGE<br>ASSET TRUST<br>2005-1   |      |      |         |         |                                  | Other:SEE<br>INST                                                           |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 | KMG REAL<br>ESTATE<br>HOLDING                                          | Grantor    | ASSIGNMENT/<br>TRANSFER                     | HERITAGEBA<br>NK OF THE<br>SOUTH                        |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST                                                           |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 | ROBINSON<br>PENNY<br>DECEASED                                          | Grantee    | LIS<br>PENDENDS                             | DAUGHERTY,<br>JOHN ALBERT                               |      |      |         |         | 200204040001<br>58201            | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |

|                       |                        |                                   |         |                                   |                                                           |  |  |   |    |                                  |                                                            |
|-----------------------|------------------------|-----------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|---|----|----------------------------------|------------------------------------------------------------|
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | ROUGH<br>TERRY                    | Grantee | POWER OF<br>ATTORNEY              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |   |    |                                  | Other:SEE<br>INST                                          |
| 201202170000<br>59230 | 02/17/2012<br>11:26:49 | WFM LAND &<br>DEVELOPMEN<br>T LLC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP                |  |  |   |    |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                    |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 | SCHMUTZ<br>KENNETH W<br>TRUSTEE   | Grantee | ASSIGNMENT/<br>TRANSFER           | EAGLE<br>MORTGAGE<br>COMPANY INC                          |  |  | 5 | 32 | 200706110002<br>72530            | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES       |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 | TIGER LAS<br>CRUCES LLC           | Grantor | RELEASES                          | TIGER HOTEL<br>TRS SUB LLC                                |  |  | 0 | 0  | Instr<br>#:20200219000<br>067540 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |