

**Search Criteria Filters Applied: Party Role= Grantor; Legal Seq= 47;**

| Instrument #          | Date Recorded             | Name                                    | Party Role | Doc Type                                    | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                       |
|-----------------------|---------------------------|-----------------------------------------|------------|---------------------------------------------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------------------------|
| 200908040002<br>97510 | 08/04/2009<br>08:56:41 AM | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC | Grantor    | DEEDS                                       | TOWN<br>BUILDERS INC                                        |      |      | 41      | 44      |                                  | Lot#:22-01<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2                        |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 AM | THORNBURG<br>MARI ROSE C                | Grantor    | QUIT CLAIM<br>DEED                          | THORNBURG<br>MARI ROSE C                                    |      |      | 3       | 38      |                                  | Lot#:1 Blk:34<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                                |
| 200710100004<br>71450 | 10/10/2007<br>08:55:23 AM | LAKESTONE<br>DEVELOPMEN<br>T LLC        | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | STONE<br>CREEK                                              |      |      | 39      | 22      |                                  | Lot#:52<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT      |
| 200710080004<br>69300 | 10/08/2007<br>01:47:26 PM | SAVANNAH<br>BUILDING CO<br>LLC          | Grantor    | MORTGAGE                                    | REGIONS<br>BANK                                             |      |      | 39      | 42      |                                  | Lot#:341<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                            |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 AM | SAVANNAH<br>BUILDING CO<br>LLC          | Grantor    | FORECLOSUR<br>E DEEDS                       | REGIONS<br>BANK                                             |      |      | 39      | 42      | Instr<br>#:20071008000<br>469300 | Lot#:341<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                            |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 AM | SEIL CO LLC                             | Grantor    | DEEDS                                       | RIME<br>HOLDINGS<br>LLC                                     |      |      | 40      | 75      |                                  | Lot#:71<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2                             |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | HARRIS &<br>BARROW CO                   | Grantor    | ASSIGNMENT/<br>TRANSFER                     | FIRST<br>COMMERCIAL<br>BANK                                 |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:42<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                  |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                        | Grantor    | DEEDS                                       | FKH SFR C1<br>LP                                            |      |      | 22      | 144     |                                  | Lot#:95<br>Book:22<br>Pg:144 Sub:ST<br>CHARLES<br>PLACE<br>MAGNOLIA<br>PARK PHASE<br>III SECTOR<br>FOUR |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1<br>LP                        | Grantor    | MORTGAGE                                    | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |      |      | 22      | 144     |                                  | Lot#:95<br>Book:22<br>Pg:144 Sub:ST<br>CHARLES<br>PLACE<br>MAGNOLIA<br>PARK PHASE<br>III SECTOR<br>FOUR |

|                       |                           |                                      |         |                                   |                                  |     |     |    |     |                       |                                                                                                         |
|-----------------------|---------------------------|--------------------------------------|---------|-----------------------------------|----------------------------------|-----|-----|----|-----|-----------------------|---------------------------------------------------------------------------------------------------------|
| 197608130000<br>76870 | 08/13/1976<br>12:00:00 AM | SCOTT &<br>WILLIAMS CO<br>INC        | Grantor | RESTRICTION<br>S AND<br>COVENANTS | *NONE GIVEN*                     | 16  | 429 | 6  | 101 |                       | Lot#:47 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                                                          |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | THOMPSON<br>REALTY CO<br>INC         | Grantor | AGREEMENT                         | ALABAMA<br>POWER CO              | 21  | 855 | 6  | 150 |                       | Lot#:105<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                                         |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 AM | ELMORE<br>JOHN DURR<br>CO TRUSTEE    | Grantor | MINERAL<br>DEED                   | FRY, GRIFFIN<br>DOSTER           |     |     |    |     | 200801090000<br>11420 | Sec:36 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                                                  |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 PM | CALERA<br>DEVELOPMEN<br>T I LLC      | Grantor | DEEDS                             | CALERA<br>DEVELOPMEN<br>T II LLC |     |     |    |     |                       | Lot#:22 Blk:132<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                               |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 AM | REGIONS<br>BANK CO<br>TRUSTEE AKA    | Grantor | MINERAL<br>DEED                   | FRY, GRIFFIN<br>DOSTER           |     |     |    |     | 200801090000<br>11420 | Sec:36 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                                                  |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 AM | RUX CARTER<br>REAL ESTATE<br>CO      | Grantor | DEEDS                             | PHILLIPS,<br>FRED F.             | 283 | 804 | 4  | 63  |                       | Lot#:5 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION                                        |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | CERBERUS<br>SFR<br>HOLDINGS II<br>LP | Grantor | DEEDS                             | FKH SFR C1<br>LP                 |     |     | 22 | 144 |                       | Lot#:95<br>Book:22<br>Pg:144 Sub:ST<br>CHARLES<br>PLACE<br>MAGNOLIA<br>PARK PHASE<br>III SECTOR<br>FOUR |