| Documents; Name= COLLINS SHERMAN; | | | | | | | | | | | |
|-----------------------------------|------------------------|--------------------|------------|-----------------------------|---|------|------|---------|---------|-----------------|----------------------|
| nstrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202109030004 31630 | 09/03/2021 11:43:18 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202109030004 31930 | 09/03/2021 12:01:11 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DISTRICT 1 | | | | | | |
| 02110190005 06450 | 10/19/2021 08:35:14 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202110190005 06490 | 10/19/2021 08:35:18 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202107090003 34620 | 07/09/2021 02:39:39 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202107090003 34630 | 07/09/2021 02:39:40 | COLLINS SHERMAN | | ELECTION APPTPRINCO M | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202108100003 39100 | 08/10/2021 02:11:02 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202108190004 06220 | 08/19/2021 02:33:31 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DISTRICT 1 | | | | | | |
| 202108170004 00390 | 08/17/2021 10:21:01 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202110040004 31740 | 10/04/2021 11:02:12 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DISTRICT 1 | | | | | | |
| 202110040004 33040 | 10/04/2021 01:57:56 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202110040004 33050 | 10/04/2021 01:57:57 | COLLINS SHERMAN | | ELECTION APPTPRINCO M | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202110040004 33780 | 10/04/2021 03:48:55 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |
| 202110040004 33730 | 10/04/2021 03:34:59 | COLLINS SHERMAN | | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | | | | |

| | 10/08/2021 01:53:24 | COLLINS SHERMAN | ELECTION PREREPORT1 | BIRMINGHAM BOARD OF EDUCATION DIST 1 | | | |
|-----------------------|------------------------|--------------------|------------------------|---|--|--|--|
| | 04/04/2017 01:23:50 | COLLINS SHERMAN | | BIRMINGHAM CITY COUNCIL DISTRICT 1 | | | |
| | 06/09/2017 02:27:49 | COLLINS SHERMAN | | BIRMINGHAM CITY COUNCIL DIST 1 | | | |
| 201704170001 29500 | 04/17/2017 11:50:42 | COLLINS SHERMAN | | BIRMINGHAM CITY COUNCIL DIST 1 | | | |