

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= JAW INC;

| Instrument #      | Date Recorded       | Name    | Party Role | Doc Type                | Other Name              | Book | Page | MapBook | MapPage | First Reference          | Legal Description                                                     |
|-------------------|---------------------|---------|------------|-------------------------|-------------------------|------|------|---------|---------|--------------------------|-----------------------------------------------------------------------|
| 20121115000438150 | 11/15/2012 09:01:43 | JAW INC | Plaintiff  | JUDGEMENTS              | BRIDGEWATER MONTELL G   |      |      |         |         |                          |                                                                       |
| 20190815000297250 | 08/15/2019 01:12:02 | JAW INC |            | ARTICLES OF DISSOLUTION |                         |      |      |         |         |                          |                                                                       |
| 19860407000086210 | 04/07/1986 12:00:00 | JAW INC | Debtor     | FINANCING STATEMENT     | WRIGHT, JAMES ALTON     | 14   | 1    |         |         |                          |                                                                       |
| 19910118000018200 | 01/18/1991 12:00:00 | JAW INC | Plaintiff  | JUDGEMENTS              | BARNES DON C. DBA DON'S | 326  | 311  |         |         |                          |                                                                       |
| 19910118000018380 | 01/18/1991 12:00:00 | JAW INC | Plaintiff  | JUDGEMENTS              | DON'S PAINTING CO ETAL  | 326  | 311  |         |         |                          |                                                                       |
| 20070329000142330 | 03/29/2007 01:59:31 | JAW INC | Grantor    | MORTGAGE                | SOUTHPOINT BANK         |      |      | 32      | 25      |                          | Lot#:3 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE FINAL PLAT    |
| 20070608000268700 | 06/08/2007 12:28:36 | JAW INC | Grantor    | MORTGAGE                | SOUTHPOINT BANK         |      |      | 32      | 25      |                          | Lot#:32 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE FINAL PLAT   |
| 20070629000307980 | 06/29/2007 03:10:39 | JAW INC | Grantor    | MORTGAGE                | SOUTHPOINT BANK         |      |      | 38      | 81      |                          | Lot#:3 Book:38 Pg:81 Sub:LEXINGTON PARC SECTOR 1                      |
| 20070719000338750 | 07/19/2007 03:19:14 | JAW INC | Grantor    | DEEDS                   | NYBERG WAYNE H          |      |      | 32      | 25      |                          | Lot#:3 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE SUBDIVISION 1 |
| 20080908000356800 | 09/08/2008 01:46:23 | JAW INC | Grantor    | DEEDS                   | GOBEL KEITH A           |      |      | 38      | 81      |                          | Lot#:3 Book:38 Pg:81 Sub:LEXINGTON PARC SECTOR 1                      |
| 20081027000417770 | 10/27/2008 10:40:48 | JAW INC | Grantor    | MORTGAGE                | SOUTHPOINT BANK         |      |      | 38      | 19      |                          | Lot#:178 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2                       |
| 20090107000004930 | 01/07/2009 01:42:14 | JAW INC | Grantor    | ASSUMPTION AGREEMENTS   | SOUTHPOINT BANK         |      |      |         |         | 20081027000417770        | Other:SEE INST                                                        |
| 20100330000094030 | 03/30/2010 07:32:00 | JAW INC | Grantor    | MORTGAGE                | FRONTIER BANK           |      |      | 38      | 19      |                          | Lot#:123 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2                       |
| 20121022000403690 | 10/22/2012 11:05:41 | JAW INC | Grantor    | DEEDS                   | FRONTIER BANK           |      |      | 38      | 19      | Instr #.2010033000094030 | Lot#:123 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2                       |

|                       |                        |         |         |                        |                             |  |  |    |     |  |                                    |
|-----------------------|------------------------|---------|---------|------------------------|-----------------------------|--|--|----|-----|--|------------------------------------|
| 199512070003<br>50661 | 12/07/1995<br>10:15:28 | JAW INC | Grantor | MORTGAGE               | FIRST<br>FEDERAL OF<br>AL   |  |  | 20 | 41  |  | Lot#:60<br>Book:20 Pg:41           |
| 199604110001<br>18751 | 04/11/1996<br>03:08:28 | JAW INC | Grantor | DEEDS                  | THOMPSON,<br>JAMES SCOTT    |  |  | 20 | 41  |  | Lot#:71<br>Book:20 Pg:41           |
| 199605100001<br>54511 | 05/10/1996<br>12:23:01 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 20 | 41  |  | Lot#:59<br>Book:20 Pg:41           |
| 199608260002<br>78251 | 08/26/1996<br>11:53:55 | JAW INC | Grantor | DEEDS                  | PRATER,<br>MARK D           |  |  | 20 | 41  |  | Lot#:76<br>Book:20 Pg:41           |
| 199611140003<br>76811 | 11/14/1996<br>09:35:05 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 21 | 71  |  | Lot#:9 Book:21<br>Pg:71            |
| 199702070000<br>41271 | 02/07/1997<br>12:21:33 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 21 | 71  |  | Lot#:29<br>Book:21 Pg:71           |
| 199703040000<br>67401 | 03/04/1997<br>03:51:53 | JAW INC | Grantor | DEEDS                  | OLSON,<br>SHELLEY           |  |  | 21 | 71  |  | Lot#:9 Book:21<br>Pg:71            |
| 199707070002<br>11381 | 07/07/1997<br>11:32:27 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 22 | 94  |  | Lot#:30 Lot:A<br>Book:22 Pg:94     |
| 199707280002<br>35671 | 07/28/1997<br>01:32:14 | JAW INC | Grantor | MORTGAGE<br>CORRECTION | PINNACLE<br>BANK            |  |  | 22 | 94  |  | Lot#:30 Lot:A<br>Book:22 Pg:94     |
| 199710290003<br>51791 | 10/29/1997<br>09:02:08 | JAW INC | Grantor | DEEDS                  | AMADEO, R<br>AUBREY JR      |  |  | 22 | 122 |  | Lot#:30 Lot:A<br>Book:22<br>Pg:122 |
| 199802030000<br>35671 | 02/03/1998<br>01:27:58 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 23 | 79  |  | Lot#:20<br>Book:23 Pg:79           |
| 199804100001<br>29861 | 04/10/1998<br>01:24:58 | JAW INC | Grantor | DEEDS                  | JOHNSON,<br>MONROE H        |  |  | 22 | 124 |  | Lot#:1 Book:22<br>Pg:124           |
| 199805140001<br>76411 | 05/14/1998<br>08:22:37 | JAW INC | Grantor | DEEDS                  | ROBINSON,<br>LEE H          |  |  | 23 | 79  |  | Lot#:17<br>Book:23 Pg:79           |
| 199807240002<br>81081 | 07/24/1998<br>08:41:56 | JAW INC | Grantor | DEEDS                  | GULLEDGE,<br>CAROLYN<br>SUE |  |  | 24 | 38  |  | Lot#:6 Lot:A<br>Book:24 Pg:38      |
| 199809140003<br>59011 | 09/14/1998<br>12:56:53 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 23 | 79  |  | Lot#:12<br>Book:23 Pg:79           |
| 199809140003<br>59021 | 09/14/1998<br>12:56:54 | JAW INC | Grantor | MORTGAGE               | PINNACLE<br>BANK            |  |  | 23 | 79  |  | Lot#:23<br>Book:23 Pg:79           |