

Search Criteria Filters Applied: Legal Seq= 1,0; Name= UNITED WHOLESALE MORTGAGE LLC; Date Recorded= 2020;

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type | Other Name         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                     |
|-------------------|---------------------|-------------------------------|------------|----------|--------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------------------|
| 20200625000260770 | 06/25/2020 10:22:33 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | DUKE JAMES W       |      |      |         |         | Instr #:20181210000430500 |                                                                                       |
| 20200723000308170 | 07/23/2020 09:52:41 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | CONNER RONALD E    |      |      |         |         | Instr #:20190627000230380 |                                                                                       |
| 20200924000430680 | 09/24/2020 01:55:47 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | STRICKLAND HALEY A |      |      |         |         | Instr #:20190513000160230 |                                                                                       |
| 20200924000429080 | 09/24/2020 09:05:05 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | MARTHA EDGAR       |      |      |         |         | Instr #:20180625000225150 |                                                                                       |
| 20201001000443250 | 10/01/2020 08:31:34 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | SHOCKLEY JOSHUA    |      |      |         |         | Instr #:20180122000021230 |                                                                                       |
| 20200427000161940 | 04/27/2020 09:19:07 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | FECIK MICHELLE T   |      |      |         |         | Instr #:20180530000188990 |                                                                                       |
| 20200626000262820 | 06/26/2020 12:02:28 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | RENA DANILO CASTRO |      |      |         |         | Instr #:20181010000361440 |                                                                                       |
| 20200707000280880 | 07/07/2020 02:14:08 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | KING JEFFREY A     |      |      |         |         | Instr #:20190723000260570 |                                                                                       |
| 20201109000510140 | 11/09/2020 09:31:54 | UNITED WHOLESALE MORTGAGE LLC | Grantor    | RELEASES | BULLOCK BARBARA H  |      |      |         |         | Instr #:20181116000406040 |                                                                                       |
| 20200102000002000 | 01/02/2020 12:09:46 | UNITED WHOLESALE MORTGAGE LLC | Grantee    | MORTGAGE | MIMS ALEX Y        |      |      | 29      | 127     |                           | Lot#:65<br>Book:29<br>Pg:127<br>Sub:FOREST LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 20200102000000080 | 01/02/2020 08:09:55 | UNITED WHOLESALE MORTGAGE LLC | Grantee    | MORTGAGE | RAY JONICA         |      |      | 34      | 21      |                           | Lot#:1-12<br>Book:34 Pg:21<br>Sub:CHELSEA PARK 1ST<br>SECTOR<br>PHASE I AND II        |
| 20200102000000110 | 01/02/2020 08:14:58 | UNITED WHOLESALE MORTGAGE LLC | Grantee    | MORTGAGE | DAVIS ANDRE R      |      |      | 38      | 148     |                           | Lot#:140<br>Book:38<br>Pg:148<br>Sub:GREY OAKS<br>SECTOR 1                            |

|                       |                        |                                        |         |          |                            |  |  |    |     |                                  |                                                                                                                             |
|-----------------------|------------------------|----------------------------------------|---------|----------|----------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 202001020000<br>01020 | 01/02/2020<br>09:41:09 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | WRIGHT<br>ELISA D          |  |  | 19 | 157 |                                  | Lot#:7 Book:19<br>Pg:157<br>Sub:LENOX<br>PLACE PHASE<br>TWO                                                                 |
| 202002200000<br>68670 | 02/20/2020<br>02:07:33 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | BAILEY<br>LEONARD<br>EDWIN |  |  | 0  | 0   |                                  | Sec:31<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                            |
| 202003030000<br>84380 | 03/03/2020<br>03:06:52 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | JENKINS<br>LAUREN          |  |  | 7  | 77  |                                  | Lot#:39 Book:7<br>Pg:77<br>Sub:ROYAL<br>OAKS 2ND<br>SECTOR                                                                  |
| 202003310001<br>25950 | 03/31/2020<br>12:53:24 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | KELLEY<br>JEREMY           |  |  | 0  | 0   |                                  | Sec:16<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                                            |
| 202007060002<br>77550 | 07/06/2020<br>11:30:38 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | EDWARDS<br>LEE W           |  |  | 22 | 135 |                                  | Lot#:5 Book:22<br>Pg:135<br>Sub:FAIRVIEW                                                                                    |
| 202008240003<br>68190 | 08/24/2020<br>02:17:32 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantor | RELEASES | DALTON<br>AMANDA           |  |  | 23 | 7   | Instr<br>#:20171003000<br>358820 | Lot#:77<br>Book:23 Pg:7<br>Sub:SUMMER<br>CHASE<br>PHASE 1                                                                   |
| 202011170005<br>23980 | 11/17/2020<br>08:33:21 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | BRASHER<br>WILLIAM R       |  |  | 24 | 20  |                                  | Lot#:19<br>Book:24 Pg:20<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 1<br>PHASE 2                                |
| 202011180005<br>29320 | 11/18/2020<br>03:31:28 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | HYDRICK<br>ROBERT B        |  |  | 22 | 36  |                                  | Lot#:1147<br>Book:22 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>11TH SECTOR<br>PHASE II                                              |
| 202012300005<br>99120 | 12/30/2020<br>08:36:55 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | HOBBS<br>WARREN W          |  |  | 0  | 0   |                                  | Sec:1 Twn:20S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 202001170000<br>23900 | 01/17/2020<br>11:03:41 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | DEMYAN<br>PHILIP J         |  |  | 38 | 24  |                                  | Lot#:100<br>Book:38 Pg:24<br>Sub:VILLAGE<br>HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 202002210000<br>70670 | 02/21/2020<br>03:38:32 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | FAST<br>TIMOTHY R          |  |  | 27 | 72  |                                  | Lot#:6-02 Blk:6<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1A                                                            |

|                       |                        |                                        |         |          |                      |  |  |    |     |  |                                                                                         |
|-----------------------|------------------------|----------------------------------------|---------|----------|----------------------|--|--|----|-----|--|-----------------------------------------------------------------------------------------|
| 202003230001<br>13410 | 03/23/2020<br>12:42:00 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | HOLMES<br>OLIVER W   |  |  | 10 | 16  |  | Lot#:28<br>Book:10 Pg:16<br>Sub:MARWOOD 2ND<br>SECTOR                                   |
| 202004010001<br>28040 | 04/01/2020<br>02:12:01 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | CREAMER<br>PHILLIP D |  |  | 16 | 17  |  | Lot#:34<br>Book:16 Pg:17<br>Sub:DEARING<br>DOWNS 12TH<br>ADDITION 2ND<br>PHASE          |
| 202004020001<br>29400 | 04/02/2020<br>01:28:55 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | BRYANT<br>JACOB S    |  |  | 37 | 13  |  | Lot#:6-118<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                        |
| 202004100001<br>40420 | 04/10/2020<br>09:24:18 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | BURNETT<br>JOSEPH O  |  |  | 9  | 112 |  | Lot#:58 Book:9<br>Pg:112<br>Sub:SCOTTSD<br>ALE 3RD<br>ADDITION<br>PHASE 2               |
| 202004200001<br>52740 | 04/20/2020<br>11:59:03 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | HESS<br>KIMBERLY S   |  |  | 48 | 3   |  | Lot#:1AA<br>Book:48 Pg:3<br>Sub:GROVES<br>ESTATE<br>RESURVEY<br>OF LOTS 1A<br>2A AND 3A |
| 202004220001<br>56930 | 04/22/2020<br>09:42:04 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | MARTIN MARY<br>M     |  |  | 11 | 52  |  | Lot#:4 Book:11<br>Pg:52<br>Sub:RUSSET<br>BEND                                           |
| 202006300002<br>68530 | 06/30/2020<br>10:40:18 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | DAVIS<br>BENJAMIN E  |  |  | 42 | 98  |  | Lot#:1 Book:42<br>Pg:98<br>Sub:TOMMY<br>DAVIS FAMILY<br>SUBDIVISION                     |