

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1986; Name= AMSOUTH BANK N.A.; Date Recorded= 1986/09;

| Instrument #          | Date Recorded          | Name                 | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|----------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198609050002<br>36670 | 09/05/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | TICE JAMES<br>W. & JOY R.       | 89   | 198  |         |         |                 |                   |
| 198609050002<br>37410 | 09/05/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | GHOSHAL,<br>ASISH &<br>ANITA    | 89   | 197  |         |         |                 |                   |
| 198609050002<br>37690 | 09/05/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | CONNELL,<br>JOSEPH P. &<br>DEBB | 89   | 199  |         |         |                 |                   |
| 198609120002<br>44310 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | PARTIAL<br>RELEASE      | THOMASSON<br>ALBERT &<br>S.DBA  | 90   | 302  |         |         |                 |                   |
| 198609120002<br>45470 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | PARTIAL<br>RELEASE      | AFTCO<br>PROPERTIES<br>ETAL     | 90   | 294  |         |         |                 |                   |
| 198609120002<br>45550 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | PARTIAL<br>RELEASE      | AFTCO<br>PROPERTIES<br>ETAL     | 90   | 290  |         |         |                 |                   |
| 198609120002<br>45630 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | PARTIAL<br>RELEASE      | AFTCO<br>PROPERTIES<br>ETAL     | 90   | 284  |         |         |                 |                   |
| 198609150002<br>45780 | 09/15/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 90   | 564  |         |         |                 |                   |
| 198609150002<br>46040 | 09/15/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 90   | 566  |         |         |                 |                   |
| 198609150002<br>46100 | 09/15/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 90   | 566  |         |         |                 |                   |
| 198609180002<br>51730 | 09/18/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | HOFFMAN,<br>HENRY C. III        | 91   | 186  |         |         |                 |                   |
| 198609250002<br>59690 | 09/25/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 92   | 136  |         |         |                 |                   |
| 198609250002<br>59650 | 09/25/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 92   | 135  |         |         |                 |                   |
| 198609250002<br>60080 | 09/25/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 92   | 135  |         |         |                 |                   |
| 198609250002<br>60420 | 09/25/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 92   | 136  |         |         |                 |                   |
| 198609300002<br>63700 | 09/30/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | WILSON,<br>STEVEN M. &<br>CYNTH | 92   | 827  |         |         |                 |                   |
| 198609300002<br>64990 | 09/30/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | DAVIS, JOHN<br>S. & JULIA C.    | 92   | 823  |         |         |                 |                   |
| 198609300002<br>64980 | 09/30/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | DAVIS, JOHN<br>S. & JULIA C.    | 92   | 823  |         |         |                 |                   |
| 198609300002<br>65220 | 09/30/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor    | RELEASES                | DEHAAN,<br>JOHN, JR.            | 92   | 828  |         |         |                 |                   |

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| 198609050002<br>37810 | 09/05/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | RELEASES                | TICE JAMES<br>W. & JOY R.       | 89 | 198 |    |    |  | Other:VOLUME<br>430 OF<br>MORTGAGE,<br>PAGE 699<br>VOLUME 439<br>OF<br>MORTGAGE,<br>PAGE 290<br>VOLUME 54<br>OF<br>MORTGAGE,<br>PAGE 302 |
| 198609050002<br>37860 | 09/05/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | RELEASES                | CONNELL,<br>JOSEPH P. &<br>DEBB | 89 | 199 |    |    |  | Other:VOLUME<br>430 OF<br>MORTGAGE,<br>PAGE 475<br>VOLUME 438<br>OF<br>MORTGAGE,<br>PAGE 248<br>VOLUME 53<br>OF<br>MORTGAGE,<br>PAGE 797 |
| 198609050002<br>37930 | 09/05/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | RELEASES                | GHOSHAL,<br>ASISH &<br>ANITA    | 89 | 197 |    |    |  | Other:VOLUME<br>440 OF<br>MORTGAGE,<br>PAGE 794<br>VOLUME 56<br>OF<br>MORTGAGE,<br>PAGE 237                                              |
| 198609120002<br>44320 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | PARTIAL<br>RELEASE      | AFTCO<br>PROPERTIES<br>ETAL     | 90 | 302 | 10 | 24 |  | Lot#:2 Book:10<br>Pg:24<br>Desc:SECTOR<br>1 OF<br>BROOKHAVEN<br>SUBDIVISION                                                              |
| 198609120002<br>44900 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | PARTIAL<br>RELEASE      | THOMASSON<br>ALBERT &<br>S.DBA  | 90 | 290 | 10 | 24 |  | Lot#:3 Book:10<br>Pg:24<br>Desc:SECTOR<br>1,<br>BROOKHAVEN<br>SUBDIVISION                                                                |
| 198609120002<br>44990 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | PARTIAL<br>RELEASE      | THOMASSON<br>ALBERT &<br>S.DBA  | 90 | 294 | 10 | 24 |  | Lot#:11<br>Book:10 Pg:24<br>Desc:SECTOR<br>1 OF<br>BROOKHAVEN<br>SUBDIVISION                                                             |
| 198609120002<br>45070 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | PARTIAL<br>RELEASE      | THOMASSON<br>ALBERT &<br>S.DBA  | 90 | 284 | 10 | 24 |  | Lot#:5 Book:10<br>Pg:24<br>Desc:SECTOR<br>1 OF<br>BROOKHAVEN<br>SUBDIVISION                                                              |
| 198609120002<br>45200 | 09/12/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | RELEASES                | HOLDER, TED<br>A, JR.& PAULI    | 90 | 201 |    |    |  | Other:MORTG<br>AGE BOOK NO<br>445, PAGE<br>567/570                                                                                       |
| 198609150002<br>46080 | 09/15/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 90 | 565 |    |    |  | Other:BOOK<br>59, PAGE 821                                                                                                               |
| 198609150002<br>46540 | 09/15/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | RELEASES                | DICKERSON,<br>GERALD L. &<br>CH | 90 | 517 |    |    |  | Other:MORTG<br>AGE BOOK NO<br>59, PAGE 281                                                                                               |

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|-----------------------|------------------------|----------------------|---------|----------|--------------------------|----|-----|--|--|--|----------------------------------------------------------------------------------------------|
| 198609180002<br>51260 | 09/18/1986<br>12:00:00 | AMSOUTH<br>BANK N.A. | Grantor | RELEASES | HOFFMAN,<br>HENRY C. III | 91 | 186 |  |  |  | Other: VOLUME<br>429 OF<br>MORTGAGE,<br>PAGE 381<br>VOLUME 50<br>OF<br>MORTGAGE,<br>PAGE 732 |
|-----------------------|------------------------|----------------------|---------|----------|--------------------------|----|-----|--|--|--|----------------------------------------------------------------------------------------------|