

| Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST FEDERAL OF AL; Index Type= Land Records; |                        |                           |            |                         |                            |      |      |         |         |                       |                                                                     |
|-------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------|-------------------------|----------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| Instrument #                                                                                          | Date Recorded          | Name                      | Party Role | Doc Type                | Other Name                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
| 199204150000<br>45971                                                                                 | 04/15/1992<br>01:57:35 | FIRST<br>FEDERAL OF<br>AL | Grantee    | MORTGAGE                | THORNBURRY<br>, J ALLEN    |      |      | 3       | 145     |                       | Lot#:7 Blk:6<br>Book:3 Pg:145                                       |
| 199204170000<br>49821                                                                                 | 04/17/1992<br>02:59:23 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | STROPE,<br>ROGER C         |      |      |         |         |                       |                                                                     |
| 199204170000<br>49811                                                                                 | 04/17/1992<br>02:59:21 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | REED,<br>RONALD C          |      |      |         |         |                       |                                                                     |
| 199204170000<br>49841                                                                                 | 04/17/1992<br>02:59:24 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | LUSTER,<br>GRADY L         |      |      |         |         |                       |                                                                     |
| 199204170000<br>49831                                                                                 | 04/17/1992<br>02:59:23 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | WEAVER,<br>BENNY R         |      |      |         |         |                       |                                                                     |
| 199204170000<br>49851                                                                                 | 04/17/1992<br>02:59:25 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | GORDON,<br>WYATT L JR      |      |      |         |         |                       |                                                                     |
| 199204170000<br>49891                                                                                 | 04/17/1992<br>02:59:28 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | YATES, BILL                |      |      |         |         |                       |                                                                     |
| 199204170000<br>49881                                                                                 | 04/17/1992<br>02:59:27 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | WILSON,<br>LARRY O         |      |      |         |         |                       |                                                                     |
| 199204170000<br>49901                                                                                 | 04/17/1992<br>02:59:29 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | STOUT, CARL<br>A           |      |      |         |         |                       |                                                                     |
| 199204170000<br>49871                                                                                 | 04/17/1992<br>02:59:26 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | SNELLING,<br>JOSEPH C      |      |      |         |         |                       |                                                                     |
| 199204170000<br>49861                                                                                 | 04/17/1992<br>02:59:25 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | PARROTT,<br>MICHAEL R      |      |      |         |         |                       |                                                                     |
| 199204170000<br>49911                                                                                 | 04/17/1992<br>02:59:30 | FIRST<br>FEDERAL OF<br>AL | Grantor    | RELEASES                | JOHNSON,<br>EDWYN R III    |      |      |         |         |                       |                                                                     |
| 199204210000<br>52721                                                                                 | 04/21/1992<br>10:36:25 | FIRST<br>FEDERAL OF<br>AL | Grantor    | ASSIGNMENT/<br>TRANSFER | WACHOVIA<br>MTG CO         |      |      | 13      | 23      | 199204210000<br>52711 | Lot#:7 Blk:4<br>Book:13 Pg:23<br>Desc:INSTRU<br>MENT #1992-<br>5271 |
| 199208140001<br>70511                                                                                 | 08/14/1992<br>10:48:23 | FIRST<br>FEDERAL OF<br>AL | Grantee    | MORTGAGE                | PINSON,<br>DAVID M         |      |      | 12      | 44      |                       | Lot#:60<br>Book:12 Pg:44<br>Desc:45 46 47                           |
| 199208140001<br>70521                                                                                 | 08/14/1992<br>10:48:24 | FIRST<br>FEDERAL OF<br>AL | Grantor    | ASSIGNMENT/<br>TRANSFER | WACHOVIA<br>MORTGAGE<br>CO |      |      |         |         | 199208140001<br>70511 |                                                                     |
| 199209100001<br>96461                                                                                 | 09/10/1992<br>02:11:28 | FIRST<br>FEDERAL OF<br>AL | Grantee    | MORTGAGE                | EVANS,<br>JAMES L          |      |      | 15      | 11      |                       | Lot#:45<br>Book:15 Pg:11                                            |
| 199209100001<br>96471                                                                                 | 09/10/1992<br>02:11:30 | FIRST<br>FEDERAL OF<br>AL | Grantor    | ASSIGNMENT/<br>TRANSFER | WACHOVIA<br>MORT CO        |      |      | 15      | 11      | 199209100001<br>96461 | Lot#:45<br>Book:15 Pg:11<br>Desc:1992-<br>19646                     |
| 199211230002<br>78691                                                                                 | 11/23/1992<br>10:44:35 | FIRST<br>FEDERAL OF<br>AL | Grantor    | ASSIGNMENT/<br>TRANSFER | WACHIOVA<br>MORTGAGE<br>CO |      |      |         |         |                       |                                                                     |

|                       |                        |                           |         |                         |                                    |  |  |   |     |  |                                             |
|-----------------------|------------------------|---------------------------|---------|-------------------------|------------------------------------|--|--|---|-----|--|---------------------------------------------|
| 199211300002<br>83331 | 11/30/1992<br>11:00:44 | FIRST<br>FEDERAL OF<br>AL | Grantee | MORTGAGE                | SANFORD,<br>JON D                  |  |  | 8 | 44  |  | Lot#:36 Book:8<br>Pg:44                     |
| 199211200002<br>77061 | 11/20/1992<br>12:45:32 | FIRST<br>FEDERAL OF<br>AL | Grantor | ASSIGNMENT/<br>TRANSFER | WACHIOVA<br>MORTGAGE<br>CO         |  |  |   |     |  |                                             |
| 199212030002<br>88331 | 12/03/1992<br>10:15:58 | FIRST<br>FEDERAL OF<br>AL | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSBAN<br>C MORTGAGE<br>CORP   |  |  |   |     |  |                                             |
| 199212030002<br>88321 | 12/03/1992<br>10:15:56 | FIRST<br>FEDERAL OF<br>AL | Grantee | MORTGAGE                | BRENNAN,<br>DANIEL M JR            |  |  | 8 | 156 |  | Lot#:27 Book:8<br>Pg:156                    |
| 199212170003<br>04851 | 12/17/1992<br>01:15:50 | FIRST<br>FEDERAL OF<br>AL | Grantee | MORTGAGE                | GOSSETT,<br>BILLY RAY              |  |  |   |     |  | Sec:23<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:NE |
| 199302150000<br>43491 | 02/15/1993<br>02:41:15 | FIRST<br>FEDERAL OF<br>AL | Grantee | MORTGAGE                | WHITMAN,<br>DANIEL B               |  |  |   |     |  | Sec:16<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:NW |
| 199302190000<br>48691 | 02/19/1993<br>09:36:04 | FIRST<br>FEDERAL OF<br>AL | Grantor | RELEASES                | ELMER,<br>KENNETH LEE              |  |  |   |     |  |                                             |
| 199302190000<br>48701 | 02/19/1993<br>09:36:05 | FIRST<br>FEDERAL OF<br>AL | Grantor | RELEASES                | PITMAN,<br>TERRY LEE               |  |  |   |     |  |                                             |
| 199302190000<br>48711 | 02/19/1993<br>09:36:06 | FIRST<br>FEDERAL OF<br>AL | Grantor | RELEASES                | VOLK, JAMES<br>H                   |  |  |   |     |  |                                             |
| 199302190000<br>48671 | 02/19/1993<br>09:36:01 | FIRST<br>FEDERAL OF<br>AL | Grantor | RELEASES                | VOLK, JAMES<br>H                   |  |  |   |     |  |                                             |
| 199302190000<br>48681 | 02/19/1993<br>09:36:03 | FIRST<br>FEDERAL OF<br>AL | Grantor | RELEASES                | WALLER,<br>EARL T                  |  |  |   |     |  |                                             |
| 199302190000<br>49391 | 02/19/1993<br>01:30:06 | FIRST<br>FEDERAL OF<br>AL | Grantor | RELEASES                | WIGGINS<br>CONSTRUCTI<br>ON CO INC |  |  |   |     |  |                                             |