

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= AMERICAS FIRST FEDERAL CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type                       | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                                         | Legal Description                                                               |
|-----------------------|------------------------|-------------------------------------------------|------------|--------------------------------|-------------------------------------------------|------|------|---------|---------|---------------------------------------------------------|---------------------------------------------------------------------------------|
| 201010140003<br>42580 | 10/14/2010<br>01:16:14 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |      |      | 12      | 94      | Instr<br>#:20070328000<br>139030                        | Lot#:6 Blk:1<br>Book:12 Pg:94<br>Sub:WYNGAT<br>E TRACE                          |
| 201010140003<br>42580 | 10/14/2010<br>01:16:14 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |      |      | 12      | 94      | Instr<br>#:20070328000<br>139030                        | Lot#:6 Blk:1<br>Book:12 Pg:94<br>Sub:WYNGAT<br>E TRACE                          |
| 201010140003<br>42670 | 10/14/2010<br>01:42:19 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | SCHOU JOHN<br>T                                 |      |      | 23      | 2       |                                                         | Lot#:1409<br>Book:23 Pg:2<br>Sub:BROOK<br>HIGHLAND<br>14TH SECTOR               |
| 201010140003<br>43420 | 10/14/2010<br>03:03:30 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                                 |      |      |         |         | Legacy #:2001-<br>2263 Instr<br>#:20010122000<br>022631 | Other:SEE<br>INST                                                               |
| 201010140003<br>43430 | 10/14/2010<br>03:03:31 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | GALLAGHER<br>PATRICK J                          |      |      | 16      | 128     |                                                         | Lot#:1 Book:16<br>Pg:128<br>Sub:SUGAR<br>OAKS<br>AMENDED<br>MAP                 |
| 201010070003<br>34060 | 10/07/2010<br>03:44:13 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | MCCLAIN<br>ANNE R                               |      |      | 14      | 64      |                                                         | Lot#:11<br>Book:14 Pg:64<br>Sub:OLDHAM<br>STATION                               |
| 201010110003<br>36920 | 10/11/2010<br>12:02:11 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | LUCAS<br>MATTHEW C                              |      |      | 29      | 32      |                                                         | Lot#:115<br>Book:29 Pg:32<br>Sub:DAVENTR<br>Y SECTOR II<br>PHASE II             |
| 201010200003<br>50310 | 10/20/2010<br>10:34:13 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | TRAVIS MARK<br>D                                |      |      | 16      | 82      |                                                         | Lot#:3 Book:16<br>Pg:82<br>Sub:WOODLA<br>ND                                     |
| 201010200003<br>50510 | 10/20/2010<br>11:45:56 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | BUIE<br>GREGORY J                               |      |      | 31      | 54      |                                                         | Lot#:836<br>Book:31 Pg:54<br>Sub:GREYSTO<br>NE LEGACY<br>8TH SECTOR<br>PHASE II |
| 201010200003<br>50680 | 10/20/2010<br>12:36:34 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | DAVIS RANNY<br>C                                |      |      | 20      | 150     |                                                         | Lot#:223<br>Book:20<br>Pg:150<br>Sub:HIGHLAN<br>D LAKES 2ND<br>SECTOR           |

|                       |                        |                                                 |         |                                |                                    |  |  |    |     |                                  |                                                                                                 |
|-----------------------|------------------------|-------------------------------------------------|---------|--------------------------------|------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------|
| 201011020003<br>66140 | 11/02/2010<br>09:55:54 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CHAMPION<br>JASON                  |  |  | 28 | 39  |                                  | Lot#:322<br>Book:28 Pg:39<br>Sub:VILLAGE<br>AT<br>STONEHAVEN<br>PHASE 3<br>SECOND<br>ADDITION   |
| 201011020003<br>67220 | 11/02/2010<br>02:02:06 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | DEL CRECO<br>ALBERT L              |  |  | 15 | 107 |                                  | Lot#:18<br>Book:15<br>Pg:107<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE IV                     |
| 201011020003<br>67370 | 11/02/2010<br>02:43:53 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HILL ODIS F                        |  |  |    |     |                                  | Sec:16<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                |
| 201010270003<br>59460 | 10/27/2010<br>12:09:50 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | COLLUM<br>CHALMA<br>RIVERS         |  |  | 33 | 25  |                                  | Lot#:373<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4<br>FINAL PLAT                      |
| 201010270003<br>59660 | 10/27/2010<br>12:41:16 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | LACEY NANCY                        |  |  | 31 | 2   |                                  | Lot#:14<br>Book:31 Pg:2<br>Sub:FOREST<br>RIDGE FINAL<br>PLAT                                    |
| 201010270003<br>59760 | 10/27/2010<br>12:56:56 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | RODGERS<br>CHARLES N               |  |  | 24 | 54  |                                  | Lot#:44<br>Book:24 Pg:54<br>Sub:GREYSTO<br>NE FARMS<br>TERRACE<br>HILLS FINAL<br>RECORD<br>PLAT |
| 201011220003<br>91290 | 11/22/2010<br>12:36:58 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | PHH<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 14 | 72  | Instr<br>#:20101122000<br>391280 | Lot#:11 Blk:6<br>Book:14 Pg:72<br>Sub:BROKEN<br>BOW SOUTH<br>PHASE 2                            |
| 201011230003<br>92960 | 11/23/2010<br>10:09:44 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | DEEDS                          | FONDREN<br>KEN C                   |  |  | 34 | 147 | Instr<br>#:20100526000<br>167340 | Lot#:4-75<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                             |
| 201011240003<br>94570 | 11/24/2010<br>10:38:30 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BRADT<br>CHRISTINE                 |  |  | 9  | 1   |                                  | Lot#:12 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>SECOND<br>SECTOR                              |
| 201011240003<br>94900 | 11/24/2010<br>11:50:46 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WILLETT<br>JOHN E                  |  |  | 7  | 67  |                                  | Lot#:56 Book:7<br>Pg:67<br>Sub:MEADOW<br>BROOK 4TH<br>SECTOR                                    |
| 201011240003<br>94890 | 11/24/2010<br>11:50:45 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WILLETT<br>JOHN E                  |  |  | 7  | 67  |                                  | Lot#:56 Book:7<br>Pg:67<br>Sub:MEADOW<br>BROOK 4TH<br>SECTOR                                    |

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| 201011160003<br>84400 | 11/16/2010<br>01:30:27 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |  |  | 7  | 113 | Instr<br>#:20030725000<br>479920 | Lot#:6 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE 2                                                                                       |
| 201011160003<br>84510 | 11/16/2010<br>01:58:03 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | NICHOLAS<br>MICHAEL J                           |  |  | 6  | 114 |                                  | Lot#:13 Blk:3<br>Book:6 Pg:114<br>Sub:MISSION<br>HILLS<br>SECOND<br>SECTOR                                                                |
| 201011160003<br>84540 | 11/16/2010<br>02:03:03 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | PESNELL<br>ROBERT                               |  |  | 21 | 52  |                                  | Lot#:257 Lot:A<br>Book:21 Pg:52<br>Sub:EAGLE<br>POINT 2ND<br>SECTOR<br>PHASE 2<br>RESURVEY<br>OF LOT 257                                  |
| 201011160003<br>84580 | 11/16/2010<br>02:06:31 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CAUSEY<br>KRISTA L                              |  |  | 11 | 51  |                                  | Lot#:6 Book:11<br>Pg:51<br>Sub:ROYAL<br>PINES                                                                                             |
| 201011160003<br>84590 | 11/16/2010<br>02:09:26 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | RIDDLE<br>CHARLES<br>KENNETH                    |  |  | 27 | 71  |                                  | Lot#:17<br>Book:27 Pg:71<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 4<br>AMENDED<br>MAP FINAL<br>RECORD<br>PLAT |
| 201011170003<br>85500 | 11/17/2010<br>11:59:03 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | STEWART<br>WYLMA ANN                            |  |  | 20 | 32  |                                  | Lot#:56<br>Book:20 Pg:32<br>Sub:VILLAGE<br>PHASE I<br>AMENDED                                                                             |
| 201012010004<br>02360 | 12/01/2010<br>03:02:22 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WILKINSON<br>ROBIN H                            |  |  | 9  | 78  |                                  | Lot#:1 Blk:7<br>Book:9 Pg:78<br>Sub:BERMUDA<br>HILLS<br>SECOND<br>SECTOR<br>FOURTH<br>ADDITION                                            |
| 201012060004<br>06730 | 12/06/2010<br>12:57:47 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK                             |  |  | 30 | 7   | Instr<br>#:20030507000<br>283250 | Lot#:10<br>Book:30 Pg:7<br>Sub:WOOD<br>RIDGE                                                                                              |
| 201012140004<br>19690 | 12/14/2010<br>01:47:04 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | RICHARDSON<br>NORMAN<br>DALE                    |  |  |    |     |                                  | Sec:10<br>Twn:19S<br>Rng:2E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                                                          |