Search Criteria Filters Applied: Party Seq= 1,0; Name= NAVY FEDERAL CREDIT UNION; Date Recorded= 2022; Date Recorded= 2022/03;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202203040000 90830	03/04/2022 11:17:28	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	SIDLEY THOMAS			22	108		Lot#:27 Book:22 Pg:108 Sub:TWIN OAKS
202203070000 93520	03/07/2022 08:01:13	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	JACKMAN WILLIAM MICHAEL			50	35		Lot#:A-86 Book:50 Pg:35 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE 2
202203070000 93520	03/07/2022 08:01:13	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	JACKMAN WILLIAM MICHAEL			50	35		Lot:A-86 Book:50 Pg:35 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE 2
202203090000 98520	03/09/2022 01:22:12	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	GLENN CHARMEN			36	19		Lot#:48 Book:36 Pg:19 Sub:MEADOW S AT MERIWEATHE R PHASE 3 FINAL PLAT
202203160001 07720	03/16/2022 08:06:24	NAVY FEDERAL CREDIT UNION	Grantor	RELEASES	SIDLEY THOMAS					Instr #:20171220000 453130	
202203160001 08690	03/16/2022 12:48:58	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	HARRIS JEREMY C			0	0		Sec:15 Twn:21S Rng:3W Qt:SE BQt:NE Other:SEE INST
202203160001 08690	03/16/2022 12:48:58	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	HARRIS JEREMY C						Other:SEE INST
202203250001 23530	03/25/2022 04:18:12	NAVY FEDERAL CREDIT UNION	Grantor	RELEASES	BRADSHAW JACOB DUNLAP					Instr #:20200831000 381610	
202203250001 23340	03/25/2022 03:47:34	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	WEDGEWORT H DARRYL			34	66		Lot#:133 Book:34 Pg:66 Sub:LONG BRANCH ESTATES PHASE 1 FINAL PLAT
202203250001 23460	03/25/2022 04:03:50	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	ESHENBAUGH CHERYL LEE			25	24		Lot#:96 Book:25 Pg:24 Sub:STAGE COACH TRACE SECTOR I

03/28/2022 02:41:49	NAVY FEDERAL CREDIT UNION	Grantee		DUNCAN EMMA		9	158	Lot#:65 Book:9 Pg:158 Sub:MEADOW BROOK 17TH SECTOR
03/29/2022 09:28:48	NAVY FEDERAL CREDIT UNION	Grantee	MORTGAGE	WREN PETER		27	84	Lot#:1115 Book:27 Pg:84 Sub:HIGHLAN D LAKES 11TH SECTOR