

### Search Criteria Filters Applied: Party Seq= 4;

| Instrument #      | Date Recorded          | Name                                        | Party Role | Doc Type             | Other Name               | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                 |
|-------------------|------------------------|---------------------------------------------|------------|----------------------|--------------------------|------|------|---------|---------|-------------------|---------------------------------------------------|
| 20020307000111691 | 03/07/2002 03:41:55 PM | WARD PARTICIA G                             | Grantor    | ASSIGNMENT/ TRANSFER | HIBERNIA NATIONAL BANK   |      |      | 7       | 108     | 20020307000111681 | Lot#:2 Book:7 Pg:108 Desc:2002-11168              |
| 19841015000217790 | 10/15/1984 12:00:00 AM | COCHERELL DIANE G CORRECTED 02/22/07        | Grantor    | ASSIGNMENT/ TRANSFER | UNION PLANTERS NATL BANK | 5    | 511  |         |         | 19790105000002120 | Other:BOOK 387, PAGE 81 BOOK 387, PAGE 202        |
| 19841015000218650 | 10/15/1984 12:00:00 AM | COCHERELL DIANE G CORRECTED 02/22/07        | Grantor    | ASSIGNMENT/ TRANSFER | UNION PLANTERS NATL BANK | 5    | 511  |         |         | 19790105000002120 |                                                   |
| 19841015000218900 | 10/15/1984 12:00:00 AM | COCHERELL DIANE G CORRECTED 02/22/07        | Grantor    | ASSIGNMENT/ TRANSFER | UNION PLANTERS NATL BANK | 5    | 511  |         |         | 19790110000003410 |                                                   |
| 20100716000228640 | 07/16/2010 03:49:51 PM | CALVERT BERT WESLEY                         |            | MISC INSTRUMENT S    | EMPIRE COAL SALES INC    |      |      |         |         |                   | Sec:21 Twn:19S Rng:1W Qt:SW BQt:SE Other:SEE INST |
| 20020118000032451 | 01/18/2002 08:53:41 AM | KOVAC PARTICIA A                            | Grantor    | ASSIGNMENT/ TRANSFER | HIBERNIA NATIONAL BANK   |      |      | 9       | 161     | 20011114000492311 | Lot#:40 Book:9 Pg:161 Desc:INSTRUMENT 2001-49231  |
| 19800922000106330 | 09/22/1980 12:00:00 AM | SHELBY COUNTY AUTO PARTS CORRECTED 06/22/05 | Grantor    | MORTGAGE             | PARTS INC                | 406  | 101  |         |         |                   | Other:SEE INST                                    |
| 19750619000031590 | 06/19/1975 12:00:00 AM | HOLLAND ALTA                                | Grantee    | DEEDS                | HOLLAND, T.P, SR. & ALTA | 293  | 22   |         |         |                   | Sec:36 Twn:20S Rng:3W Qt:NW BQt:NE Other:SEE INST |
| 19840604000113760 | 06/04/1984 12:00:00 AM | MOBLEY RUTH ANN                             | Grantor    | DEEDS                | COMER, RALPH, SR. & RUTH | 356  | 22   |         |         |                   | Sec:11 Twn:24 Rng:13E Qt:NE BQt:SE Other:SEE INST |
| 19840604000113850 | 06/04/1984 12:00:00 AM | MOBLEY RUTH ANN                             | Grantor    | DEEDS                | COMER, RALPH, SR. & RUTH | 356  | 22   |         |         |                   | Sec:11 Twn:24 Rng:13E Qt:NE BQt:SE Other:SEE INST |
| 19840604000113850 | 06/04/1984 12:00:00 AM | MOBLEY RUTH ANN                             | Grantor    | DEEDS                | COMER, RALPH, SR. & RUTH | 356  | 22   |         |         |                   | Sec:11 Twn:24 Rng:13E Qt:NE1/4 BQt:SE1/4          |
| 19840604000115540 | 06/04/1984 12:00:00 AM | MOBLEY RUTH ANN                             | Grantor    | DEEDS                | COMER, RALPH, SR. & RUTH | 356  | 22   |         |         |                   | Sec:11 Twn:24 Rng:13E Qt:NE BQt:SE Other:SEE INST |

|                       |                           |                                         |         |                               |                                |     |     |    |    |                                                                   |                                                                                                              |
|-----------------------|---------------------------|-----------------------------------------|---------|-------------------------------|--------------------------------|-----|-----|----|----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 198406040001<br>15680 | 06/04/1984<br>12:00:00 AM | MOBLEY<br>RUTH ANN                      | Grantor | DEEDS                         | COMER,<br>RALPH, SR. &<br>RUTH | 356 | 22  |    |    |                                                                   | Sec:11 Twn:24<br>Rng:13E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                                |
| 197610220001<br>01480 | 10/22/1976<br>12:00:00 AM | COX BRENDA<br>W                         | Grantor | ASSIGNMENT/<br>TRANSFER       | FED NATL<br>MORTGAGE<br>ASOC   | 17  | 221 |    |    | Bk Type:MORT<br>Bk:356 Pg:657<br>Instr<br>#:19760730000<br>071490 |                                                                                                              |
| 197312170000<br>67520 | 12/17/1973<br>12:00:00 AM | JACKSON<br>BETTY                        | Grantor | DEEDS                         | WELDON,<br>ALICE MAE           | 284 | 221 |    |    |                                                                   | Sec:22<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                             |
| 198311070002<br>04890 | 11/07/1983<br>12:00:00 AM | AMSOUTH<br>FINANCIAL<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS         | AMSOUTH<br>BANK N.A.           | 351 | 221 | 6  | 17 | Bk Type:MORT<br>Bk:414 Pg:679<br>Instr<br>#:19810811000<br>087380 | Lot#:22 Blk:2<br>Book:6 Pg:17<br>Sub:GROSS<br>ADDITION TO<br>ALTADENA<br>SOUTH 2ND<br>PHASE OF<br>1ST SECTOR |
| 198311070002<br>04890 | 11/07/1983<br>12:00:00 AM | AMSOUTH<br>FINANCIAL<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS         | AMSOUTH<br>BANK N.A.           | 351 | 221 |    |    | Bk Type:MORT<br>Bk:414 Pg:679<br>Instr<br>#:19810811000<br>087380 | Other:BOOK<br>52, PAGE 906                                                                                   |
| 199308260002<br>58321 | 08/26/1993<br>03:00:04 PM | GAY TOM                                 | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | BOOTHE,<br>GERALD W            |     |     |    |    |                                                                   | Sec:16<br>Twn:22S<br>Rng:2W<br>Other:DUNSTA<br>NS MAP OF<br>CALERA                                           |
| 199506290001<br>70311 | 06/29/1995<br>11:00:34 AM | GAY JOHN<br>RICHARD                     | Grantor | CORRECTIVE<br>DEEDS           | FAULKNER, R<br>GLENN           |     |     |    |    |                                                                   | Sec:24<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:SE                                                                  |
| 202010060004<br>52570 | 10/06/2020<br>12:03:08 AM | GUY RUTH<br>ARNOLD                      | Grantor | CORRECTIVE<br>DEEDS           | ANDREWS<br>KELLY S             |     |     | 0  | 0  | Instr<br>#:20090608000<br>216650                                  | Sec:25<br>Twn:24N<br>Rng:15E<br>Other:SEE<br>INST                                                            |
| 202112030005<br>78410 | 12/03/2021<br>01:28:48 PM | GAY JOHN R                              | Grantee | AFFIDAVITS                    | HAMILTON<br>CRISTA             |     |     | 0  | 0  | Legacy #:1999-<br>15049 Instr<br>#:19990409000<br>150491          | Sec:19<br>Twn:18S Rng:2<br>Qt:SW BQt:SW<br>Other:SEE<br>INST                                                 |
| 202112030005<br>78410 | 12/03/2021<br>01:28:48 PM | GAY JOHN R                              | Grantee | AFFIDAVITS                    | HAMILTON<br>CRISTA             |     |     |    |    | Legacy #:1999-<br>15049 Instr<br>#:19990409000<br>150491          | Other:SEE<br>INST                                                                                            |
| 202202250000<br>81940 | 02/25/2022<br>01:35:04 PM | KEY<br>BRITTANY                         | Grantor | DEEDS                         | HARRIS<br>MICHAEL L            |     |     | 18 | 60 |                                                                   | Lot#:82<br>Book:18 Pg:60<br>Sub:KENTWO<br>OD 2ND<br>ADDITION<br>PHASE 1                                      |

|                       |                           |                       |         |                    |                       |  |  |   |     |                                  |                                                                                                                              |
|-----------------------|---------------------------|-----------------------|---------|--------------------|-----------------------|--|--|---|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 202210100003<br>84430 | 10/10/2022<br>11:01:55 AM | KEY JANE M            | Grantor | DEEDS              | MCCALLUM<br>ROBERT W  |  |  | 7 | 20  |                                  | Lot#:138 Lot:A<br>Book:7 Pg:20<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 114<br>118 119 120<br>129 130 137<br>138 AND 143 |
| 202210100003<br>84420 | 10/10/2022<br>11:01:54 AM | KEY JANE M            | Grantee | QUIT CLAIM<br>DEED | KEY BRUCE M           |  |  | 7 | 20  |                                  | Lot#:138 Lot:A<br>Book:7 Pg:20<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 114<br>118 119 120<br>129 130 137<br>138 AND 143 |
| 202310230003<br>12060 | 10/23/2023<br>01:25:01 PM | KEY LILLIAN<br>W      | Grantee | AFFIDAVITS         | KEY<br>CAROLYN S      |  |  |   |     |                                  | Other:SEE<br>INST                                                                                                            |
| 202311200003<br>38600 | 11/20/2023<br>10:22:52 AM | KEY DAVID<br>SCOTT    | Grantor | MORTGAGE           | REGIONS<br>BANK       |  |  | 6 | 141 |                                  | Lot#:89 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS 1ST<br>ADDITION                                                             |
| 202311200003<br>39610 | 11/20/2023<br>11:34:12 AM | KEY STACY<br>FRANKLIN | Grantee | RELEASES           | REGIONS<br>BANK       |  |  |   |     | Instr<br>#:20171215000<br>447840 |                                                                                                                              |
| 202404160001<br>10120 | 04/16/2024<br>10:17:40 AM | KEY ZACHARY<br>DEAN   | Grantee | AFFIDAVITS         | STANSELL<br>CHRISTINA |  |  | 0 | 0   |                                  | Sec:12<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                                             |
| 202404160001<br>10130 | 04/16/2024<br>10:17:41 AM | KEY ZACHARY<br>DEAN   | Grantee | AFFIDAVITS         | LARUSSA<br>DONNA      |  |  | 0 | 0   |                                  | Sec:12<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                                             |