

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 3; |                        |                                |            |          |                             |      |      |         |         |                 |                                                                                                                               |
|----------------------------------------------------------------|------------------------|--------------------------------|------------|----------|-----------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                   | Date Recorded          | Name                           | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                             |
| 198506270001<br>40230                                          | 06/27/1985<br>12:00:00 | STRICKLIN<br>STEPHEN<br>ROBERT | Grantee    | DEEDS    | M.A.S.H<br>ALABASTER<br>INC | 32   | 216  | 3       | 34      |                 | Lot#:18 Blk:1<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON AND<br>SCOTT<br>SURVEY OF<br>THE TOWN OF<br>ALABASTER<br>Other:SEE<br>INST |
| 198510030002<br>17050                                          | 10/03/1985<br>12:00:00 | SPANISH<br>PRIME INC           | Grantee    | DEEDS    | FITZGERALD<br>ASOC INC      | 43   | 353  | 3       | 52      |                 | Lot#:5 Book:3<br>Pg:52<br>Sub:THOMAS<br>ADDITION TO<br>ALDRICH<br>Other:CORRE<br>CTED 10/07/11                                |
| 198806100001<br>73720                                          | 06/10/1988<br>12:00:00 | SECTOR II                      | Grantee    | MAPS     | SANDPIPER<br>TRAIL SUBDIV   | 12   | 47   | 12      | 46      |                 | Book:12 Pg:46<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR II<br>Desc:CORREC<br>TED 09/13/06                           |
| 198806100001<br>73720                                          | 06/10/1988<br>12:00:00 | SANDPIPER<br>TRAIL SUBDIV      | Grantor    | MAPS     | SECTOR II                   | 12   | 47   | 12      | 46      |                 | Book:12 Pg:46<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR II<br>Desc:CORREC<br>TED 09/13/06                           |
| 198806100001<br>73730                                          | 06/10/1988<br>12:00:00 | SANDPIPER<br>TRAIL SUBDIV      | Grantor    | MAPS     | SECTOR II                   | 12   | 46   | 12      | 46      |                 | Book:12 Pg:46<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR II<br>Desc:CORREC<br>TED 09/13/06                           |
| 198806100001<br>73730                                          | 06/10/1988<br>12:00:00 | SECTOR II                      | Grantee    | MAPS     | SANDPIPER<br>TRAIL SUBDIV   | 12   | 46   | 12      | 46      |                 | Book:12 Pg:46<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR II<br>Desc:CORREC<br>TED 09/13/06                           |
| 198806100001<br>74560                                          | 06/10/1988<br>12:00:00 | SECTOR II                      | Grantee    | MAPS     | SANDPIPER<br>TRAIL SUBDIV   | 12   | 44   | 12      | 46      |                 | Book:12 Pg:46<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR II<br>Desc:CORREC<br>TED 09/13/06                           |
| 198806100001<br>74550                                          | 06/10/1988<br>12:00:00 | SECTOR II                      | Grantee    | MAPS     | SANDPIPER<br>TRAIL SUBDIV   | 12   | 45   | 12      | 46      |                 | Book:12 Pg:46<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR II<br>Desc:CORREC<br>TED 09/13/06                           |

|                       |                        |                                |         |                                   |                                     |     |     |    |    |  |                                                                                                               |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|-------------------------------------|-----|-----|----|----|--|---------------------------------------------------------------------------------------------------------------|
| 198901310000<br>31900 | 01/31/1989<br>12:00:00 | SOUTHLAKE<br>VILLAGE LTD       | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                 | 224 | 644 | 11 | 84 |  | Lot#:3 Book:11<br>Pg:84<br>Sub:VILLAGE<br>ON<br>VALLEYDALE<br>AT<br>SOUTHLAKE<br>Other:CORRE<br>CTED 04/29/16 |
| 199002080000<br>38200 | 02/08/1990<br>12:00:00 | WELDON<br>MARY JOHN<br>ETAL    | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | SOUTHERN<br>ELECTRIC<br>GEN CO      | 278 | 72  |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002080000<br>38280 | 02/08/1990<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GEN CO | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | RAY, ELDRED<br>M, SR.&<br>THELM     | 278 | 58  |    |    |  | Sec:25<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                              |
| 199002080000<br>38320 | 02/08/1990<br>12:00:00 | UNITED<br>STATES OF<br>AMERICA | Grantor | DEEDS                             | OLIVER, JOHN<br>I.                  | 278 | 17  |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002080000<br>38560 | 02/08/1990<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GEN CO | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | BENTLEY,<br>ELIZABETH<br>W.ETAL     | 278 | 72  |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002080000<br>38710 | 02/08/1990<br>12:00:00 | VANDIVER<br>JAMES              | Grantee | MECH LIENS                        | 2154 TRADING<br>CORP DBA<br>INV     | 278 | 138 |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002080000<br>39000 | 02/08/1990<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GEN CO | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | BATSON,<br>ELIZABETH<br>SMITH       | 278 | 77  |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002080000<br>39100 | 02/08/1990<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GEN CO | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | GORDON,<br>RUTH LUCK                | 278 | 37  |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002080000<br>39110 | 02/08/1990<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GEN CO | Grantee | DEEDS                             | LYON,<br>GENEVA                     | 278 | 69  |    |    |  | Sec:19<br>Twn:20S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                              |
| 199002080000<br>39320 | 02/08/1990<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GEN CO | Grantee | DEEDS                             | RAY, ELDRED<br>M, SR.&<br>THELM     | 278 | 62  |    |    |  | Sec:25<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                              |
| 199002160000<br>47750 | 02/16/1990<br>12:00:00 | STRONG R.F.<br>& NORMA L.      | Grantor | DEEDS                             | BEASLEY,<br>WILLIE L. &<br>MARY     | 279 | 294 |    |    |  | Sec:14<br>Twn:22S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST                                                    |
| 199002090000<br>40700 | 02/09/1990<br>12:00:00 | VANSANT<br>SARAH RAY           | Grantee | AFFIDAVITS                        | NIVEN, LLOYD<br>B.                  | 278 | 310 |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002090000<br>40760 | 02/09/1990<br>12:00:00 | WAIN JAMES                     | Grantor | LIS<br>PENDENDS                   | J&W<br>DISCOUNT<br>FLOOR C-<br>ETAL | 278 | 246 |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002090000<br>41110 | 02/09/1990<br>12:00:00 | WILSON J.B,<br>JR. & SHIRLE    | Grantor | DEEDS                             | EDMONDSON,<br>GREGORY &<br>DEBO     | 278 | 430 |    |    |  | Other:SEE<br>INST                                                                                             |
| 199002090000<br>41290 | 02/09/1990<br>12:00:00 | SMITH<br>THOMAS O.III<br>& CAR | Grantee | AFFIDAVITS                        | NIVEN, LLOYD<br>B.                  | 278 | 302 |    |    |  | Other:SEE<br>INST                                                                                             |

|                       |                        |                                 |         |                                   |                              |     |     |    |     |                                                                   |                                                                      |
|-----------------------|------------------------|---------------------------------|---------|-----------------------------------|------------------------------|-----|-----|----|-----|-------------------------------------------------------------------|----------------------------------------------------------------------|
| 199002120000<br>41740 | 02/12/1990<br>12:00:00 | TUCKER<br>DONNIE F.             | Grantee | PARTIAL<br>RELEASE                | CENTRAL<br>BANK THE<br>SOUTH | 278 | 454 | 13 | 108 | Bk Type:REAL<br>Bk:141 Pg:925<br>Instr<br>#:19870723000<br>234910 | Lot#:55<br>Book:13<br>Pg:108<br>Sub:STRATFO<br>RD PLACE<br>PHASE III |
| 199002190000<br>48640 | 02/19/1990<br>12:00:00 | VAN LOWREY<br>CONST CO<br>INC   | Grantor | QUIT CLAIM<br>DEED                | THOMPSON,<br>THERESA D.      | 279 | 402 |    |     |                                                                   | Sec:20<br>Twn:21S<br>Rng:2W<br>Other:SEE<br>INST                     |
| 199002120000<br>41780 | 02/12/1990<br>12:00:00 | WEAR JOY                        | Grantee | DEEDS                             | WHITFIELD,<br>W.T. & INEZ    | 278 | 531 |    |     |                                                                   | Other:SEE<br>INST                                                    |
| 199002120000<br>41970 | 02/12/1990<br>12:00:00 | TUCKER<br>DONNIE F.             | Grantee | PARTIAL<br>RELEASE                | CENTRAL<br>BANK THE<br>SOUTH | 278 | 454 | 13 | 108 | Bk Type:REAL<br>Bk:131 Pg:239<br>Instr<br>#:19870519000<br>161560 | Lot#:55<br>Book:13<br>Pg:108<br>Sub:STRATFO<br>RD PLACE<br>PHASE III |
| 199002120000<br>42150 | 02/12/1990<br>12:00:00 | TUCKER<br>DONNIE F.             | Grantee | PARTIAL<br>RELEASE                | CENTRAL<br>BANK THE<br>SOUTH | 278 | 454 | 13 | 108 | Bk Type:REAL<br>Bk:131 Pg:239<br>Instr<br>#:19870519000<br>161560 | Lot#:55<br>Book:13<br>Pg:108<br>Sub:STRATFO<br>RD PLACE<br>PHASE III |
| 199002190000<br>48780 | 02/19/1990<br>12:00:00 | UFFINGER<br>ALLEN & AN-<br>ETAL | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CPR<br>PARTNERSHI<br>P       | 279 | 295 | 14 | 6   |                                                                   | Lot#:3 Book:14<br>Pg:6<br>Sub:ENVIRON<br>S PARK                      |
| 199002120000<br>42740 | 02/12/1990<br>12:00:00 | TUCKER<br>DONNIE F.             | Grantee | PARTIAL<br>RELEASE                | CENTRAL<br>BANK THE<br>SOUTH | 278 | 454 | 13 | 108 | Bk Type:REAL<br>Bk:131 Pg:239<br>Instr<br>#:19870519000<br>161560 | Lot#:55<br>Book:13<br>Pg:108<br>Sub:STRATFO<br>RD PLACE<br>PHASE III |