

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 8; Party Role= Grantee; Name= BURDETTE CHRISTOPHER;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type               | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                 |
|-----------------------|------------------------|-----------------------------|------------|------------------------|--------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 202301100000<br>07710 | 01/10/2023<br>08:28:16 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |      |      | 37      | 141     | Instr<br>#:20100412000<br>111120 | Lot#:2 Lot:A<br>Book:37<br>Pg:141<br>Sub:GREYSTO<br>NE 6TH<br>SECTOR<br>PHASE I<br>RESURVEY<br>OF LOTS 2<br>AND 3 |
| 202301100000<br>07730 | 01/10/2023<br>08:28:18 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |      |      | 5       | 12      |                                  | Lot#:24 Book:5<br>Pg:12<br>Sub:SPRING<br>GARDEN<br>ESTATES<br>SECOND<br>SECTOR                                    |
| 202304170001<br>10250 | 04/17/2023<br>11:34:38 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS PENDENS<br>RELEASE | UNITED<br>STATES OF<br>AMERICA |      |      | 37      | 130     | Instr<br>#:20230110000<br>007720 | Lot#:120<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD        |
| 202301100000<br>07720 | 01/10/2023<br>08:28:17 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |      |      | 37      | 130     |                                  | Lot#:120<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD        |
| 202301100000<br>07740 | 01/10/2023<br>08:28:19 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |      |      | 16      | 121     |                                  | Lot#:39<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS          |
| 202301100000<br>07760 | 01/10/2023<br>08:28:21 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |      |      | 48      | 98      |                                  | Lot#:B-179<br>Book:48 Pg:98<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 2<br>PHASE 1                       |
| 202301100000<br>07750 | 01/10/2023<br>08:28:20 | BURDETTE<br>CHRISTOPHE<br>R | Grantee    | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |      |      | 16      | 121     |                                  | Lot#:33<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOURS<br>ADDITION TO<br>INVERNESS         |