

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 54;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description        |
|-------------------|---------------------|---------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|--------------------------|
| 20041019000577320 | 10/19/2004 01:18:00 | FOREST LAKES LLC                      | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 3       |                   | Lot#:693 Book:34 Pg:3    |
| 20040511000248910 | 05/11/2004 03:59:00 | CHESSER DEVELOPMENT LLC               | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER                   |      |      | 33      | 45      |                   | Lot#:5 Book:33 Pg:45     |
| 20041026000589890 | 10/26/2004 08:52:00 | COMPASS BANK                          | Debtor     | PARTIAL RELEASE UCC        |                                       |      |      | 33      | 142     | 20020701000308200 | Lot#:185 Book:33 Pg:142  |
| 20041029000598990 | 10/29/2004 01:13:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 3       |                   | Lot#:689 Book:34 Pg:3    |
| 20041029000599000 | 10/29/2004 01:13:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 3       |                   | Lot#:626 Book:34 Pg:3    |
| 20041222000698780 | 12/22/2004 02:07:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 53      |                   | Lot#:1795 Book:34 Pg:53  |
| 20040519000266350 | 05/19/2004 03:11:00 | NATIONAL BANK OF COMMERCE             | Grantor    | PARTIAL RELEASE            | FOREST LAKES LLC                      |      |      | 33      | 25      | 20021203000601280 | Lot#:369 Book:33 Pg:25   |
| 20040601000291840 | 06/01/2004 03:46:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 33      | 25      |                   | Lot#:367 Book:33 Pg:25   |
| 20040601000291850 | 06/01/2004 03:46:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 33      | 25      |                   | Lot#:367 Book:33 Pg:25   |
| 20040909000502780 | 09/09/2004 01:25:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION     |      |      | 33      | 129     |                   | Lot#:1414 Book:33 Pg:129 |
| 20040909000502790 | 09/09/2004 01:25:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 33      | 130     |                   | Lot#:1456 Book:33 Pg:130 |
| 20041026000589830 | 10/26/2004 08:52:00 | ARBOR HILLS LLC                       | Grantor    | MORTGAGE                   | COMPASS BANK                          |      |      | 33      | 142     |                   | Lot#:166 Book:33 Pg:142  |
| 20041026000589840 | 10/26/2004 08:52:00 | ARBOR HILLS LLC                       | Debtor     | FINANCING STATEMENT        | COMPASS BANK                          |      |      | 33      | 142     |                   | Lot#:163 Book:33 Pg:142  |

|                       |                        |                     |         |                    |                                                        |  |  |    |     |                       |                               |
|-----------------------|------------------------|---------------------|---------|--------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK     | Grantor | PARTIAL<br>RELEASE | ARBOR HILLS<br>LLC                                     |  |  | 33 | 142 | 200207010003<br>08190 | Lot#:180<br>Book:33<br>Pg:142 |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC | Grantor | DEEDS              | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 25  |                       | Lot#:365<br>Book:33 Pg:25     |