

| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 3; |                           |                                      |            |                         |                                                           |      |      |         |         |                                  |                   |
|----------------------------------------------------------------|---------------------------|--------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| Instrument #                                                   | Date Recorded             | Name                                 | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
| 201801030000<br>01410                                          | 01/03/2018<br>09:54:30 AM | HALL<br>SHANNON                      | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20120705000<br>236060 |                   |
| 201801030000<br>01810                                          | 01/03/2018<br>11:02:00 AM | DELL<br>COURTNEY<br>MOORE            | Grantee    | POWER OF<br>ATTORNEY    | CULVERHOUS<br>E EVA SMITH                                 |      |      |         |         |                                  |                   |
| 201801180000<br>16740                                          | 01/18/2018<br>09:35:52 AM | EMERY<br>ANDREA R                    | Grantee    | RELEASES                | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20130418000<br>158720 |                   |
| 201801030000<br>02570                                          | 01/03/2018<br>12:58:32 AM | DAVIDSON<br>LINDA E                  | Grantee    | RELEASES                | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      |         |         | Instr<br>#:20151102000<br>380680 |                   |
| 201801030000<br>02580                                          | 01/03/2018<br>12:59:35 AM | IRON AND<br>STEEL<br>CREDIT<br>UNION | Grantor    | RELEASES                | POPE BRYAN                                                |      |      |         |         | Instr<br>#:20140610000<br>175000 |                   |
| 201801030000<br>02660                                          | 01/03/2018<br>01:11:17 PM | HABEISHI<br>CEARAH<br>ELIZABETH      | Grantee    | RELEASES                | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20060922000<br>472970 |                   |
| 201801030000<br>02700                                          | 01/03/2018<br>01:11:21 PM | HOWARD<br>SANDI I                    | Grantee    | RELEASES                | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20071030000<br>501070 |                   |
| 201801030000<br>02820                                          | 01/03/2018<br>01:25:37 PM | JONES<br>WHITNEY M                   | Grantor    | ASSIGNMENT/<br>TRANSFER | MID AMERICA<br>MORTGAGE<br>INC                            |      |      |         |         | Instr<br>#:20150511000<br>155340 |                   |
| 201801040000<br>03750                                          | 01/04/2018<br>10:32:26 AM | FRONTIER<br>BANK                     | Grantor    | RELEASES                | KUUAN<br>ABDULAUN                                         |      |      |         |         | Instr<br>#:20080328000<br>126830 |                   |
| 201801040000<br>04160                                          | 01/04/2018<br>11:43:33 AM | IBERIABANK<br>MORTGAGE               | Grantor    | RELEASES                | WALKER G<br>GLENN                                         |      |      |         |         | Instr<br>#:20161102000<br>401450 |                   |
| 201801040000<br>04400                                          | 01/04/2018<br>01:04:10 PM | DIAZ ERIN<br>MARIE                   | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20150729000<br>259320 |                   |
| 201801050000<br>04760                                          | 01/05/2018<br>08:10:12 AM | GONZALEZ<br>LARA MAYELY              | Grantee    | RELEASES                | EVABANK                                                   |      |      |         |         | Instr<br>#:20170714000<br>252730 |                   |
| 201801050000<br>04980                                          | 01/05/2018<br>10:05:09 AM | DEWANI<br>SAJAD                      | Grantor    | ASSIGNMENT/<br>TRANSFER | CITIBANK                                                  |      |      |         |         | Instr<br>#:20070406000<br>159280 |                   |
| 201801050000<br>05540                                          | 01/05/2018<br>01:35:14 PM | FIDELITY<br>BANK                     | Grantor    | RELEASES                | WEBER RYAN                                                |      |      |         |         | Instr<br>#:20130312000<br>102570 |                   |
| 201801050000<br>05600                                          | 01/05/2018<br>01:51:31 PM | FIRST<br>FINANCIAL<br>BANK           | Grantor    | RELEASES                | HALL DON L                                                |      |      |         |         | Instr<br>#:20030905000<br>594490 |                   |
| 201801080000<br>06980                                          | 01/08/2018<br>10:54:24 AM | FIRST<br>COMMERCIAL<br>BANK          | Grantor    | RELEASES                | BUILDER<br>SYSTEMS LLC                                    |      |      |         |         | Instr<br>#:20140829000<br>272110 |                   |
| 201801080000<br>07410                                          | 01/08/2018<br>01:23:55 PM | GALLANT<br>LAKE LLC                  | Grantor    | AFFIDAVITS              | SOUTHPOINT<br>BANK                                        |      |      |         |         | Instr<br>#:20171114000<br>412200 |                   |

|                       |                           |                                  |         |                         |                                                           |  |  |  |  |  |                                  |  |
|-----------------------|---------------------------|----------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201801080000<br>07510 | 01/08/2018<br>01:42:15 PM | HERRON<br>ALFRED E               | Grantor | ASSIGNMENT/<br>TRANSFER | WILMINGTON<br>SAVINGS<br>FUND<br>SOCIETY                  |  |  |  |  |  | Instr<br>#:20080912000<br>362510 |  |
| 201801240000<br>23800 | 01/24/2018<br>11:17:44 AM | JACOBS ERIK<br>J                 | Grantor | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |  |  |  |  |  | Instr<br>#:20090629000<br>249200 |  |
| 201801310000<br>32980 | 01/31/2018<br>12:20:09 AM | KILLINGS<br>SHAUNTELLE<br>L      | Grantor | ASSIGNMENT/<br>TRANSFER | PENNYMAC<br>LOAN<br>SERVICES<br>LLC                       |  |  |  |  |  | Instr<br>#:20140407000<br>099670 |  |
| 201801250000<br>24870 | 01/25/2018<br>11:39:36 AM | FAIN ALBERT<br>L                 | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  |  | Instr<br>#:20160408000<br>116250 |  |
| 201801250000<br>25710 | 01/25/2018<br>01:06:31 PM | HOLSTON<br>ROBERT G              | Grantor | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |  |  |  |  |  | Instr<br>#:20080130000<br>039160 |  |
| 201801250000<br>26070 | 01/25/2018<br>02:38:12 PM | FIELDS<br>JEREMY                 | Grantee | RELEASES                | FIRST US<br>BANK                                          |  |  |  |  |  | Instr<br>#:20170321000<br>093670 |  |
| 201801250000<br>26390 | 01/25/2018<br>03:51:34 PM | HABEISHI<br>CEARAH E             | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION                       |  |  |  |  |  | Instr<br>#:20060523000<br>244200 |  |
| 201801250000<br>26350 | 01/25/2018<br>03:48:44 PM | HSBC<br>MORTGAGE<br>SERVICES INC | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION                       |  |  |  |  |  | Instr<br>#:20050929000<br>507570 |  |
| 201802020000<br>34880 | 02/02/2018<br>08:04:23 AM | FIRST<br>COMMERCIAL<br>BANK      | Grantor | RELEASES                | HARTZ<br>CHARLES E                                        |  |  |  |  |  | Instr<br>#:20170621000<br>221330 |  |
| 201801260000<br>27600 | 01/26/2018<br>01:01:21 PM | FISCHER<br>MONICA N              | Grantor | ASSIGNMENT/<br>TRANSFER | MATRIX<br>FINANCIAL<br>SERVICES<br>CORPORATIO<br>N        |  |  |  |  |  | Instr<br>#:20160120000<br>019970 |  |
| 201802020000<br>36400 | 02/02/2018<br>11:30:21 AM | GORENFLO<br>ELIZABETH I          | Grantor | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC                      |  |  |  |  |  | Instr<br>#:20150608000<br>189970 |  |
| 201801290000<br>28960 | 01/29/2018<br>12:57:28 AM | JOST HALEY<br>G                  | Grantor | RELEASES                | U S BANK<br>NATIONAL<br>ASSOCIATION                       |  |  |  |  |  | Instr<br>#:20170714000<br>252320 |  |
| 201801290000<br>30210 | 01/29/2018<br>02:29:47 PM | JAUDON<br>RANDY J                | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20161117000<br>423470 |  |