| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2005; Name=<br>UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AKA; |                           |                                                                                  |            |          |                       |      |      |         |         |                       |                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|------------|----------|-----------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                                                                                                   |                           | Name                                                                             | Party Role | Doc Туре | Other Name            | Book | Page | MapBook | MapPage | First Reference       |                                                                                                                   |
| 200503150001<br>16800                                                                                                                                                          | 03/15/2005<br>03:29:11 PM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | MCNALLY,<br>LACEY R   |      |      | 26      | 85      | 200411160006<br>29510 | Lot#:12<br>Book:26 Pg:85<br>Sub:WILLOWS<br>AT CALERA                                                              |
| 200503300001<br>43830                                                                                                                                                          | 03/30/2005<br>08:42:44 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | WATTS, KEITH<br>W     |      |      | 30      | 112     |                       | Lot#:106<br>Book:30<br>Pg:112<br>Sub:WATERFO<br>RD VILLAGE                                                        |
| 200505230002<br>47550                                                                                                                                                          | 05/23/2005<br>09:19:54 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | WIGGINS,<br>CECILIA   |      |      |         |         | 200410290005<br>97350 | Sec:23<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                  |
| 200505170002<br>36990                                                                                                                                                          | 05/17/2005<br>12:13:43 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | ROBERTSON,<br>DONNA B |      |      | 3       | 121     |                       | Lot#:A Blk:16<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRES MAP<br>OF THE TOWN<br>OF HELENA                           |
| 200508010003<br>85830                                                                                                                                                          | 08/01/2005<br>12:47:09 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | BLAKE, GARY           |      |      | 8       | 17      |                       | Lot#:18 Book:8<br>Pg:17<br>Sub:CORSENT<br>INOS<br>ADDITION TO<br>EAGLE WOOD<br>ESTATES 4TH<br>SECTOR 1ST<br>PHASE |
| 200508150004<br>17000                                                                                                                                                          | 08/15/2005<br>08:55:17 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | LEE, JAMES R          |      |      | 7       | 110     |                       | Lot#:61 Book:7<br>Pg:110<br>Sub:PORTSOU<br>TH THIRD<br>SECTOR                                                     |
| 200508190004<br>27270                                                                                                                                                          | 08/19/2005<br>10:51:10 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | WEAVER,<br>DARIAN     |      |      |         |         |                       | Sec:2 Twn:24N<br>Rng:12E<br>Qt:SW BQt:SE<br>Other:SEE<br>INST                                                     |
| 200508190004<br>27300                                                                                                                                                          | 08/19/2005<br>10:51:13 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor    | DEEDS    | REAGIN,<br>TERRY      |      |      |         |         |                       | Sec:18<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                                  |

| 200508240004<br>35350 | 08/24/2005<br>08:36:47 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | BOOTHE,<br>MARTY C          |  |    |     |                       | Sec:14<br>Twn:19S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST   |
|-----------------------|---------------------------|----------------------------------------------------------------------------------|---------|-------|-----------------------------|--|----|-----|-----------------------|--------------------------------------------------------------------|
| 200508240004<br>35390 | 08/24/2005<br>08:36:51 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | BLACKMON,<br>BARBARA        |  | 27 | 47  |                       | Lot#:14<br>Book:27 Pg:47<br>Sub:WILSONS<br>GLEN 1ST<br>SECTOR      |
| 200502030000<br>56660 | 02/03/2005<br>03:59:00 PM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | DAVIS, NANCY<br>D           |  | 5  | 83  | 200411020006<br>02790 | Lot#:12 Blk:4<br>Book:5 Pg:83                                      |
| 200502030000<br>56680 | 02/03/2005<br>03:59:00 PM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | HADDER,<br>BRIAN<br>PATRICK |  | 25 | 33  |                       | Lot#:184<br>Book:25 Pg:33                                          |
| 200506280003<br>21170 | 06/28/2005<br>03:33:42 PM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | CARTER,<br>RHONDA           |  | 6  | 72  | 200502020000<br>51020 | Lot#:16 Blk:2<br>Book:6 Pg:72<br>Sub:SOUTHWI<br>ND FIRST<br>SECTOR |
| 200508260004<br>42180 | 08/26/2005<br>02:09:58 PM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | TOLBERT, JILL<br>W          |  |    |     |                       | Sec:3 Twn:20S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                |
| 200509090004<br>67020 | 09/09/2005<br>09:05:48 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | DAVIS,<br>MATTHEW Y         |  |    |     |                       | Sec:23<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST   |
| 200509190004<br>85070 | 09/19/2005<br>01:04:25 PM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | REEVES,<br>JAMES D          |  | 7  | 155 |                       | Lot#:19 Book:7<br>Pg:155<br>Sub:PARK<br>FOREST<br>FIRST<br>SECTOR  |
| 200509300005<br>11200 | 09/30/2005<br>12:54:14 AM | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T AKA | Grantor | DEEDS | HALLFORD,<br>STEPHANIE      |  |    |     |                       | Sec:26<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST   |

| 200510120005<br>31370 | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING | Grantor | DEEDS | SMITH,<br>PAMELA L |  |  | Sec:35<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NE |
|-----------------------|----------------------------------------------|---------|-------|--------------------|--|--|---------------------------------------------|
|                       | AND URBAN<br>DEVELOPMEN<br>T AKA             |         |       |                    |  |  | Other:SEE<br>INST                           |