

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Name= SOUTHEASTERN MORTGAGE OF ALABAMA LLC;

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type                 | Other Name                                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------|--------------------------------------|------------|--------------------------|-----------------------------------------------|------|------|---------|---------|-------------------|-------------------|
| 20050203000054690 | 02/03/2005 08:12:00 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | ASSIGNMENT/ TRANSFER     | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20050203000054680 |                   |
| 20050324000132040 | 03/24/2005 11:13:24 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | FOWLER, KATRINA K                             |      |      |         |         | 20030505000275380 |                   |
| 20050829000445730 | 08/29/2005 01:05:37 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | AFFIDAVITS               | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20020205000062511 |                   |
| 20050923000497720 | 09/23/2005 03:22:15 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | DELEONARD, MARK A                             |      |      |         |         | 20030422000245950 |                   |
| 20050927000501870 | 09/27/2005 10:01:04 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | JONES ARCHIE V                                |      |      |         |         | 20031105000735480 |                   |
| 20051026000557480 | 10/26/2005 02:38:46 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | BENSINGER CHARLES OREN                        |      |      |         |         | 20030326000179990 |                   |
| 20051028000561260 | 10/28/2005 08:28:35 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | ALAGAR, MAXINE P                              |      |      |         |         | 20030331000188330 |                   |
| 20051205000628900 | 12/05/2005 02:19:51 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantee    | SUBORDINATI ON AGREEMENT | COMPASS BANK                                  |      |      |         |         | 20050908000464890 |                   |
| 20051213000644580 | 12/13/2005 01:09:37 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantee    | AFFIDAVITS               | RENFRO, HEATHER H                             |      |      |         |         | 20021226000642260 |                   |
| 20050217000078700 | 02/17/2005 02:44:00 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | SMITH, ANDREW L                               |      |      |         |         | 20030429000261900 |                   |
| 20050321000127100 | 03/21/2005 02:41:10 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | LAWSON, GAVIN                                 |      |      |         |         | 20030811000522510 |                   |
| 20050930000511500 | 09/30/2005 01:48:42 | SOUTHEASTERN MORTGAGE OF ALABAMA LLC | Grantor    | RELEASES                 | RUCH, DALLAN                                  |      |      |         |         | 20030715000448320 |                   |

|                       |                        |                                                   |         |          |                           |  |  |    |    |                       |                                |
|-----------------------|------------------------|---------------------------------------------------|---------|----------|---------------------------|--|--|----|----|-----------------------|--------------------------------|
| 200509300005<br>11510 | 09/30/2005<br>01:48:43 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | RELEASES | WALKER<br>SCOTT D         |  |  |    |    | 200305050002<br>74700 |                                |
| 200510260005<br>57460 | 10/26/2005<br>02:37:51 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | RELEASES | MCCARTHY<br>RONALD P      |  |  |    |    | 200302250001<br>16690 |                                |
| 200512130006<br>42710 | 12/13/2005<br>07:58:26 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | RELEASES | TYLER<br>BARBARA<br>SUSAN |  |  |    |    | 200304090002<br>17140 |                                |
| 200512280006<br>67540 | 12/28/2005<br>03:15:55 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | RELEASES | PREFLING<br>AUDRA L       |  |  |    |    | 200308200005<br>50440 |                                |
| 200501050000<br>03810 | 01/05/2005<br>08:21:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | CURRAN,<br>JEROME P       |  |  | 33 | 86 |                       | Lot#:143<br>Book:33 Pg:86      |
| 200501060000<br>06660 | 01/06/2005<br>10:09:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | GLOVER,<br>ALICIA DAWN    |  |  | 34 | 5  |                       | Lot#:266 Lot:A<br>Book:34 Pg:5 |
| 200501060000<br>07190 | 01/06/2005<br>09:41:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | HOFFMAN,<br>ARLEN         |  |  | 33 | 86 |                       | Lot#:42<br>Book:33 Pg:86       |
| 200501100000<br>13030 | 01/10/2005<br>08:40:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | SHANKS,<br>JAMES A        |  |  | 33 | 86 |                       | Lot#:37<br>Book:33 Pg:86       |
| 200501100000<br>13520 | 01/10/2005<br>08:40:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | CLAY, LEON                |  |  | 33 | 86 |                       | Lot#:45<br>Book:33 Pg:86       |
| 200501100000<br>14160 | 01/10/2005<br>02:39:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | SHIRES,<br>CHARLES        |  |  | 30 | 42 |                       | Lot#:533<br>Book:30 Pg:42      |
| 200502010000<br>48430 | 02/01/2005<br>09:04:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | JACKSON,<br>GREGORY R     |  |  | 6  | 93 |                       | Lot#:8 Book:6<br>Pg:93         |
| 200502070000<br>60530 | 02/07/2005<br>12:15:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | DUKE,<br>RICHARD<br>RYAN  |  |  | 14 | 86 |                       | Lot#:38<br>Book:14 Pg:86       |
| 200502030000<br>54370 | 02/03/2005<br>08:12:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE | ROPER,<br>DAVID R         |  |  | 33 | 86 |                       | Lot#:34<br>Book:33 Pg:86       |

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|-----------------------|------------------------|---------------------------------------------------|---------|------------------------|---------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200502030000<br>54680 | 02/03/2005<br>08:12:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE               | ROLLINS,<br>JESSICA |  |  | 33 | 86  |                       | Lot#:169<br>Book:33 Pg:86     |
| 200502150000<br>73590 | 02/15/2005<br>08:43:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE               | PETERS,<br>JASON    |  |  | 23 | 71  |                       | Lot#:78<br>Book:23 Pg:71      |
| 200502150000<br>73670 | 02/15/2005<br>08:43:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE<br>CORRECTION | CARTER,<br>JAMES A  |  |  | 31 | 137 | 200412080006<br>70210 | Lot#:943<br>Book:31<br>Pg:137 |
| 200502220000<br>85370 | 02/22/2005<br>02:14:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE               | DONALDSON,<br>TERRY |  |  | 30 | 42  |                       | Lot#:515<br>Book:30 Pg:42     |
| 200503010000<br>97620 | 03/01/2005<br>03:39:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE               | COLVIN,<br>ROSEMARY |  |  | 6  | 60  |                       | Lot#:15 Book:6<br>Pg:60       |