

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= AMERISAVE MORTGAGE CORPORATION; Party Role= Grantee;**

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type | Other Name        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                |
|-------------------|---------------------|--------------------------------|------------|----------|-------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------------------|
| 20120202000040130 | 02/02/2012 12:27:34 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | WOLKOW TROY H     |      |      | 35      | 5       |                 | Lot#:805<br>Book:35 Pg:5<br>Sub:GREYSTONE LEGACY 8TH SECTOR PHASE I RESURVEY OF LOTS 805 AND 807 |
| 20120529000189820 | 05/29/2012 02:07:56 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | MEHTA YOGESH      |      |      | 22      | 36      |                 | Lot#:1162<br>Book:22 Pg:36<br>Sub:BROOK HIGHLAND 11TH SECTOR PHASE II                            |
| 20120823000316630 | 08/23/2012 12:48:58 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | PARKS JOSEPH H    |      |      | 9       | 60      |                 | Lot#:20 Book:9 Pg:60<br>Sub:MARWOOD 1ST SECTOR                                                   |
| 20120827000319630 | 08/27/2012 08:53:29 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | BAKER JAMES B     |      |      | 14      | 83      |                 | Lot#:188<br>Book:14 Pg:83<br>Sub:BROOK HIGHLAND 6TH SECTOR 1ST PHASE                             |
| 20120904000332080 | 09/04/2012 11:34:48 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | MCLIN CHARLES S   |      |      | 41      | 64      |                 | Lot#:89<br>Book:41 Pg:64<br>Sub:BENT RIVER PHASE IV FINAL PLAT                                   |
| 20120917000352380 | 09/17/2012 01:42:16 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | CAMPBELL ALAN     |      |      | 39      | 39      |                 | Lot#:6 Book:39 Pg:39<br>Sub:MAPLE LEAF ESTATES FINAL PLAT                                        |
| 20120921000362130 | 09/21/2012 03:47:26 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | MURPHY JOHN W     |      |      | 37      | 47      |                 | Lot#:9-26<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                                        |
| 20121022000404160 | 10/22/2012 11:55:16 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | ALMOND CHARLES B  |      |      | 7       | 64      |                 | Lot#:1 Book:7 Pg:64<br>Sub:MEADOW BROOK ESTATES FIRST SECTOR                                     |
| 20121107000429070 | 11/07/2012 03:42:45 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | BONSU ALEXANDER K |      |      | 19      | 157     |                 | Lot#:16<br>Book:19 Pg:157<br>Sub:LENOX PLACE PHASE TWO                                           |
| 20121206000466300 | 12/06/2012 08:31:26 | AMERISAVE MORTGAGE CORPORATION | Grantee    | MORTGAGE | INGRAM CHAD       |      |      | 34      | 8       |                 | Lot#:4 Book:34 Pg:8 Sub:FOX VALLEY SUBDIVISION AMENDED MAP                                       |

|                       |                        |                                          |         |          |                              |  |  |    |     |  |                                                                                                                     |
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| 201212280004<br>97410 | 12/28/2012<br>01:52:05 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | CLARK<br>MICHAEL R           |  |  | 10 | 45  |  | Lot#:9 Book:10<br>Pg:45<br>Sub:JAMESW<br>OOD FIRST<br>SECTOR                                                        |
| 201201060000<br>07320 | 01/06/2012<br>12:10:49 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | FERGUSON<br>TIMOTHY P        |  |  | 32 | 11  |  | Lot#:407<br>Book:32 Pg:11<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT                           |
| 201201100000<br>12760 | 01/10/2012<br>12:32:34 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | SHIVAKUMAR<br>NAGARAJ M      |  |  | 29 | 136 |  | Lot#:65<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>PHASE II                                                |
| 201201270000<br>32410 | 01/27/2012<br>02:30:58 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | WILLIAMS<br>DENIS            |  |  |    |     |  | Sec:14<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                    |
| 201203010000<br>72940 | 03/01/2012<br>01:10:58 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | HUDSON W<br>WAYNE            |  |  | 17 | 54  |  | Lot#:56<br>Book:17 Pg:54<br>Sub:GREYSTO<br>NE 6TH<br>SECTOR                                                         |
| 201203010000<br>72950 | 03/01/2012<br>01:10:59 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | MARKS<br>ROBERT E            |  |  | 12 | 63  |  | Lot#:66<br>Book:12 Pg:63<br>Sub:BROOK<br>HIGHLAND<br>2ND SECTOR                                                     |
| 201204120001<br>26920 | 04/12/2012<br>02:35:41 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | TILTON<br>MARGARET<br>LOUISE |  |  | 17 | 118 |  | Lot#:14<br>Book:17<br>Pg:118<br>Sub:GREYSTO<br>NE 5TH<br>SECTOR<br>PHASE II                                         |
| 201206220002<br>20340 | 06/22/2012<br>12:00:54 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | WOLKOW<br>TROY H             |  |  | 35 | 5   |  | Lot#:805<br>Book:35 Pg:5<br>Sub:GREYSTO<br>NE LEGACY<br>8TH SECTOR<br>PHASE I<br>RESURVEY<br>OF LOTS 805<br>AND 807 |
| 201208230003<br>16650 | 08/23/2012<br>12:49:00 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | GRISWOLD<br>JEFFREY S        |  |  | 17 | 52  |  | Lot#:47<br>Book:17 Pg:52<br>Sub:CHADWIC<br>K SECTOR<br>ONE                                                          |
| 201209280003<br>70750 | 09/28/2012<br>12:07:33 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | KIM YOUNG H                  |  |  | 22 | 102 |  | Lot#:913<br>Book:22<br>Pg:102<br>Sub:EAGLE<br>POINT 9TH<br>SECTOR                                                   |

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| 201210020003<br>75920 | 10/02/2012<br>01:51:18 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | GRAHAM<br>DENISE L  |  |  | 24 | 20 |                                  | Lot#:10<br>Book:24 Pg:20<br>Sub: CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 1<br>PHASE 2 |
| 201210220004<br>04100 | 10/22/2012<br>11:55:10 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | KIM JONG<br>EUN     |  |  | 19 | 13 |                                  | Lot#:38<br>Book:19 Pg:13<br>Sub:GREYSTO<br>NE VILLAGE<br>PHASE 2<br>AMENDED<br>MAP            |
| 201210220004<br>04110 | 10/22/2012<br>11:55:11 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK     |  |  |    |    | Instr<br>#:20121022000<br>404100 | Other:SEE<br>INST                                                                             |
| 201210230004<br>07040 | 10/23/2012<br>12:18:15 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | KENNEDY<br>ANDREW D |  |  | 8  | 44 |                                  | Lot#:59 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR                                  |
| 201211020004<br>21800 | 11/02/2012<br>01:27:04 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | ELLIOTT JACK<br>H   |  |  | 27 | 52 |                                  | Lot#:366<br>Book:27 Pg:52<br>Sub:OLD<br>CAHABA OAK<br>RIDGE<br>SECOND<br>ADDITION             |
| 201211020004<br>21810 | 11/02/2012<br>01:27:05 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | BAKER<br>JOSHUA L   |  |  | 12 | 76 |                                  | Lot#:5 Book:12<br>Pg:76<br>Sub:SOUTHPO<br>INTE THIRD<br>SECTOR                                |
| 201211130004<br>34690 | 11/13/2012<br>01:40:23 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | NORLIN<br>DAVID M   |  |  | 24 | 93 |                                  | Lot#:39<br>Book:24 Pg:93<br>Sub:VILLAGE<br>AT BROOK<br>HIGHLAND                               |
| 201211260004<br>49220 | 11/26/2012<br>12:54:43 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | BRASHER<br>KELLI S  |  |  | 24 | 50 |                                  | Lot#:14<br>Book:24 Pg:50<br>Sub:OAKLYN<br>HILLS PHASE I                                       |
| 201212260004<br>92860 | 12/26/2012<br>02:08:13 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE                       | CRISWELL<br>WES     |  |  | 14 | 73 |                                  | Lot#:159<br>Book:14 Pg:73<br>Sub:WEATHER<br>LY SECOND<br>SECTOR<br>PHASE II                   |
| 201212260004<br>92870 | 12/26/2012<br>02:08:14 | AMERISAVE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>COMMERCIAL |  |  | 14 | 73 | Instr<br>#:20100908000<br>291640 | Lot#:159<br>Book:14 Pg:73<br>Sub:WEATHER<br>LY SECOND<br>SECTOR<br>PHASE 11                   |