

**Search Criteria Filters Applied: Party Seq= 1,0; Name= U S BANK; Legal Seq= 1;**

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                          |
|-----------------------|------------------------|----------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 200209060004<br>26580 | 09/06/2002<br>08:47:00 | U S BANK | Grantee    | MORTGAGE                   | SHANNON,<br>DAVID K JR                                    |      |      | 19      | 89      |                                                          | Lot#:39<br>Book:19 Pg:89                                                                   |
| 200210030004<br>81310 | 10/03/2002<br>12:56:00 | U S BANK | Grantee    | MORTGAGE                   | CHAPMAN,<br>MYRON<br>WAYNE                                |      |      | 25      | 24      |                                                          | Lot#:107<br>Book:25 Pg:24                                                                  |
| 200210100004<br>95810 | 10/10/2002<br>08:59:00 | U S BANK | Grantee    | MORTGAGE                   | RILEY, JAMES<br>GLEN JR                                   |      |      | 11      | 23      |                                                          | Lot#:15<br>Book:11 Pg:23                                                                   |
| 200302200001<br>06060 | 02/20/2003<br>09:53:00 | U S BANK | Grantee    | MORTGAGE                   | CHATAM,<br>RICHARD W                                      |      |      | 9       | 123     |                                                          | Lot#:14 Blk:2<br>Book:9 Pg:123                                                             |
| 200310080006<br>78300 | 10/08/2003<br>02:52:00 | U S BANK | Grantee    | MORTGAGE                   | FARROW,<br>EARNEST M<br>SR                                |      |      | 17      | 116     |                                                          | Lot#:405<br>Book:17<br>Pg:116                                                              |
| 200310290007<br>22010 | 10/29/2003<br>02:28:00 | U S BANK | Grantee    | MORTGAGE                   | WYATT, CARL<br>DAVID                                      |      |      | 8       | 152     |                                                          | Lot#:18 Book:8<br>Pg:152                                                                   |
| 200310270007<br>16310 | 10/27/2003<br>12:16:00 | U S BANK | Grantor    | RELEASES                   | BENNETT,<br>AUGUSTAV A<br>JR                              |      |      |         |         |                                                          | Other:SEE<br>INST                                                                          |
| 200401260000<br>42180 | 01/26/2004<br>01:04:00 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200201160000<br>29421                                    | Desc:LOT 3427<br>RIVERCHASE<br>COUNTRY<br>CLUB 34TH<br>ADDITION SEE<br>INST                |
| 201408200002<br>60830 | 08/20/2014<br>01:34:05 | U S BANK | Grantee    | MORTGAGE                   | LITTLETON<br>LINDA B                                      |      |      | 35      | 129     |                                                          | Lot#:3 Lot:B<br>Book:35<br>Pg:129<br>Sub:ROCKIN<br>TREE<br>RESURVEY<br>OF LOT 1A<br>AND 2A |
| 201408130002<br>52080 | 08/13/2014<br>08:35:38 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | HOLDER<br>TAMARA L                                        |      |      | 36      | 107     | Instr<br>#:20110718000<br>208630                         | Lot#:53<br>Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                           |
| 201409150002<br>89690 | 09/15/2014<br>03:39:17 | U S BANK | Grantee    | MORTGAGE                   | SIZEMORE<br>JOE L                                         |      |      | 4       | 20      |                                                          | Lot#:7 Blk:D<br>Book:4 Pg:20<br>Sub:FARRIS<br>SUBDIVISION<br>FIRST<br>ADDITION             |
| 201409190002<br>95070 | 09/19/2014<br>01:49:08 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | DUMAS<br>DONNA T                                          |      |      | 31      | 67      | Instr<br>#:20040322000<br>143190                         | Lot#:51<br>Book:31 Pg:67<br>Sub:CALLOWA<br>Y COVE PLAT<br>NO 1                             |
| 201409190002<br>95080 | 09/19/2014<br>01:50:55 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | HEATHERLY<br>MANDY M                                      |      |      | 32      | 92      | Instr<br>#:20040622000<br>339310                         | Lot#:115<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE 1<br>FINAL PLAT                      |
| 201410010003<br>07460 | 10/01/2014<br>11:32:56 | U S BANK | Grantee    | MORTGAGE                   | ROZELL<br>REGINALD<br>LEE                                 |      |      | 20      | 26      | Legacy #:2000-<br>24068 Instr<br>#:20000718000<br>240681 | Lot#:31<br>Book:20 Pg:26<br>Sub:MEADOW<br>S PLAT 2<br>REVISED                              |

|                       |                        |          |         |                         |                                |  |  |    |     |                                                          |                                                                                 |
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| 201409260003<br>02800 | 09/26/2014<br>11:30:23 | U S BANK | Grantor | QUIT CLAIM<br>DEED      | WHITTEN<br>MICHAEL             |  |  |    |     |                                                          | Lot#:6 Blk:B<br>Sub:WILMONT<br>GARDENS                                          |
| 201410140003<br>23600 | 10/14/2014<br>10:58:25 | U S BANK | Grantor | NOTICE                  | HODGE<br>PERRY                 |  |  |    |     |                                                          | Other:SEE<br>INST                                                               |
| 201410280003<br>40490 | 10/28/2014<br>02:23:16 | U S BANK | Grantee | MORTGAGE                | MANN JAMES                     |  |  | 17 | 99  |                                                          | Lot#:5 Book:17<br>Pg:99<br>Sub:CAMBRID<br>GE POINTE<br>2ND SECTOR               |
| 201411210003<br>66830 | 11/21/2014<br>12:30:50 | U S BANK | Grantee | MORTGAGE                | CALDWELL<br>ANDRIA P           |  |  | 29 | 81  |                                                          | Lot#:413<br>Book:29 Pg:81<br>Sub:SILVER<br>CREEK<br>SECTOR II<br>PHASE I        |
| 201412170003<br>96130 | 12/17/2014<br>12:58:24 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | WACHOVIA<br>BANK               |  |  | 22 | 69  | Legacy #:1997-<br>13956 Instr<br>#:19970505000<br>139561 | Lot#:1 Book:22<br>Pg:69<br>Sub:WHITFIEL<br>D ESTATES                            |
| 201412190003<br>99890 | 12/19/2014<br>03:21:25 | U S BANK | Grantee | DEEDS                   | DUCOTE<br>DARYL                |  |  | 8  | 9   | Instr<br>#:20060221000<br>084690                         | Lot#:7 Blk:2<br>Book:8 Pg:9<br>Sub:SUNNY<br>MEADOWS<br>PHASE TWO                |
| 201412260004<br>04440 | 12/26/2014<br>08:26:40 | U S BANK | Grantee | MORTGAGE                | LALOR<br>ZACKERY A             |  |  | 31 | 129 |                                                          | Lot#:14<br>Book:31<br>Pg:129<br>Sub:MOUNTAI<br>N LAKE<br>SUBDIVISION            |
| 201501130000<br>12950 | 01/13/2015<br>11:35:04 | U S BANK | Grantee | MORTGAGE                | BENTON<br>MATTHEW C            |  |  |    |     | Instr<br>#:20070312000<br>109970                         | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                    |
| 201501260000<br>25350 | 01/26/2015<br>08:03:02 | U S BANK | Grantee | MORTGAGE                | DAY RICHARD<br>DEAN            |  |  | 18 | 36  |                                                          | Lot#:1018<br>Book:18 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>10TH SECTOR<br>2ND PHASE |
| 201502040000<br>36750 | 02/04/2015<br>09:31:34 | U S BANK | Grantee | MORTGAGE                | ROGERS<br>JAMES W              |  |  | 34 | 91  |                                                          | Lot#:38<br>Book:34 Pg:91<br>Sub:CHINABE<br>RRY PHASE II<br>FINAL PLAT           |
| 201502160000<br>48880 | 02/16/2015<br>12:16:40 | U S BANK | Grantee | MORTGAGE                | LOVOY<br>HENRY L               |  |  |    |     |                                                          | Sec:28<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                |
| 201503230000<br>91110 | 03/23/2015<br>02:17:24 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | GREEN TREE<br>SERVICING<br>LLC |  |  |    |     | Legacy #:2000-<br>31428 Instr<br>#:20000912000<br>314281 | Lot#:1<br>Sub:WEAVER<br>FARMS                                                   |
| 201504240001<br>32560 | 04/24/2015<br>08:04:34 | U S BANK | Grantee | MORTGAGE                | CREWS<br>STEVEN D              |  |  | 28 | 98  |                                                          | Lot#:3 Book:28<br>Pg:98<br>Sub:AMMERS<br>EE LAKES<br>FIRST<br>SECTOR            |

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| 201504060001<br>07160 | 04/06/2015<br>08:49:23 | U S BANK | Grantee | MORTGAGE                   | SAMUELSON<br>THOMAS              |  |  | 36 | 96 |  | Lot#:46<br>Book:36 Pg:96<br>Sub:OAKLYN<br>HILLS PHASE<br>4 FINAL PLAT  |
| 201505080001<br>50840 | 05/08/2015<br>08:31:55 | U S BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | BOYD<br>STEVEN W                 |  |  | 20 | 76 |  | Lot#:31<br>Book:20 Pg:76<br>Sub:BENT<br>RIVER<br>COMMONS<br>1ST SECTOR |
| 201506040001<br>85980 | 06/04/2015<br>01:31:57 | U S BANK | Grantor | DEEDS                      | REGALADO<br>GUADALUPE<br>GUIJOSA |  |  | 6  | 90 |  | Lot#:44 Book:6<br>Pg:90<br>Sub:KINGWOOD FIRST<br>ADDITION              |