

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2006; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
200607200003 51270	07/20/2006 11:56:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	CLARK LINDA C					200002150000 47951	
200607200003 51280	07/20/2006 11:58:02	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	DAVIS, JUDY W					198507030001 44600	
200610230005 21230	10/23/2006 10:31:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	SINIARD JAMES W					199904020001 39091	
200601050000 08900	01/05/2006 12:53:06	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	REGIONS BANK DBA			6	72		Lot#:10 Blk:1 Book:6 Pg:72 Sub:SOUTHWI ND FIRST SECTOR
200601120000 21550	01/12/2006 03:27:50	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	CORRECTIVE DEEDS	WASHINGTON MUTUAL BANK					200507220003 67120	Sec:19 Twn:18S Rng:2E Qt:SE BQt:SW Other:SEE INST
200602130000 71070	02/13/2006 12:45:48	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HOULDSWOR TH, LEE P						Sec:12 Twn:20S Rng:3W Qt:SE BQt:NE Other:SEE INST
200603220001 34200	03/22/2006 12:29:05	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BRYANT, JOEL S			7	173		Lot#:3 Blk:3 Book:7 Pg:173 Sub:PLANTATI ON SOUTH FIRST SECTOR AMENDED MAP
200604190001 83190	04/19/2006 02:03:20	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BEDSOLE, WILLIAM E			15	41		Lot#:27 Book:15 Pg:41 Sub:DEARING DOWNS NINTH ADDITION PHASE III
200605150002 27210	05/15/2006 10:04:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK			31	101		Lot#:727 Book:31 Pg:101 Sub:SAVANNA H POINTE SECTOR VII
200605150002 27300	05/15/2006 10:30:41	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	SFJV 2003-1 LLC			29	80	200210170005 09360	Lot#:16 Book:29 Pg:80 Sub:MIDRIDGE VILLAGE PHASE 1 FINAL PLAT

200606230003 01830	06/23/2006 09:19:37	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	SMITH, ALEX N			28	98		Lot#:9 Book:28 Pg:98 Sub:AMMERS EE LAKES FIRST SECTOR AMENDED MAP
200611220005 71220	11/22/2006 12:39:15	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	BATES, KENNETH R						Sec:19 Twn:20S Rng:1E Qt:SE BQt:SW Other:SEE INST
200612110005 99080	12/11/2006 01:30:35	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	WELLS, MICHAEL			28	91		Lot#:227 Book:28 Pg:91 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 5
200601130000 22100	01/13/2006 10:57:21	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	STEPHENSON , JEFFREY DOUGLAS			28	146		Lot#:226 Book:28 Pg:146 Sub:RIDGE AT STONEHAVEN PHASE TWO
200604060001 59490	04/06/2006 01:47:04	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	DEEDS	WELLS FARGO BANK			29	91		Lot#:7 Book:29 Pg:91 Sub:BRECKEN RIDGE PARK FIRST ADDITION
200604130001 71900	04/13/2006 09:51:13	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	DEEDS	WELLS FARGO BANK			28	133		Lot#:1104 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION
200605150002 27290	05/15/2006 10:30:40	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	ASSIGNMENT/ TRANSFER	CHASE MANHATTAN MORTGAGE CORPORATIO N			29	80	200210170005 09360	Lot#:16 Book:29 Pg:80 Sub:MIDRIDGE VILLAGE PHASE 1 FINAL PLAT
200606260003 05540	06/26/2006 01:50:14	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	TALTON, BOBBY JOE						Sec:34 Twn:21S Rng:1E Qt:NW BQt:SW Other:SEE INST
200608210004 08200	08/21/2006 03:54:46	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HORTON, BETTY SUE			4	1		Lot#:11 Book:4 Pg:1 Sub:ROBERT PLEDGERS RESURVEY PART BLOCK 262 263 AND 265 DUNSTANS MAP OF TOWN OF CALERA

200608250004 20090	08/25/2006 02:50:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	VERNON, LUTHER						Sec:34 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST
200610110005 01860	10/11/2006 09:27:21	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	GARNETT, RUBEN D			29	39		Lot#:312 Book:29 Pg:39 Sub:STAGE COACH TRACE SECTOR 3 FINAL PLAT