

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Date Recorded= 2016/07;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201607070002 36960	07/07/2016 03:41:01	LESLIE TERRI	Grantor	DEEDS	CROWE JESSE T			30	25		Lot#:545 Book:30 Pg:25 Sub:LAKE FOREST FIFTH SECTOR
201607070002 36990	07/07/2016 04:15:05	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	MOFFETT ANNAE RENESE			38	19		Lot#:92 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2
201607070002 36990	07/07/2016 04:15:05	MOFFETT ANNAE RENESE	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			38	19		Lot#:92 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2
201607070002 36970	07/07/2016 03:41:02	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	CROWE JESSE T			30	25		Lot#:545 Book:30 Pg:25 Sub:LAKE FOREST FIFTH SECTOR
201607070002 36980	07/07/2016 04:15:04	MOFFETT ANNAE RENESE	Grantee	DEEDS	WILEY TIFFANY			38	19		Lot#:92 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2
201607080002 37060	07/08/2016 08:52:24	MURPHY SUE JOHNSON	Grantee	DEEDS	BOULWARE WALTER MARK			24	63		Lot#:115 Book:24 Pg:63 Sub:BEAVER CREEK PRESERVE FIRST SECTOR
201607080002 37050	07/08/2016 08:50:13	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	EVANS JACOB A			3	64		Lot#:11 Blk:6 Book:3 Pg:64 Sub:ARDEN SUBDIVISION
201607080002 37040	07/08/2016 08:46:05	PARADISE ELIZABETH E	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			41	114		Lot#:63 Book:41 Pg:114 Sub:UNION STATION PHASE II
201607080002 37070	07/08/2016 08:52:25	MURPHY SUE JOHNSON	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			24	63		Lot#:115 Book:24 Pg:63 Sub:BEAVER CREEK PRESERVE FIRST SECTOR
201607080002 37070	07/08/2016 08:52:25	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	MURPHY SUE JOHNSON			24	63		Lot#:115 Book:24 Pg:63 Sub:BEAVER CREEK PRESERVE FIRST SECTOR

201607080002 37090	07/08/2016 09:00:35	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	Grantee	MORTGAGE	GAMBLE PAUL W			8	43		Lot#:1 Book:8 Pg:43 Sub:RIVERCH ASE COUNTRY CLUB ADDITION OF LOT 1 FIRST ADDITION
201607080002 37200	07/08/2016 09:23:56	MCCARTY ERNEST LEE		ELECTION APPTPRINCO M	MAYOR OF WILSONVILLE						
201607080002 37200	07/08/2016 09:23:56	MAYOR OF WILSONVILLE		ELECTION APPTPRINCO M	MCCARTY ERNEST LEE						
201607080002 37130	07/08/2016 09:19:45	LITTLETON J O	Grantee	LETTERS TESTAMENTA RY	FUHRMEISTE R JAMES W						
201607080002 37210	07/08/2016 09:30:09	RAKESTRAW STACY LORINE		ELECTION APPTPRINCO M	ALABASTER CITY COUNCIL WARD 3						
201607080002 37230	07/08/2016 09:30:11	RAYFIELD WILLIAM W		ELECTION APPTPRINCO M	COUNCIL HARPERSVILL E						
201607080002 37350	07/08/2016 09:35:05	MARTIN SOPHIE LORRAINE		ELECTION APPTPRINCO M	ALABASTER CITY COUNCIL WARD I						
201607080002 37300	07/08/2016 09:35:00	MAYOR OF CHELSEA		ELECTION PREREPORT1	NICHOLS ALISON MOORE						
201607080002 37300	07/08/2016 09:35:00	NICHOLS ALISON MOORE		ELECTION PREREPORT1	MAYOR OF CHELSEA						
201607080002 37380	07/08/2016 09:53:20	MARTIN SOPHIE		ELECTION PREREPORT1	ALABASTER CITY COUNCIL WARD I						
201607080002 37390	07/08/2016 09:53:21	MAYOR CITY OF PELHAM		ELECTION PREREPORT1	GLYNN LENNY						
201607080002 37400	07/08/2016 09:53:22	MAYOR CITY OF WESTOVER		ELECTION PREREPORT1	MCLAUGHLIN MARK						
201607080002 37480	07/08/2016 10:09:52	MOORE CARL DANIEL	Grantor	AFFIDAVITS	RHETT BUTLER RIDGE			39	28		Lot#:4 Lot:A Book:39 Pg:28 Sub:RHETT BUTLER RIDGE
201607080002 37480	07/08/2016 10:09:52	MOORE CARL DANIEL	Grantor	AFFIDAVITS	RHETT BUTLER RIDGE						Other:SEE INST
201607080002 37490	07/08/2016 10:15:45	LEADING EDGE REAL ESTATE GROUP BIRMINGHAM LLC		LIMITED L CO							
201607080002 37630	07/08/2016 11:01:19	MAY CHERYL H	Defendant	JUDGEMENTS	ALABAMA TELCO CREDIT UNION						

201607080002 37500	07/08/2016 10:15:47	PENNINGTON JOHN W	Grantor	MORTGAGE AMENDMENT S	JPMORGAN CHASE BANK					Instr #:20101029000 363850	Sec:25 Twn:21S Rng:1W Qt:NE BQt:NE Other:SEE INST
201607080002 37640	07/08/2016 11:07:06	MOONEY MICHAEL W	Grantee	RELEASES	CENTRAL STATE BANK					Instr #:20100726000 237630	
201607080002 37780	07/08/2016 11:54:51	OLIVER CARRIE	Defendant	HOSPITAL LIENS	UNIVERSITY OF ALABAMA HOSPITAL						
201607080002 37730	07/08/2016 11:39:40	LUCAS BRIDGETTE	Defendant	HOSPITAL LIENS	SHELBY BAPTIST MEDICAL CENTER						