

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2015; Legal Seq= 40;**

| Instrument #          | Date Recorded             | Name                              | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                |
|-----------------------|---------------------------|-----------------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------|
| 201509180003<br>26880 | 09/18/2015<br>08:40:16 AM | CAMBRIDGE<br>PARK LLC             | Grantor    | CORFORDEE<br>D          | TAYLOR<br>MACON<br>WILSON         |      |      | 39      | 12      | Instr<br>#:20100831000<br>280800 | Lot#:48<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                               |
| 201512280004<br>39950 | 12/28/2015<br>01:51:24 PM | HUDDLESTON<br>MINERALS<br>LLC     | Grantor    | MINERAL<br>DEED         | HUDDLESTON<br>RESOURCES<br>LLC    |      |      |         |         |                                  | Sec:22 Twn:19<br>Rng:1W<br>Other:SEE<br>INST                                     |
| 201512280004<br>39950 | 12/28/2015<br>01:51:24 PM | HUDDLESTON<br>RESOURCES<br>LLC    | Grantee    | MINERAL<br>DEED         | HUDDLESTON<br>MINERALS<br>LLC     |      |      |         |         |                                  | Sec:22 Twn:19<br>Rng:1W<br>Other:SEE<br>INST                                     |
| 201506160002<br>01630 | 06/16/2015<br>12:57:53 AM | NEWCASTLE<br>CONSTRUCTI<br>ON INC | Grantee    | ASSIGNMENT/<br>TRANSFER | SHELBY<br>FARMS LLC               |      |      | 38      | 149     | Instr<br>#:20140904000<br>278140 | Lot#:54<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT |
| 201509210003<br>30450 | 09/21/2015<br>03:49:26 PM | MWT LAND<br>LLC                   | Grantee    | CORRECTIVE<br>DEEDS     | TAYLOR<br>MACON W                 |      |      | 39      | 12      | Instr<br>#:20090115000<br>013950 | Lot#:48<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                               |
| 201510230003<br>71210 | 10/23/2015<br>03:54:00 PM | NEWCASTLE<br>CONSTRUCTI<br>ON INC | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK               |      |      | 45      | 32      |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2      |
| 201503090000<br>71990 | 03/09/2015<br>12:49:07 AM | MONTEVALLO<br>COTTAGES<br>LLC     | Grantee    | DEEDS                   | REEBALS<br>CHRIS                  |      |      | 39      | 64      |                                  | Lot#:39<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE RE<br>RECORDED                 |
| 201509240003<br>35390 | 09/24/2015<br>03:10:21 PM | MWT LAND<br>LLC                   | Grantor    | DEEDS                   | WESTERN REI<br>LLC                |      |      | 39      | 12      |                                  | Lot#:48<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                               |
| 201510230003<br>71220 | 10/23/2015<br>03:54:01 PM | NEWCASTLE<br>CONSTRUCTI<br>ON INC | Debtor     | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK               |      |      | 45      | 32      |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2      |
| 201510230003<br>71190 | 10/23/2015<br>03:53:58 PM | NEWCASTLE<br>DEVELOPMEN<br>T LLC  | Grantor    | DEEDS                   | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      | 45      | 32      |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2      |
| 201510230003<br>71190 | 10/23/2015<br>03:53:58 PM | NEWCASTLE<br>CONSTRUCTI<br>ON INC | Grantee    | DEEDS                   | NEWCASTLE<br>DEVELOPMEN<br>T LLC  |      |      | 45      | 32      |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2      |

|                       |                           |                                   |               |                         |                                     |  |  |    |     |                                  |                                                                                                                                   |
|-----------------------|---------------------------|-----------------------------------|---------------|-------------------------|-------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 201510230003<br>71200 | 10/23/2015<br>03:53:59 PM | NEWCASTLE<br>CONSTRUCTI<br>ON INC | Grantor       | MORTGAGE                | SERVISFIRST<br>BANK                 |  |  | 45 | 32  |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2                                                       |
| 201503090000<br>71990 | 03/09/2015<br>12:49:07 AM | REEBALS<br>CHRIS                  | Grantor       | DEEDS                   | MONTEVALLO<br>COTTAGES<br>LLC       |  |  | 39 | 64  |                                  | Lot#:39<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE RE<br>RECORDED                                                                  |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 PM | THORNTON<br>NEW HOME<br>SALES INC | Grantee       | PARTIAL<br>RELEASE      | SERVISFIRST<br>BANK                 |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:84<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                                            |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 PM | SERVISFIRST<br>BANK               | Grantor       | PARTIAL<br>RELEASE      | THORNTON<br>NEW HOME<br>SALES INC   |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:84<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                                            |
| 201508310003<br>02260 | 08/31/2015<br>11:17:51 AM | SERVISFIRST<br>BANK               | Grantee       | MORTGAGE                | VILLAGE AT<br>HIGHLAND<br>LAKES INC |  |  | 44 | 131 |                                  | Lot#:4-44<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 201508310003<br>02270 | 08/31/2015<br>11:17:52 AM | SERVISFIRST<br>BANK               | Secured party | FINANCING<br>STATEMENT  | VILLAGE AT<br>HIGHLAND<br>LAKES INC |  |  | 44 | 131 |                                  | Lot#:4-44<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 201509180003<br>26880 | 09/18/2015<br>08:40:16 AM | TAYLOR<br>MACON<br>WILSON         | Grantee       | CORFORDEE<br>D          | CAMBRIDGE<br>PARK LLC               |  |  | 39 | 12  | Instr<br>#:20100831000<br>280800 | Lot#:48<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                                                |
| 201509240003<br>35390 | 09/24/2015<br>03:10:21 PM | WESTERN REI<br>LLC                | Grantee       | DEEDS                   | MWT LAND<br>LLC                     |  |  | 39 | 12  |                                  | Lot#:48<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                                                |
| 201510230003<br>71220 | 10/23/2015<br>03:54:01 PM | SERVISFIRST<br>BANK               | Secured party | FINANCING<br>STATEMENT  | NEWCASTLE<br>CONSTRUCTI<br>ON INC   |  |  | 45 | 32  |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2                                                       |
| 201506160002<br>01630 | 06/16/2015<br>12:57:53 AM | SHELBY<br>FARMS LLC               | Grantor       | ASSIGNMENT/<br>TRANSFER | NEWCASTLE<br>CONSTRUCTI<br>ON INC   |  |  | 38 | 149 | Instr<br>#:20140904000<br>278140 | Lot#:54<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT                                                  |

|                       |                           |                                     |         |                         |                               |  |  |    |     |                                  |                                                                                                                               |
|-----------------------|---------------------------|-------------------------------------|---------|-------------------------|-------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 201508310003<br>02260 | 08/31/2015<br>11:17:51 AM | VILLAGE AT<br>HIGHLAND<br>LAKES INC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK           |  |  | 44 | 131 |                                  | Lot#:4-44<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHOOD |
| 201508310003<br>02270 | 08/31/2015<br>11:17:52 AM | VILLAGE AT<br>HIGHLAND<br>LAKES INC | Debtor  | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK           |  |  | 44 | 131 |                                  | Lot#:4-44<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHOOD |
| 201509210003<br>30450 | 09/21/2015<br>03:49:26 PM | TAYLOR<br>MACON W                   | Grantor | CORRECTIVE<br>DEEDS     | MWT LAND<br>LLC               |  |  | 39 | 12  | Instr<br>#:20090115000<br>013950 | Lot#:48<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                                                                                |
| 201510230003<br>71200 | 10/23/2015<br>03:53:59 PM | SERVISFIRST<br>BANK                 | Grantee | MORTGAGE                | NEWCASTLE<br>CONSTRUCTION INC |  |  | 45 | 32  |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBEND AT OLD<br>CAHABA<br>PHASE 2                                                       |
| 201510230003<br>71210 | 10/23/2015<br>03:54:00 PM | SERVISFIRST<br>BANK                 | Grantee | ASSIGNMENT/<br>TRANSFER | NEWCASTLE<br>CONSTRUCTION INC |  |  | 45 | 32  |                                  | Lot#:2224<br>Book:45 Pg:32<br>Sub:RIVERBEND AT OLD<br>CAHABA<br>PHASE 2                                                       |