

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 93;**

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|--------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP            | Grantee    | DEEDS                | FKH SFR C1 LP                                |      |      | 16      | 17      |                           | Lot#:7 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE    |
| 20240503000129550 | 05/03/2024 09:05:12 | BIRMINGHAM LD LLC        | Grantor    | DEEDS                | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 59      | 75      |                           | Lot#:369 Book:59 Pg:75 Sub:CAMDEN PARK PHASE IV SECTOR ONE        |
| 20110712000202710 | 07/12/2011 03:06:16 | Bank of America          | Grantee    | MORTGAGE AMENDMENTS  | ADAMS HOMES LLC                              |      |      | 37      | 62      | Instr #:20071026000496310 | Lot#:2017 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION       |
| 20110919000277480 | 09/19/2011 03:23:02 | COMPASS BANK             | Grantee    | MORTGAGE             | PARK HOMES LLC                               |      |      | 37      | 47      |                           | Lot#:9-113 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR              |
| 20130820000339630 | 08/20/2013 11:30:27 | AFK PROPERTIES LLC       | Grantee    | DEEDS                | MITFORD HEIGHTS DEVELOPMENT LLC              |      |      | 38      | 120     |                           | Lot#:146 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20130906000362150 | 09/06/2013 08:04:58 | AFK PROPERTIES LLC       | Grantor    | ASSIGNMENT/ TRANSFER | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC       |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:137 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20180626000227330 | 06/26/2018 01:30:34 | CONNELL WILLIAM NELSON   | Grantee    | QUIT CLAIM DEED      | THORNBURG MARIROSE                           |      |      | 3       | 38      |                           | Lot#:2 Blk:39 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY         |
| 20191104000408060 | 11/04/2019 03:43:14 | CALERA DEVELOPMENT I LLC | Grantor    | DEEDS                | CALERA DEVELOPMENT II LLC                    |      |      |         |         |                           | Lot#:24 Blk:141 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA        |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP            | Grantor    | DEEDS                | FKH SFR C1 LP                                |      |      | 16      | 17      |                           | Lot#:7 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE    |
| 20210721000353580 | 07/21/2021 02:16:04 | FKH SFR C1 LP            | Grantor    | MORTGAGE             | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 16      | 17      |                           | Lot#:7 Book:16 Pg:17 Sub:DEARING DOWNS 12TH ADDITION 2ND PHASE    |

|                       |                        |                                |         |                                   |                                                        |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|--------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC            | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 25  |                                  | Lot#:333<br>Book:33 Pg:25                                                                 |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC  | Grantor | DEEDS                             | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |                                  | Lot#:66<br>Book:34 Pg:85                                                                  |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC            | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160            | Lot#:486<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD              | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:92<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC  | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                |  |  | 36 | 6   |                                  | Lot#:78<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 | GEOMET INC                     | Grantor | MORTGAGE                          | BANK OF<br>AMERICA                                     |  |  |    |     | 200602150000<br>75010            | Sec:27<br>Twn:21S<br>Rng:4W Qt:N<br>BQt:NE<br>Other:SEE<br>INST                           |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC             | Grantor | MORTGAGE<br>AMENDMENT<br>S        | BANK OF<br>AMERICA                                     |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2017<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC            | Grantor | DEEDS                             | CHELSEA<br>PARK<br>HOLDING LLC                         |  |  | 37 | 13  |                                  | Lot#:6-29<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                           |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC | Grantee | DEEDS                             | CHELSEA<br>PARK INC                                    |  |  | 37 | 13  |                                  | Lot#:6-29<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                           |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION             | Grantee | AGREEMENT                         | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 38 | 109 |                                  | Lot#:100<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | AFK<br>PROPERTIES<br>LLC       | Grantor | DEEDS                             | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                 |  |  | 38 | 120 |                                  | Lot#:161<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT      |

|                       |                        |                                                            |         |                  |                                                              |  |  |    |     |  |                                                                           |
|-----------------------|------------------------|------------------------------------------------------------|---------|------------------|--------------------------------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------|
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>T II LLC                            | Grantee | DEEDS            | CALERA<br>DEVELOPME<br>T I LLC                               |  |  |    |     |  | Lot#:24 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N                 | Grantor | MORTGAGE         | RED<br>MOUNTAIN<br>BANK                                      |  |  | 34 | 21  |  | Lot#:83<br>Book:34 Pg:21                                                  |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N                 | Grantor | MORTGAGE         | RED<br>MOUNTAIN<br>BANK                                      |  |  | 34 | 21  |  | Lot#:37<br>Book:34 Pg:21                                                  |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS            | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N        |  |  | 34 | 122 |  | Lot#:484<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                      |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>DEED  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |  | Sec:18 Twn:19<br>Rng:1W Qt:W<br>BQt:NW<br>Other:SEE<br>INST               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |  | Sec:26 Twn:19<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST              |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>DEED  | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |  | Sec:18 Twn:19<br>Rng:1W Qt:W<br>BQt:NW<br>Other:SEE<br>INST               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |  | Sec:26 Twn:19<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST              |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 | EDWARDS<br>SPECIALTIES<br>LLC                              | Grantor | DEEDS            | ADAMS<br>HOMES LLC                                           |  |  | 37 | 123 |  | Lot#:93<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION         |