

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 2023;**

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type          | Other Name                                       | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|--------------------------|------------|-------------------|--------------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20230103000000110 | 01/03/2023 08:15:56 | REGIONS BANK             | Grantor    | RELEASES          | HARD JOHN D                                      |      |      |         |         | Instr #:20021230000652770 |                   |
| 20230103000000100 | 01/03/2023 08:14:58 | REGIONS BANK             | Grantor    | RELEASES          | HAND HAROLD F                                    |      |      |         |         | Instr #:20210401000162320 |                   |
| 20230103000000130 | 01/03/2023 08:17:00 | REGIONS BANK             | Grantor    | RELEASES          | VACARELLA JAMES M                                |      |      |         |         | Instr #:20121009000387010 |                   |
| 20230103000000130 | 01/03/2023 08:17:00 | VACARELLA JAMES M        | Grantee    | RELEASES          | REGIONS BANK                                     |      |      |         |         | Instr #:20121009000387010 |                   |
| 20230103000000120 | 01/03/2023 08:16:36 | REGIONS BANK             | Grantor    | RELEASES          | LUSCO MICHAEL C                                  |      |      |         |         | Instr #:20080415000151930 |                   |
| 20230103000000150 | 01/03/2023 08:18:00 | REGIONS BANK             | Grantor    | RELEASES          | COBIA BRANDON                                    |      |      |         |         | Instr #:20210201000051780 |                   |
| 20230103000000160 | 01/03/2023 08:18:53 | WRENN SARAH BALCAR       | Grantee    | RELEASES          | REGIONS BANK                                     |      |      |         |         | Instr #:20171207000438960 |                   |
| 20230103000000160 | 01/03/2023 08:18:53 | REGIONS BANK             | Grantor    | RELEASES          | WRENN SARAH BALCAR                               |      |      |         |         | Instr #:20171207000438960 |                   |
| 20230103000000140 | 01/03/2023 08:17:20 | REGIONS BANK             | Grantor    | RELEASES          | GRAZIANO JOHN                                    |      |      |         |         | Instr #:20200908000398210 |                   |
| 20230103000000200 | 01/03/2023 08:26:35 | SMITH REBECCA            | Grantee    | RELEASES          | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |      |      |         |         | Instr #:20220824000331440 |                   |
| 20230103000000320 | 01/03/2023 08:38:13 | US BANK NATIONAL ASSOC   | Grantee    | RELEASES          | OLD IVY HOMEOWNER S<br>ASSOCIATION INC           |      |      |         |         | Instr #:20221028000405300 |                   |
| 20230103000000330 | 01/03/2023 08:39:23 | WELLS FARGO BANK         | Grantor    | RELEASES          | KAYYALI TAMMY J                                  |      |      |         |         | Instr #:20120911000344260 |                   |
| 20230103000000350 | 01/03/2023 08:40:10 | SANYAL RUPAN             | Grantee    | RELEASES          | WELLS FARGO BANK                                 |      |      |         |         | Instr #:20160524000177570 |                   |
| 20230103000000350 | 01/03/2023 08:40:10 | WELLS FARGO BANK         | Grantor    | RELEASES          | SANYAL RUPAN                                     |      |      |         |         | Instr #:20160524000177570 |                   |
| 20230103000000470 | 01/03/2023 08:58:50 | SCHOOLEY ELVIE UNDERWOOD | Grantor    | POWER OF ATTORNEY | SCHOOLEY JOHN TIMOTHY                            |      |      |         |         |                           |                   |
| 20230103000000470 | 01/03/2023 08:58:50 | SCHOOLEY JOHN TIMOTHY    | Grantee    | POWER OF ATTORNEY | SCHOOLEY ELVIE UNDERWOOD                         |      |      |         |         |                           |                   |
| 20230103000000530 | 01/03/2023 09:06:05 | THOMPSON RICHARD D       | Grantee    | RELEASES          | CITIMORTGAG E INC                                |      |      |         |         | Instr #:20030828000572950 |                   |

|                   |                     |                                     |         |                              |                                              |  |  |  |  |  |                            |  |
|-------------------|---------------------|-------------------------------------|---------|------------------------------|----------------------------------------------|--|--|--|--|--|----------------------------|--|
| 20230103000000550 | 01/03/2023 09:07:42 | YOUNGBLOOD KELLANDRA RUTH           | Grantee | RELEASES                     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  |  |  |  | Instr #.:20161024000390390 |  |
| 20230103000000540 | 01/03/2023 09:07:06 | WILMINGTON SAVINGS FUND SOCIETY FSB | Grantor | ASSIGNMENT/ TRANSFER         | CARRINGTON MORTGAGE SERVICES LLC             |  |  |  |  |  | Instr #.:20120907000338890 |  |
| 20230103000000560 | 01/03/2023 09:09:12 | TRUIST BANK                         | Grantor | RELEASES                     | POSEY ALVIN W                                |  |  |  |  |  | Instr #.:20130507000187470 |  |
| 20230113000010720 | 01/13/2023 08:05:44 | UNIVERSAL SURETY OF AMERICA         | Party 2 | NOTARY                       | HOLSOMBACK DINA                              |  |  |  |  |  |                            |  |
| 20230103000000710 | 01/03/2023 09:34:21 | SERVICE FINANCE COMPANY LLC         | Debtor  | TERMINATIONS OF UCC          | SMITHERMAN JEREMY                            |  |  |  |  |  | Instr #.:20221101000409800 |  |
| 20230103000000800 | 01/03/2023 09:40:24 | SMITH AARON C                       | Grantee | RELEASES                     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  |  |  |  | Instr #.:20210416000189660 |  |
| 20230103000000810 | 01/03/2023 09:41:20 | WELLS FARGO BANK                    | Grantor | RELEASES                     | CICHOS SUSAN                                 |  |  |  |  |  | Instr #.:20200916000416130 |  |
| 20230113000010870 | 01/13/2023 09:43:45 | RLI INSURANCE COMPANY               | Party 2 | NOTARY                       | DIMON WANDA J                                |  |  |  |  |  |                            |  |
| 20230113000010930 | 01/13/2023 09:57:54 | RINCHER KRISTI                      |         | NOTARY                       | AUTO OWNERS INSURANCE COMPANY                |  |  |  |  |  |                            |  |
| 20230113000010990 | 01/13/2023 10:12:55 | ROYAL MARKET LLC                    | Grantee | ALA DEPT OF REV TAX RELEASE  | ALABAMA DEPARTMENT OF REVENUE                |  |  |  |  |  | Instr #.:20211109000541400 |  |
| 20230113000011220 | 01/13/2023 10:37:21 | TORRES RODRIGUEZ ZHAYRAN A          | Grantee | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE                |  |  |  |  |  |                            |  |
| 20230113000011270 | 01/13/2023 11:21:10 | WHITEHEAD MARY J                    | Grantee | RELEASES                     | REGIONS BANK                                 |  |  |  |  |  | Instr #.:20210527000260750 |  |
| 20230113000011290 | 01/13/2023 11:22:53 | REGIONS BANK                        | Grantor | RELEASES                     | HENDRIX BENNY G                              |  |  |  |  |  | Instr #.:20161202000440310 |  |