

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|--|------------|----------|-----------------------------------|------|------|---------|---------|---------------------------|---|
| 20030310000143450 | 03/10/2003 10:35:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | BELL, BRETT K | | | 8 | 64 | 20010629000268481 | Lot#:48 Book:8 Pg:64 Desc:SEE INST |
| 20030409000216710 | 04/09/2003 01:04:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | HOOD, JONATHAN C | | | 23 | 43 | 20020913000442320 | Lot#:31 Book:23 Pg:43 |
| 20030501000268260 | 05/01/2003 12:56:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | GOLDEN, KRISTIN H | | | 6 | 24 | | Lot#:43 Book:6 Pg:24 |
| 20130520000205570 | 05/20/2013 10:43:42 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | | 31 | 67 | | Lot#:58 Book:31 Pg:67 Sub:CALLOWAY COVE PLAT NO 1 |
| 20130521000207720 | 05/21/2013 09:05:08 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | MORTGAGE | BROCK RUBY NELL | | | 18 | 76 | | Lot#:37 Book:18 Pg:76 Sub:SAINT CHARLES PLACE JACKSON SQUARE PHASE TWO SECTOR ONE |
| 20130510000195680 | 05/10/2013 03:00:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | BANK OF AMERICA | | | | | | Other:SEE INST |
| 20130510000195680 | 05/10/2013 03:00:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | BANK OF AMERICA | | | 36 | 5 | | Lot#:12 Book:36 Pg:5 Sub:OLD IVY PHASE 1 AMENDED MAP |
| 20130513000196810 | 05/13/2013 11:33:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor | RELEASES | BATES KENNETH R | | | | | Instr #:20061122000571220 | |
| 20130523000212410 | 05/23/2013 12:29:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | BANK OF AMERICA | | | 31 | 25 | | Lot#:574 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR |
| 20130603000225200 | 06/03/2013 12:00:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | BANK OF AMERICA | | | 24 | 54 | | Lot#:27 Book:24 Pg:54 Sub:GREYSTONE FARMS TERRACE HILLS FINAL RECORD |
| 20130603000226140 | 06/03/2013 03:26:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee | DEEDS | WELLS FARGO BANK | | | 27 | 16 | | Lot#:18 Book:27 Pg:16 Sub:ROCKY RIDGE PHASE 2 |

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|-----------------------|------------------------|---|---------|-------------------------|---|--|--|----|-----|----------------------------------|---|
| 201306030002 26190 | 06/03/2013 03:28:20 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | MAJEWSKI STORM KIRSTEN | | | | | | Other:SEE INST |
| 201306060002 31180 | 06/06/2013 12:13:35 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | MESSER JOHN W | | | 12 | 4 | | Lot#:68 Book:12 Pg:4 Sub:AUTUMN RIDGE |
| 201306100002 35870 | 06/10/2013 11:13:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HALL TINA G | | | 21 | 147 | | Lot#:110 Book:21 Pg:147 Sub:CAMBRIA N RIDGE PHASE 3 |
| 201306100002 37740 | 06/10/2013 03:29:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | | 34 | 85 | | Lot#:59 Book:34 Pg:85 Sub:HOLLAND LAKES SECTOR ONE FINAL PLAT |
| 201306110002 38560 | 06/11/2013 10:23:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | | | | Sec:22 Twn:21S Rng:3W BQt:NW Other:SEE INST |
| 201306190002 51160 | 06/19/2013 10:12:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | FRANKLIN JEANNETTE PICKETT JONES | | | | | | Sec:4 Twn:22S Rng:3W Qt:SW BQt:NW Other:SEE INST |
| 201306130002 42710 | 06/13/2013 12:20:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | | | | Sec:1 Twn:20S Rng:2W Qt:NW BQt:NE Other:SEE INST |
| 201306140002 42980 | 06/14/2013 09:51:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | PHH MORTGAGE CORPORATIO N | | | 9 | 94 | | Lot#:14 Book:9 Pg:94 Sub:NAVAJO HILLS 8TH SECTOR |
| 201306190002 51890 | 06/19/2013 01:31:14 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CITIMORTGAG E INC | | | 13 | 133 | | Lot#:24 Book:13 Pg:133 Sub:CHELSEA VILLAGE ESTATES |
| 201306200002 53420 | 06/20/2013 12:34:19 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | 7 | 101 | | Lot#:15 Blk:4 Book:7 Pg:101 Sub:WILLOW GLEN |
| 201306210002 54480 | 06/21/2013 11:06:44 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20091016000 390870 | |
| 201306240002 58320 | 06/24/2013 02:12:39 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | JONES GODFREY SINCLAIR | | | 37 | 65 | | Lot#:291 Book:37 Pg:65 Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 3 |

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| 201306240002 58550 | 06/24/2013 02:44:47 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | US BANK NATIONAL ASSOCIATION | | | 5 | 90 | | Lot#:14 Book:5 Pg:90 Sub:WOODLA ND HILLS |
| 201306240002 58710 | 06/24/2013 03:03:19 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GRAHAM ESTER M | | | 15 | 89 | | Lot#:73 Book:15 Pg:89 Sub:FIELDSTO NE PARK FIRST SECTOR |
| 201306240002 58750 | 06/24/2013 03:03:23 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WOODS ROBERT E | | | 5 | 46 | | Lot#:7 Book:5 Pg:46 Sub:SHELBY SHORES INC 1969 SECTOR |
| 201306250002 60230 | 06/25/2013 03:00:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | Instr #:20061107000 545260 | |
| 201307090002 77490 | 07/09/2013 09:01:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | JONES GODFREY SINCLAIR | | | 37 | 65 | | Lot#:291 Book:37 Pg:65 Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 3 |
| 201307090002 77560 | 07/09/2013 09:18:19 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | SHUNNARAH TONY J | | | 19 | 19 | | Lot#:44 Book:19 Pg:19 Sub:CANYON PARK TOWNHOMES |
| 201307100002 81350 | 07/10/2013 11:02:21 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | KRAMER DIANA L | | | 37 | 113 | | Lot#:44 Book:37 Pg:113 Sub:CALLAWA Y COVE TOWNHOMES PLAT NO 2 |