

Search Criteria Filters Applied: Party Seq= 1,0; Name= UNITED STATES OF AMERICA; Date Recorded= 2024; Party Role= Grantee;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type | Other Name        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                  |
|-----------------------|------------------------|--------------------------------|------------|----------|-------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------|
| 202401030000<br>01110 | 01/03/2024<br>10:12:48 | UNITED<br>STATES OF<br>AMERICA | Grantee    | MORTGAGE | JONES<br>JOSHUA L |      |      | 0       | 0       |                 | Other:SEE<br>INST                                                  |
| 202401310000<br>25420 | 01/31/2024<br>03:44:50 | UNITED<br>STATES OF<br>AMERICA | Grantee    | MORTGAGE | GLANTON<br>HERMAN |      |      | 33      | 86      |                 | Lot#:182<br>Book:33 Pg:86<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 4 |
| 202402220000<br>45680 | 02/22/2024<br>08:15:58 | UNITED<br>STATES OF<br>AMERICA | Grantee    | MORTGAGE | AKINS<br>ROBERT H |      |      | 5       | 52      |                 | Lot#:16 Book:5<br>Pg:52<br>Sub:BRIDLEW<br>OOD FOREST               |
| 202401030000<br>01110 | 01/03/2024<br>10:12:48 | UNITED<br>STATES OF<br>AMERICA | Grantee    | MORTGAGE | JONES<br>JOSHUA L |      |      | 0       | 0       |                 | Sec:9 Twn:20S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST       |